## **Exterior-Only Inspection Residential Appraisal Report**

32548575 File # 04142022-1

| me parpose of the carrier, appraisal topol   | it is to prov  | ride the lender/client with an   | accurate, and adequater   | iy supportou, opi  | mon or the mark  | et value  | or the subje  | cot property.  |
|--|--|--|---|--|--|---|---|--|
| Property Address 387 Smithwood St  |  |  | City Milpitas   |  | State  | CA  | Zip Code 9  | 5035   |
| Borrower Redwood Holdings LLC  |  | Owner of Public Reco   |   | ings LLC   |  | Santa   |   |  |
|  | AS MANO  | R BOOK 107 PAGE 38   |   |  |  |   |   |  |
| Assessor's Parcel # 022-20-055   |  |  | Tax Year 2021   |  | R.E. Ta  | axes \$ 4   | .586  |  |
| Neighborhood Name Milpitas Manor   |  |  | Map Reference 4   | ·7-E2  | Census   |   | 5045.07   |  |
| Occupant X Owner Tenant Vaca   | ınt  | Special Assessments  |   | PUI  |  |   | per year  | per month  |
| Property Rights Appraised 🔀 Fee Simple 🔲 Leasehold 🦳 Other (describe)  |  |  |   |  |  |   |   |  |
| Assignment Type Purchase Transaction Refinance Transaction Vother (describe) Servicing   |  |  |   |  |  |   |   |  |
| Lender/Client Wedgewood Inc Address 2015 Manhattan Beach Blvd Suite 100, Redondo Beach, CA 90278   |  |  |   |  |  |   |   |  |
| Is the subject property currently offered for sale or has it been offered for sale in the twelve months prior to the effective date of this appraisal?   |  |  |   |  |  |   |   |  |
| Report data source(s) used, offering price(s), and   |  | DOM 6;Subject prope  | · ·   |  |  |   |   |  |
| \$1,450,000 on 03/26/2022; and COE   |  |  | erty was listed on Mi   | LO listing web   | Site, Tell.Com (   | (IVILO#IV   | 1000390   | 00) 101  |
| I did did not analyze the contract for s   |  |  | lain the recults of the analys  | eic of the contract  | for cale or why the  | analycic  | was not   |  |
| performed.   | sale ioi liie su   | bject purchase transaction. Exp  | iani une resunts of the arialy.   | SIS OF LIFE CONTRACT   | ioi sale of willy tile   | alialysis   | was not   |  |
| _  |  |  |   |  |  |   |   |  |
| Contract Price \$ Date of Cont   | ract   | Is the property calle  | r the owner of public recor   | rd? Yes  | No Data Sou  | irca(c)   |   |  |
| Is there any financial assistance (loan charges, sa  |  |  | <u> </u>  |  |  | 1100(3)   |   | Yes No   |
| If Yes, report the total dollar amount and describe  |  |  | nice, etc.) to be paid by any   | party on benan or  | the pollower?  |   |   | 162   INO  |
| il res, report the total dollar amount and describe  | the items to i   | De paiu.   |   |  |  |   |   |  |
|  |  |  |   |  |  |   |   |  |
| Note: December of the control of the | ! l. l l   | d  |   |  |  |   |   |  |
| Note: Race and the racial composition of the   | neignborhoo  |  | = -   |  |  |   |   |  |
| Neighborhood Characteristics   |  |  | nit Housing Trends  |  | One-Unit Hou   |   |   | Land Use %   |
|  | Rural  | Property Values X Increasi   |   | Declining  | PRICE  | AGE   | One-Unit  | 70 %   |
| Built-Up 🔀 Over 75% 🗌 25-75% 📗   | Under 25%  | Demand/Supply Shortag  |   | Over Supply  | \$ (000)   | (yrs)   | 2-4 Unit  | 10 %   |
|  | Slow   | Marketing Time X Under 3   |   | Over 6 mths  | 880 Low  | 4   | Multi-Family  | 5 %  |
| Neighborhood Boundaries Dixon Rd to t  | he North;  | CA-237 to the South; fre   | eeway-880 to the We   | est;   | 1,860 High   | 97  | Commercial  | 10 %   |
| freeway-880 to the East.   |  |  |   |  | 1,330 Pred.  | 64  | Other   | 5 %  |
|  | cated in th  | ne area with residences  | in average to good o  | condition. The   |  | d is clos   | ed to scho  |  |
| public libraries, parks, and public trar   |  |  |   |  |  |   |   | ,  |
| pasie iistanos, panto, ana pasie iian  |  | . recourse is necessary in a   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   |  |  |   |   |  |
| Market Conditions (including support for the abov  | e conclusions  | Mose sales are   | financed by conven  | itional loans I  | Finance conce  | eeion ie  | not typics  | al in this   |
| market area. See 1004MC for real es  |  | •  |   | ilionai ioans. I   | i illance conce  | 331011 13   | riot typica   | ai iii iiiis   |
| market area. See 1004MC for rear es  | state trenu  | within the past 12 mon   | u15.  |  |  |   |   |  |
| Dimensions Slightly Irregular  |  | Area 6070 of   | Chan  | Olimbth Luna   |  | Viow N.   | Daai  |  |
| Specific Zoning Classification R1  |  | Area 6279 sf   |   | Slightly Irre  | guiar  | View N;I  | Res;  |  |
|  | onforming (C   | Zoning Description irandfathered Use) No Z   |   | .0)  |  |   |   |  |
|  |  |  |   |  | Vac No   | If No. door   | nrih n  |  |
| Is the highest and best use of subject property as   | improved (or   | as proposed per plans and spe  | cilications) the present use  | ;;   | Yes No   | If No, desc   | TIDE  |  |
|  |  |  |   |  |  |   |   |  |
| Halliston Dublin Other (december)  |  | Dublic Other   | (daaa#ha)   | Off alta luanus  | T  |   | Dublic  | Dulmata  |
| Utilities Public Other (describe)  |  |  | (describe)  |  | ovements - Type  |   | Public  | Private  |
| Electricity 🔀 🗌  |  | Water 🔀  | (describe)  | Street Alsp  | hat  |   | Public  | Private  |
| Electricity 🔀 🔲  | (  | Nater 🗶 🗌 Sanitary Sewer 🗶   | ,   | Street Alsp<br>Alley None  | hat<br>e   | -144 14   | X   |  |
| Electricity  | No FE  | Nater Sanitary Sewer MA Flood Zone AE  | FEMA Map # 060  | Street Alsp  | hat<br>e   | EMA Map I   | X   | Private  |
| Electricity Gas Gas Yes  FEMA Special Flood Hazard Area Yes  Are the utilities and off-site improvements typical   | No FE  | Water  Sanitary Sewer  MA Flood Zone  AE t area?  Yes   □  | FEMA Map # 060  No If No, describe  | Street Alsp<br>Alley None<br>85C0066J  | hat<br>e<br>FE   | •   | Date 02/1   | 9/2014   |
| Electricity  | No FE for the market actors (easem   | Water Sanitary Sewer Senitary Sewer Senitary Sewer Sew | FEMA Map # 060  No If No, describe lental conditions, land uses   | Street Alsp<br>Alley None<br>85C0066J<br>s, etc.)?   | hat<br>e<br>FE   | No  | Date 02/19  | 9/2014<br>be   |
| Electricity  Gas  FEMA Special Flood Hazard Area  Are the utilities and off-site improvements typical  Are there any adverse site conditions or external f  Subject property is located in close p   | No FE for the market actors (easem roximity to   | Water Sanitary Sewer  | FEMA Map # 060  No If No, describe lental conditions, land uses get noise impact duri   | Street Alsp<br>Alley None<br>85C0066J<br>s, etc.)?   | hat<br>e<br>FE<br>X Yes [<br>Comparable  | No  | Date 02/19  | 9/2014<br>be   |
| Electricity  | No FE for the market actors (easem roximity to   | Water Sanitary Sewer  | FEMA Map # 060  No If No, describe lental conditions, land uses get noise impact duri   | Street Alsp<br>Alley None<br>85C0066J<br>s, etc.)?   | hat<br>e<br>FE<br>X Yes [<br>Comparable  | No  | Date 02/19  | 9/2014<br>be   |
| Electricity  Gas  FEMA Special Flood Hazard Area  Are the utilities and off-site improvements typical Are there any adverse site conditions or external f  Subject property is located in close p similar adverse site condition. Theer  | No FE No FE for the market actors (easen roximity to e seems n   | Water  | FEMA Map # 060  No If No, describe nental conditions, land uses get noise impact durite value and marketa   | Street Alsp<br>Alley None<br>85C0066J<br>s, etc.)?<br>ng busy times<br>ability of the pre  | hat e FE Yes Comparable operty.  | No<br>sale #1   | Date 02/19  If Yes, descril  I, and #3 h  | 9/2014<br>be<br>have the   |
| Electricity  Gas  FEMA Special Flood Hazard Area  Are the utilities and off-site improvements typical  Are there any adverse site conditions or external f  Subject property is located in close p  similar adverse site condition. Theer  Source(s) Used for Physical Characteristics of Pro  | No FE No FE for the market actors (easen roximity to e seems n   | Water Sanitary Sewer  | FEMA Map # 060  No If No, describe nental conditions, land uses get noise impact during value and marketa  S  | Street Alsp Alley None 85C0066J  s, etc.)? ng busy times bility of the pre   | hat e FE Yes Comparable operty. Prior Inspection   | No<br>sale #1   | Date 02/19  | 9/2014<br>be<br>have the   |
| Electricity  Gas  FEMA Special Flood Hazard Area  Are the utilities and off-site improvements typical  Are there any adverse site conditions or external f  Subject property is located in close p  similar adverse site condition. Theer  Source(s) Used for Physical Characteristics of Pro  Other (describe)  | No FE for the market actors (easem roximity to e seems n   | Water Sanitary Sewer Sanitary Sewer Sanitary Sewer Sew | FEMA Map # 060  No If No, describe nental conditions, land uses get noise impact during value and marketa  S Assessment and T Data Source for Gross   | Street Alsp Alley None 85C0066J  s, etc.)? ng busy times billity of the pre fax Records Living Area p  | hat e FE Yes Comparable operty. Prior Inspection parcelQuest   | No<br>sale #1   | Date 02/11  If Yes, descril  I, and #3 h  | 9/2014 be have the   |
| Electricity  Gas  FEMA Special Flood Hazard Area  Are the utilities and off-site improvements typical Are there any adverse site conditions or external f  Subject property is located in close p similar adverse site condition. Theer  Source(s) Used for Physical Characteristics of Pre  Other (describe)  General Description   | No FE for the market actors (easem roximity to e seems no perty  | Water Sanitary Sewer Sew | FEMA Map # 060  No If No, describe  nental conditions, land uses get noise impact duri e value and marketa  S Assessment and T  Data Source for Gross  Heating/Cooling  | Street Alsp Alley None 85C0066J  s, etc.)? ng busy times billity of the pre ax Records Living Area p   | hat e FE Yes Comparable operty. Prior Inspection parcelQuest menities  | No sale #1  | Date 02/19  If Yes, descril  I, and #3 h  | 9/2014 be have the   |
| Electricity  Gas  FEMA Special Flood Hazard Area  Are the utilities and off-site improvements typical  Are there any adverse site conditions or external f  Subject property is located in close p  similar adverse site condition. Theer  Source(s) Used for Physical Characteristics of Pro  Other (describe)  General Description  Units  One  One with Accessory Unit  | No FE for the market actors (easem roximity to e seems no perty  | Water Sanitary Sewer Sew | FEMA Map # 060  No If No, describe lental conditions, land uses let noise impact durile value and marketa  S Assessment and T Data Source for Gross  Heating/Cooling  FWA HWBB  | Street Alsp Alley None 85C0066J  s, etc.)? ng busy times ability of the pre fax Records Living Area p Al   | FE  Yes  Comparable operty.  Prior Inspection parcelQuest menities  Ice(s) # 1   | No sale #1  | Date 02/19 Date 02/19 If Yes, descril I, and #3 h roperty Owne  | 9/2014 be have the   |
| Electricity  Gas  FEMA Special Flood Hazard Area  Yes  Are the utilities and off-site improvements typical  Are there any adverse site conditions or external f  Subject property is located in close p  similar adverse site condition. Theer  Source(s) Used for Physical Characteristics of Pro  Other (describe)  General Description  Units  One  One with Accessory Unit  # of Stories  1  | No FE for the market actors (easem roximity to e seems not perty  Gill Concrete Full Base  | Water Sanitary Sewer  | FEMA Map # 060  No If No, describe lental conditions, land uses let noise impact during evalue and marketa  S Assessment and T Data Source for Gross  Heating/Cooling  FWA HWBB  Radiant  | Street Alsp Alley None 85C0066J  s, etc.)? ng busy times billity of the pre ax Records Living Area p  Ar  Woods  | FE  Yes  Comparable operty.  Prior Inspection parcelQuest menities  Ice(s) # 1  stove(s) # 0   | No sale #1 P None None  | Date 02/19  If Yes, descril I, and #3 h  roperty Owne  Car Stora  | 9/2014 be have the   |
| Electricity  | No FE for the market actors (easem roximity to e seems not perty  Gillians Concrete Full Base Partial B  | Water Sanitary Sewer Sewer Sewer Sanitary Sewer  | FEMA Map # 060  No If No, describe lental conditions, land uses get noise impact during value and marketa  S Assessment and T Data Source for Gross  Heating/Cooling  FWA HWBB  Radiant  Other  | Street Alsp Alley None 85C0066J  s, etc.)? ng busy times bility of the pre fax Records Living Area p  Al Woods Patio/I   | Hat  e  FE  Yes  Comparable operty.  Prior Inspection earcelQuest menities  Ice(s) # 1   Stove(s) # 0   Deck open  | No sale #1 P None None Driveway   | Date 02/19  Date 02/19  If Yes, descril  I, and #3 h  roperty Owne  Car Stora  way # of  Surface  | 9/2014 be have the er  Gars 2 concrete   |
| Electricity  | No FE for the market actors (easem roximity to e seems not perty  Gill Concrete Full Base  | Water Sanitary Sewer Sewer Sewer Sanitary Sewer  | FEMA Map # 060  No If No, describe lental conditions, land uses get noise impact during value and marketa  S Assessment and T Data Source for Gross  Heating/Cooling  FWA HWBB  Radiant  Other  | Street Alsp Alley None 85C0066J  s, etc.)? ng busy times billity of the pre ax Records Living Area p  Ar  Woods  | Hat  e  FE  Yes  Comparable operty.  Prior Inspection earcelQuest menities  Ice(s) # 1   Stove(s) # 0   Deck open  | No sale #1 P None None  | Date 02/19  Date 02/19  If Yes, descril  I, and #3 h  roperty Owner  Car Stora  way # of  Surface  e # of   | 9/2014  be have the er  Gars 2 concrete Gars 2   |
| Electricity  | No FE for the market actors (easem roximity to e seems no perty   Garage Concrete Full Base Partial B Exterior Walls Roof Surface                  | Mater Sanitary Sewer  | FEMA Map # 060  No If No, describe lental conditions, land uses get noise impact during value and marketa  S Assessment and T Data Source for Gross  Heating/Cooling  FWA HWBB  Radiant  Other  | Street Alsp Alley None 85C0066J  s, etc.)?  ng busy times bility of the pre fax Records Living Area p  Ar  Woods Patio/I Porch   | Hat  e  FE  Yes  Comparable operty.  Prior Inspection earcelQuest menities  Ice(s) # 1   Stove(s) # 0   Deck open  | No sale #1 P None None Driveway   | Date 02/19  Date 02/19  If Yes, descril  I, and #3 h  roperty Owner  Car Stora  way # of  Surface  e # of   | 9/2014  be have the errese Cars 2 concrete   |
| Electricity  | No FE for the market actors (easem roximity to e seems no perty   Garage Concrete Full Base Partial B Exterior Walls Roof Surface                  | Water Sanitary Sewer Sewer Sewer Sanitary Sewer Sew | FEMA Map # 060  No If No, describe lental conditions, land uses get noise impact duri e value and marketa  S Assessment and T Data Source for Gross  Heating/Cooling FWA HWBB Radiant Other Fuel Gas Central Air Conditionin  | Street Alsp Alley None 85C0066J  s, etc.)?  ng busy times bility of the pre fax Records Living Area p  Ar  Woods Patio/I Porch   | Prior Inspection Prior Stove(s) # 0 Deck open Open None  | No P None Drivevo   | Date 02/19  If Yes, descril I, and #3 h  roperty Owne  Car Stora  way # of Surface e # of rt # of   | 9/2014  be have the er  Gars 2 concrete Gars 2   |
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| Electricity  | Full Base Partial B Exterior Walls Roof Surface Gutters & Do Window Typ Rooms Rooms  | Mater Sanitary Sewer Sewer Sanitary Sewer  | FEMA Map # 060  No If No, describe nental conditions, land uses get noise impact during value and marketa  S Assessment and T Data Source for Gross  Heating/Cooling  FWA HWBB  Radiant  Other  Fuel Gas  Central Air Conditionir  Individual  Other none   | Street Alsp Alley None 85C0066J  s, etc.)?  ng busy times bility of the pre  ax Records Living Area p  Area p  Woods Patio/I  Porch ng Pool Fence Other (or  | hat e  FE  Yes  Comparable operty.  Prior Inspection parcelQuest menities  ace(s) # 1  Stove(s) # 0  Deck open open  None  wood none   | No sale #1  None None Carpo Attach Built-i                                  | Date 02/19 Date 02/19 If Yes, descril I, and #3 h  roperty Owne  Car Stora  way # of Surface e # of red   | 9/2014 be have the errest 2 concrete 2 Cars 2 Detached   |
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| Electricity  | Full Base Concrete Full Base Partial B Exterior Walls Roof Surface Gutters & Do Window Type Topons Rooms etc.)                                     | Mater Sanitary Sewer Sewer Sewer Sanitary Sewer  | FEMA Map # 060  No If No, describe lental conditions, land uses let noise impact duri e value and marketa  S Assessment and T Data Source for Gross  Heating/Cooling  FWA HWBB  Radiant  Other  Fuel Gas  Central Air Conditionir Individual  Other none crowave Washer/Dry 2.0 Bath(s)   | Street Alsp Alley None 85C0066J  8, etc.)?  ng busy times bility of the pro Extra Records Living Area p  Woods Patio/I Porch ng Pool Fence Other (o  | hat e  FE  Yes  Comparable operty.  Prior Inspection parcelQuest menities  Ice(s) # 1  Stove(s) # 0  Deck open open  None  wood  none  describe)  Square Feet of   | None None Driveway Garag Carpo Attach Built-i                               | Date 02/19 Date 02/19 If Yes, descril I, and #3 h  roperty Owner  Car Stora  way # of Surface e # of rt # of ned  In                                  | 9/2014  be have the er  Grass 2 concrete Cars 2 concrete Cars 0 Detached   |
| Electricity  | Full Base Partial B Exterior Walls Roof Surface Gutters & Do Window Typi Dishwa 7 Rooms etc.)  | Mater Sanitary Sewer Sew | FEMA Map # 060  No If No, describe lental conditions, land uses get noise impact duri e value and marketa  S Assessment and T Data Source for Gross  Heating/Cooling  FWA HWBB Radiant Other Fuel Gas Central Air Conditionin Individual Other none crowave Washer/Dry 2.0 Bath(s)  | Street Alsp Alley None 85C0066J  s, etc.)?  ng busy times bility of the pre string Area p    Air   | hat e  FE  Yes  Comparable operty.  Prior Inspection parcelQuest menities  Ice(s) # 1   Stove(s) # 0   Deck open open None   Wood   None   Wood   None   Wood   O Square Feet of   | None None Driveway Garag Carpo Attach Built-i                               | Date 02/19 Date 02/19 If Yes, descril I, and #3 h  roperty Owner  Car Stora  vay # of Surface e # of rt # of ned  In  ng Area Above                   | 9/2014  be have the er  Grass 2 concrete Cars 2 concrete Cars 0 Detached   |
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| Electricity  | Full Base Partial B Exterior Walls Roof Surface Gutters & Do Window Typi Dishwa 7 Rooms etc.)  | Mater Sanitary Sewer Sew | FEMA Map # 060  No If No, describe lental conditions, land uses get noise impact duri e value and marketa  S Assessment and T Data Source for Gross  Heating/Cooling  FWA HWBB Radiant Other Fuel Gas Central Air Conditionin Individual Other none crowave Washer/Dry 2.0 Bath(s)  | Street Alsp Alley None 85C0066J  s, etc.)?  ng busy times bility of the pre string Area p    Air   | hat e  FE  Yes  Comparable operty.  Prior Inspection parcelQuest menities  Ice(s) # 1   Stove(s) # 0   Deck open open None   Wood   None   Wood   None   Wood   O Square Feet of   | None None Driveway Garag Carpo Attach Built-i                               | Date 02/19 Date 02/19 If Yes, descril I, and #3 h  roperty Owner  Car Stora  vay # of Surface e # of rt # of ned  In  ng Area Above                   | 9/2014  be have the er  Grass 2 concrete Cars 2 concrete Cars 0 Detached   |
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| Electricity  | Full Base Partial B Exterior Walls Roof Surface Gutters & Do Window Typi Dishwa 7 Rooms etc.)  | Mater  | FEMA Map # 060  No If No, describe nental conditions, land uses get noise impact during evalue and marketa  S Assessment and T Data Source for Gross  Heating/Cooling  FWA HWBB  Radiant  Other  Gas  Central Air Conditionir  Individual  Other none  crowave Washer/Dry  2.0 Bath(s)  | Street Alsp Alley None 85C0066J  s, etc.)?  ng busy times bility of the pro  ax Records Living Area Woods Patio/I Porch ng Pool Fence Other yer Other (c 1,370   | hat e  FE  Yes  Comparable operty.  Prior Inspection parcelQuest menities  Ice(s) # 1  Stove(s) # 0  Deck open open  None wood none describe)  O Square Feet of C4;Suicounter top, and   | No sale #1 None None Garag Carpo Attach Built-i Gross Livi bject production | Date 02/19 Date 02/19 If Yes, descril I, and #3 h  roperty Owne  Car Stora  way # of Surface e # of rt # of ned  In  ng Area Abov  opert has splash.  | 9/2014  be have the er  Grass 2 concrete Cars 2 concrete Cars 0 Detached   |
| Electricity  | Full Base Partial B Exterior Walls Roof Surface Gutters & Do Window Typi Dishwa 7 Rooms etc.)  | Mater  | FEMA Map # 060  No If No, describe nental conditions, land uses get noise impact during evalue and marketa  S Assessment and T Data Source for Gross  Heating/Cooling  FWA HWBB  Radiant  Other  Gas  Central Air Conditionir  Individual  Other none  crowave Washer/Dry  2.0 Bath(s)  | Street Alsp Alley None 85C0066J  s, etc.)?  ng busy times bility of the pro  ax Records Living Area Woods Patio/I Porch ng Pool Fence Other yer Other (c 1,370   | hat e  FE  Yes  Comparable operty.  Prior Inspection parcelQuest menities  Ice(s) # 1  Stove(s) # 0  Deck open open  None wood none describe)  O Square Feet of C4;Suicounter top, and   | None None Driveway Garag Carpo Attach Built-i                               | Date 02/19 Date 02/19 If Yes, descril I, and #3 h  roperty Owne  Car Stora  way # of Surface e # of rt # of ned  In  ng Area Abov  opert has splash.  | 9/2014  be have the er  Grass 2 concrete Cars 2 concrete Cars 0 Detached   |
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| Electricity  | Full Base Partial B Exterior Walls Roof Surface Gutters & Do Window Typi Dishwa 7 Rooms etc.)  | Mater  | FEMA Map # 060  No If No, describe nental conditions, land uses get noise impact during evalue and marketa  S Assessment and T Data Source for Gross  Heating/Cooling  FWA HWBB  Radiant  Other  Gas  Central Air Conditionir  Individual  Other none  crowave Washer/Dry  2.0 Bath(s)  | Street Alsp Alley None 85C0066J  s, etc.)?  ng busy times bility of the pro  ax Records Living Area Woods Patio/I Porch ng Pool Fence Other yer Other (c 1,370   | hat e  FE  Yes  Comparable operty.  Prior Inspection parcelQuest menities  Ice(s) # 1  Stove(s) # 0  Deck open open  None wood none describe)  O Square Feet of C4;Suicounter top, and   | No sale #1 None None Garag Carpo Attach Built-i Gross Livi bject production | Date 02/19 Date 02/19 If Yes, descril I, and #3 h  roperty Owne  Car Stora  way # of Surface e # of rt # of ned  In  ng Area Abov  opert has splash.  | 9/2014  be have the er  Grass 2 concrete Cars 2 concrete Cars 0 Detached   |
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| Electricity  | Full Base Partial B Exterior Walls Roof Surface Gutters & Do Window Typi Dishwa 7 Rooms etc.)  | Mater  | FEMA Map # 060  No If No, describe lental conditions, land uses get noise impact duri e value and marketa  S Assessment and T Data Source for Gross  Heating/Cooling  FWA HWBB Radiant Other Fuel Gas Central Air Conditionir Individual Cother none Crowave Washer/Dro 2.0 Bath(s)  eterioration, renovations, recor painting. Kitchen I | Street Alsp Alley None 85C0066J  s, etc.)?  ng busy times bility of the pro ax Records Living Area p  Ar  Firepla  Woods  Porch  Pool  Fence  Other  yer Other (c  1,370  emodeling, etc.). has tile floor, co | hat e  FE  Yes  Comparable operty.  Prior Inspection parcelQuest menities  Ice(s) # 1   Ice(s) # 0   Deck open open   None   Wood   none   describe) O Square Feet of  C4;Sulcounter top, an   | None Sale #1  None None Carpo Carpo Attach Built-i  bject prond back  Yes   | Date 02/19 Date 02/19 If Yes, descril I, and #3 h  roperty Owner  Car Stora  way # of Surface e # of rt # of ned  In  ng Area Abov  opert has splash. | 9/2014  be have the errespondence of Cars 2 concrete of Cars 2 concrete of Cars 2 described of Cars 2 desc |

# Exterior-Only Inspection Residential Appraisal Report 32548575 File # 04142022-1

32548575

| There are 8 comparable   | properties currently  | offered for sale in t                         | the subject neighborho                         | ood ranging in p           | price  | from \$ 1.198.000                       | )           | to \$ 1.59                  | 98,000 .                 |
|--|---|---|--|----------------------------|--------|---|-------------|-----------------------------|--------------------------|
|  |   |   | the past twelve mont                           |                            |        |   |             |                             | ,860,000                 |
| FEATURE  | SUBJECT   |   | LE SALE # 1                                    |                            | _      | LE SALE # 2                             |             | COMPARABL                   |                          |
| Address 387 Smithwood S  |   | 290 Heath St                                  |  | 15 Whittier S              |        |   |             | ple Ave                     |                          |
| Milpitas, CA 9503  |   | Milpitas, CA 950                              | 35   | Milpitas, CA               |        | 35                                      | l           | s, CA 9503                  | 25                       |
| Proximity to Subject   |   | 0.10 miles S                                  | 33   | 0.47 miles SI              |        | 33                                      | 0.32 mi     |                             |                          |
| Sale Price   | \$  | 0.10 IIIIles S                                | \$ 1,470,000                                   |                            |        | \$ 1,432,500                            |             |                             | \$ 1,280,500             |
| Sale Price/Gross Liv. Area   | \$ sq.ft.   | \$ 1267.24 sq.ft.                             | Ψ 1,470,000                                    | \$ 1159.92                 |        | 1,432,500                               |             | 4.14 sq.ft.                 | Ψ 1,260,500              |
| Data Source(s)   | Ψ 54.1ι.  | MLS #ML818733                                 | )C1.DOM 11                                     |                            |        | 1<br>2602;DOM 26                        |             |                             | 61;DOM 11                |
| Verification Source(s)   |   |   |  |                            |        |   |             |                             |                          |
| VALUE ADJUSTMENTS  | DESCRIPTION   | Doc #25253049/<br>DESCRIPTION                 |  | Doc #252667<br>DESCRIPTION |        |   |             | 5172249/F<br>RIPTION        |                          |
| Sales or Financing   | DESCRIPTION   |   | +(-) \$ Adjustment                             |                            | IN     | + (-) \$ Adjustment                     |             |                             | +(-) \$ Adjustment       |
|  |   | ArmLth  |  | ArmLth                     |        |   | ArmLth      |                             |                          |
| Concessions  |   | Conv;0  |  | Conv;0                     |        |   | Cash;0      |                             |                          |
| Date of Sale/Time  |   | s03/22;c02/22                                 | +53,500  | s03/22;c01/2               | 22     | +78,000                                 |             |                             | +139,500                 |
| Location   | A;Fwy-880;  | A;Fwy-880;                                    |  | A;Comm;                    |        | 0                                       | A;Fwy-8     |                             |                          |
| Leasehold/Fee Simple   | Fee Simple  | Fee Simple                                    |  | Fee Simple                 |        |   | Fee Sin     | nple                        |                          |
| Site   | 6279 sf   | 6367 sf                                       | 0  | 6234 sf                    |        | 0                                       | 7400 sf     | f                           | -11,210                  |
| View   | N;Res;  | N;Res;  |  | N;Res;                     |        |   | N;Res;      |                             |                          |
| Design (Style)   | DT1;Ranch   | DT1;Ranch                                     |  | DT1;Ranch                  |        |   | DT1;Ra      | anch                        |                          |
| Quality of Construction  | Q4  | Q4  |  | Q4                         |        |   | Q4          |                             |                          |
| Actual Age   | 63  | 61  | 0  | 67                         |        | 0                                       | 62          |                             | 0                        |
| Condition  | C4  | C3  | -75,000  | C3                         |        | -75,000                                 | C5          |                             | +60,000                  |
| Above Grade  | Total Bdrms. Baths  | Total Bdrms. Baths                            |  |                            | Baths  | ,                                       |             | Irms. Baths                 | ,                        |
| Room Count   | 7 4 2.0   | 5 3 2.0                                       | 0  | 6 3 2                      | 2.0    | 0                                       | 9           | 5 3.0                       | -20,000                  |
| Gross Living Area  | 1,370 sq.ft.  | 1,160 sq.ft.                                  | +42,000  |                            |        | +27,000                                 |             | ,633 sq.ft.                 | -52,600                  |
| Basement & Finished  | 0sf   | 0sf   | 142,000  | 0sf                        | - 4    | 127,000                                 | 0sf         | ,000 14                     | 02,000                   |
| Rooms Below Grade  | 031   | 031   |  | 031                        |        |   | 031         |                             |                          |
| Functional Utility   | Average   | Average                                       |  | Average                    |        |   | Avereg      | _                           |                          |
| Heating/Cooling  | Average   | Average                                       |  | Average                    |        | 0                                       | Average     |                             |                          |
| Energy Efficient Items   | FWA/NoAC  | FWA/NoAC                                      |  | FWA/CAC                    |        | 0                                       | FWA/N       | OAC                         |                          |
|  | None  | None  |  | None                       |        |   | None        |                             |                          |
| Garage/Carport   | 2ga2dw  | 2ga2dw  |  | 2ga2dw                     |        |   | 2ga2dw      | V                           |                          |
| Porch/Patio/Deck   | Porch/Patio   | Porch/Patio                                   |  | Porch/Patio                |        |   | Porch       |                             | 0                        |
| Fireplaces   | 1 Fireplace   | 1 Fireplace                                   |  | 1 Fireplace                |        |   | 1 Firepl    | lace                        |                          |
|  |   |   |  |                            |        |   |             |                             |                          |
|  |   |   |  |                            |        |   |             |                             |                          |
| Net Adjustment (Total)   |   | <b>X</b> +                                    | \$ 20,500                                      |                            |        | \$ 30,000                               |             |                             | \$ 115,690               |
| Adjusted Sale Price  |   | Net Adj. 1.4 %                                |  |                            | 2.1 %  |   | Net Adj.    | 9.0 %                       |                          |
| of Comparables   |   | Gross Adj. 11.6 %                             | \$ 1,490,500<br>rty and comparable sale        |                            | 2.6 %  | \$ 1,462,500                            | Gross Adj   | i. 22.1 %                   | \$ 1,396,190             |
| Data Source(s) MLS Listing My research ☐ did ☒ did r Data Source(s) MLS Listing  | g/parcelQuest<br>not reveal any prior sale<br>g/parcelQuest | s or transfers of the co                      | bject property for the th                      | year prior to the da       | ate of | sale of the comparable                  | sale.       | 0                           |                          |
| Report the results of the research a   |   |   |  |                            |        |   |             | - ,                         |                          |
| ITEM   |   | IBJECT  | COMPARABLE S                                   | ALE #1                     | С      | COMPARABLE SALE #2                      | 2           | COMPAR                      | RABLE SALE #3            |
| Date of Prior Sale/Transfer  | 04/12/2022  |   |  |                            |        |   |             |                             |                          |
| Price of Prior Sale/Transfer   | \$1,435,000   |   |  |                            |        |   |             |                             |                          |
| Data Source(s)   | MLS Listing/  |   | MLS Listing/parce                              |                            |        | Listing/parcelQue                       |             |                             | g/parcelQuest            |
| Effective Date of Data Source(s)   | 04/14/2022  |   | 04/14/2022                                     | 04                         | 4/14   | /2022                                   | 04          | 4/14/2022                   |                          |
| Analysis of prior sale or transfer his   |   |   |  |                            |        | listed on MLS list                      |             |                             | com                      |
| (MLS#ML81883905) for \$  | 1,450,000 on 03/2   | 26/2022; and COE                              | E on 4/11/2022 for                             | \$1,435,000.               | The    | sale is an arm le                       | ngth trar   | nsaction.                   |                          |
|  |   |   |  |                            |        |   |             |                             |                          |
|  |   |   |  |                            |        |   |             |                             |                          |
|  |   |   |  |                            |        |   |             |                             |                          |
| Summary of Sales Comparison Ap<br>recent sale dates, location<br>#3, which are within the in<br>unadjusted range of the so       | n, and homes of si<br>nmediate neighbo                      | milar gross living                            |  | quality. Mor               | e we   | eight is given to al                    | l compa     | rable sale                  | s #1, #2, and            |
|  |   |   |  |                            |        |   |             |                             |                          |
| Indicated Value by Sales Comparis  | on Approach \$ 1  | 435,000                                       |  |                            |        |   |             |                             |                          |
| Indicated Value by: Sales Compa  | · · ·   |   | Cost Approach (if deve                         | eloned) \$ 1.4             | 436.2  | 244 Income Ann                          | roach (if d | developed) \$               |                          |
|  |   | .,,   |  | . , .,                     | ,      |   | •           |                             |                          |
| The Sales Comparision ar   |   |   |  |                            |        |   |             |                             |                          |
| The cost approach is supp  |   |   |  | value of the s             | subje  | ect is not depend                       | on incon    | ne potenti                  | ai. THE SAIES            |
| range from \$1,396,000 to This appraisal is made \times as i completed, \times subject to the following required inspection base | s", subject to following repairs or a                       | completion per plans<br>Iterations on the bas | and specifications o<br>is of a hypothetical c | ondition that the          | repa   | irs or alterations have                 |             |                             |                          |
| Based on a visual inspection conditions, and appraiser's c   | of the exterior are ertification, my (our                   |   |  |                            |        | d scope of work, stoperty that is the s |             | of assumpti<br>f this repor | ons and limiting<br>t is |

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UAD Version 9/2011

Fannie Mae Form 2055 March 2005

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## **Exterior-Only Inspection Residential Appraisal Report**

32548575 File # 04142022-1

Intended User Certification - Intended users of appraisal report is the Lender/Client. The Intended Use is to obtain the market value of the property that is the subject of this appraisal for personal knowledge of the client, subject to the stated Scope of Work, purpose of the appraisal, reporting requirements of this appraisal report form, and Definition of Market Value. No additional Intended Users are identified by the appraiser. Scope of Work - The scope of work for this appraisal was defined by the appraisal assignment and the reporting requirements of this appraisal report form, including the following definition of market value, statement of assumptions and limiting conditions, and certifications. I, the appraiser (1) performed a complete visual inspection of the exterior areas of the subject property from the street, (2) inspected the neighborhood, (3) inspected each of the comparable sales from at least the street, (4) researched, verified, and analyzed data from reliable public and/or private sources, and (5) reported my analysis, opinions, and conclusions in this appraisal report. Extraordinary Assumptions - The comparables used contain confidential information related to pricing, motivations, negotiations, concessions, fees, etc, that are not typically made known to those not a part of the agreement or closing. Even when provided an interview that confirms parts of a transaction, the values herein are based on the assumption that the data reported to the sources used is correct and reflects the specific marketable features. When more than one source is stated and there are differences in the levels/amounts of the features relevant for refinement, the source deemed most reliable and reflective of the comparable as of the date of that respective sale will be used for comparison. Comment on digital signature and photographs: for the purpose of electronic data interchange (EDI), this report contains digital signatures and photograph. After the report is digitally signed, it is locked and cannot be altered by anyone except the signing appraiser. The digital photograph have not been altered in anyway that would misrepresent property details or mislead the intended use of this report. Software Certification - Any and all references in this (TOTAL) software regarding clients, intended users, intended use, definition of value, assignment conditions, relevant characteristics, scope or work performed, and/or any other conditions / assumptions relative to this assignment are superseded by data expressly entered by the appraiser, respectively. Definition/Source of Value - The purpose of this report is to properly relay the appraisal analysis, opinions, and conclusions in a manner that is objective, impartial, and independent. The value being developed is the most common representation of this arena participant - market value. By definition, market value is the most probable price a property or properties should bring in an open competitive market under conditions requisite to a fair impartial sale where the buyer and seller are both acting knowledgeably and in their own best interest and assuming the price is not affected by unique stimulus or external forces. Implicit in this definition is the consummation of a sale as of a specified date and the passing of title from seller to buyer under conditions whereby: 1. The buyer and seller are typically motivated, 2. Both parties are knowledgeable and acting in their own best interests, 3. a reasonable time is allowed for the property to be exposed to an open and competitive sale arena, 4. Payment is made in terms of financial arrangements comparable thereto, and 5. The price represents the normal consideration for the property sold unaffected by special or creative financing or sale concessions granted by anyone associated with the sale. This definition is from regulations published by federal regulatory agencies pursuant to Title XI of the Financial Institutions Reform, Recovery, and Enforcement Act (FIRREA) of 1989 between July and August 1990, by the Federal Reserve System (FRS), by the National Credit Union Administration, (NCUA), by the Federal Deposit Insurance Corporation (FDIC), by the Office of Comptroller of the Currency (OCC), and by the Office of Thrift Supervision (OTS), being further referenced in regulations jointly published in 1994. COST APPROACH TO VALUE (not required by Fannie Mae) Provide adequate information for the lender/client to replicate the below cost figures and calculations. Support for the opinion of site value (summary of comparable land sales or other methods for estimating site value) The indicated value of the site has been developed by extraction. Land to total value ratio is typical for the market area. OPINION OF SITE VALUE ESTIMATED REPRODUCTION OR REPLACEMENT COST NEW =\$ 1,195,000 1,370 Sq.Ft. @ \$ DWELLING 400.00 \_ . =\$ 548,000 Quality rating from cost service Average Effective date of cost data 04/14/2022 =\$ 0 Sq.Ft. @ \$ Comments on Cost Approach (gross living area calculations, depreciation, etc.) =\$ 20,000 Other Garage/Carport 437 Sq.Ft. @\$ 150.00 . . =\$ The replacement cost factors are based on the local contractors. 65.550 Total Estimate of Cost-New =\$ Effective age of the property is lower than the actual age due to the 633,550 Functional External house has been well maintained. Estimated remaining economic life is Less Physical Depreciation based on the total life of 70 years 407,309 =\$( 407,309) **Depreciated Cost of Improvements** =\$ 226,241 \_\_\_\_\_ "As-is" Value of Site Improvements 15,000 Estimated Remaining Economic Life (HUD and VA only) 25 Years INDICATED VALUE BY COST APPROACH =\$ 1,436,241 INCOME APPROACH TO VALUE (not required by Fannie Mae) Estimated Monthly Market Rent \$ X Gross Rent Multiplier Indicated Value by Income Approach Summary of Income Approach (including support for market rent and GRM) PROJECT INFORMATION FOR PUDs (if applicable) Is the developer/builder in control of the Homeowners' Association (HOA)? Yes No Unit type(s) Detached Provide the following information for PUDs ONLY if the developer/builder is in control of the HOA and the subject property is an attached dwelling unit. Legal Name of Project Total number of phases Total number of units Total number of units sold Total number of units rented Total number of units for sale Data source(s) Was the project created by the conversion of existing building(s) into a PUD? Yes No If Yes, date of conversion Does the project contain any multi-dwelling units? Yes No Data Source(s) Are the units, common elements, and recreation facilities complete? Yes No If No, describe the status of completion. Are the common elements leased to or by the Homeowners' Association? Yes No If Yes, describe the rental terms and options. Describe common elements and recreational facilities.

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This report form is designed to report an appraisal of a one-unit property or a one-unit property with an accessory unit; including a unit in a planned unit development (PUD). This report form is not designed to report an appraisal of a manufactured home or a unit in a condominium or cooperative project.

This appraisal report is subject to the following scope of work, intended use, intended user, definition of market value, statement of assumptions and limiting conditions, and certifications. Modifications, additions, or deletions to the intended use, intended user, definition of market value, or assumptions and limiting conditions are not permitted. The appraiser may expand the scope of work to include any additional research or analysis necessary based on the complexity of this appraisal assignment. Modifications or deletions to the certifications are also not permitted. However, additional certifications that do not constitute material alterations to this appraisal report, such as those required by law or those related to the appraiser's continuing education or membership in an appraisal organization, are permitted.

SCOPE OF WORK: The scope of work for this appraisal is defined by the complexity of this appraisal assignment and the reporting requirements of this appraisal report form, including the following definition of market value, statement of assumptions and limiting conditions, and certifications. The appraiser must, at a minimum: (1) perform a visual inspection of the exterior areas of the subject property from at least the street, (2) inspect the neighborhood, (3) inspect each of the comparable sales from at least the street, (4) research, verify, and analyze data from reliable public and/or private sources, and (5) report his or her analysis, opinions, and conclusions in this appraisal report.

The appraiser must be able to obtain adequate information about the physical characteristics (including, but not limited to, condition, room count, gross living area, etc.) of the subject property from the exterior-only inspection and reliable public and/or private sources to perform this appraisal. The appraiser should use the same type of data sources that he or she uses for comparable sales such as, but not limited to, multiple listing services, tax and assessment records, prior inspections, appraisal files, information provided by the property owner, etc.

INTENDED USE: The intended use of this appraisal report is for the lender/client to evaluate the property that is the subject of this appraisal for a mortgage finance transaction.

INTENDED USER: The intended user of this appraisal report is the lender/client.

DEFINITION OF MARKET VALUE: The most probable price which a property should bring in a competitive and open market under all conditions requisite to a fair sale, the buyer and seller, each acting prudently, knowledgeably and assuming the price is not affected by undue stimulus. Implicit in this definition is the consummation of a sale as of a specified date and the passing of title from seller to buyer under conditions whereby: (1) buyer and seller are typically motivated; (2) both parties are well informed or well advised, and each acting in what he or she considers his or her own best interest; (3) a reasonable time is allowed for exposure in the open market; (4) payment is made in terms of cash in U. S. dollars or in terms of financial arrangements comparable thereto; and (5) the price represents the normal consideration for the property sold unaffected by special or creative financing or sales concessions\* granted by anyone associated with the sale.

\*Adjustments to the comparables must be made for special or creative financing or sales concessions. No adjustments are necessary for those costs which are normally paid by sellers as a result of tradition or law in a market area; these costs are readily identifiable since the seller pays these costs in virtually all sales transactions. Special or creative financing adjustments can be made to the comparable property by comparisons to financing terms offered by a third party institutional lender that is not already involved in the property or transaction. Any adjustment should not be calculated on a mechanical dollar for dollar cost of the financing or concession but the dollar amount of any adjustment should approximate the market's reaction to the financing or concessions based on the appraiser's judgment.

STATEMENT OF ASSUMPTIONS AND LIMITING CONDITIONS: The appraiser's certification in this report is subject to the following assumptions and limiting conditions:

- 1. The appraiser will not be responsible for matters of a legal nature that affect either the property being appraised or the title to it, except for information that he or she became aware of during the research involved in performing this appraisal. The appraiser assumes that the title is good and marketable and will not render any opinions about the title.
- 2. The appraiser has examined the available flood maps that are provided by the Federal Emergency Management Agency (or other data sources) and has noted in this appraisal report whether any portion of the subject site is located in an identified Special Flood Hazard Area. Because the appraiser is not a surveyor, he or she makes no guarantees, express or implied, regarding this determination.
- 3. The appraiser will not give testimony or appear in court because he or she made an appraisal of the property in question, unless specific arrangements to do so have been made beforehand, or as otherwise required by law.
- 4. The appraiser has noted in this appraisal report any adverse conditions (such as needed repairs, deterioration, the presence of hazardous wastes, toxic substances, etc.) observed during the inspection of the subject property or that he or she became aware of during the research involved in performing this appraisal. Unless otherwise stated in this appraisal report, the appraiser has no knowledge of any hidden or unapparent physical deficiencies or adverse conditions of the property (such as, but not limited to, needed repairs, deterioration, the presence of hazardous wastes, toxic substances, adverse environmental conditions, etc.) that would make the property less valuable, and has assumed that there are no such conditions and makes no guarantees or warranties, express or implied. The appraiser will not be responsible for any such conditions that do exist or for any engineering or testing that might be required to discover whether such conditions exist. Because the appraiser is not an expert in the field of environmental hazards, this appraisal report must not be considered as an environmental assessment of the property.
- 5. The appraiser has based his or her appraisal report and valuation conclusion for an appraisal that is subject to satisfactory completion, repairs, or alterations on the assumption that the completion, repairs, or alterations of the subject property will be performed in a professional manner.

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APPRAISER'S CERTIFICATION: The Appraiser certifies and agrees that:

- 1. I have, at a minimum, developed and reported this appraisal in accordance with the scope of work requirements stated in this appraisal report.
- 2. I performed a visual inspection of the exterior areas of the subject property from at least the street. I reported the condition of the improvements in factual, specific terms. I identified and reported the physical deficiencies that could affect the livability, soundness, or structural integrity of the property.
- 3. I performed this appraisal in accordance with the requirements of the Uniform Standards of Professional Appraisal Practice that were adopted and promulgated by the Appraisal Standards Board of The Appraisal Foundation and that were in place at the time this appraisal report was prepared.
- 4. I developed my opinion of the market value of the real property that is the subject of this report based on the sales comparison approach to value. I have adequate comparable market data to develop a reliable sales comparison approach for this appraisal assignment. I further certify that I considered the cost and income approaches to value but did not develop them, unless otherwise indicated in this report.
- 5. I researched, verified, analyzed, and reported on any current agreement for sale for the subject property, any offering for sale of the subject property in the twelve months prior to the effective date of this appraisal, and the prior sales of the subject property for a minimum of three years prior to the effective date of this appraisal, unless otherwise indicated in this report.
- 6. I researched, verified, analyzed, and reported on the prior sales of the comparable sales for a minimum of one year prior to the date of sale of the comparable sale, unless otherwise indicated in this report.
- 7. I selected and used comparable sales that are locationally, physically, and functionally the most similar to the subject property.
- 8. I have not used comparable sales that were the result of combining a land sale with the contract purchase price of a home that has been built or will be built on the land.
- 9. I have reported adjustments to the comparable sales that reflect the market's reaction to the differences between the subject property and the comparable sales.
- 10. I verified, from a disinterested source, all information in this report that was provided by parties who have a financial interest in the sale or financing of the subject property.
- 11. I have knowledge and experience in appraising this type of property in this market area.
- 12. I am aware of, and have access to, the necessary and appropriate public and private data sources, such as multiple listing services, tax assessment records, public land records and other such data sources for the area in which the property is located.
- 13. I obtained the information, estimates, and opinions furnished by other parties and expressed in this appraisal report from reliable sources that I believe to be true and correct.
- 14. I have taken into consideration the factors that have an impact on value with respect to the subject neighborhood, subject property, and the proximity of the subject property to adverse influences in the development of my opinion of market value. I have noted in this appraisal report any adverse conditions (such as, but not limited to, needed repairs, deterioration, the presence of hazardous wastes, toxic substances, adverse environmental conditions, etc.) observed during the inspection of the subject property or that I became aware of during the research involved in performing this appraisal. I have considered these adverse conditions in my analysis of the property value, and have reported on the effect of the conditions on the value and marketability of the subject property.
- 15. I have not knowingly withheld any significant information from this appraisal report and, to the best of my knowledge, all statements and information in this appraisal report are true and correct.
- 16. I stated in this appraisal report my own personal, unbiased, and professional analysis, opinions, and conclusions, which are subject only to the assumptions and limiting conditions in this appraisal report.
- 17. I have no present or prospective interest in the property that is the subject of this report, and I have no present or prospective personal interest or bias with respect to the participants in the transaction. I did not base, either partially or completely, my analysis and/or opinion of market value in this appraisal report on the race, color, religion, sex, age, marital status, handicap, familial status, or national origin of either the prospective owners or occupants of the subject property or of the present owners or occupants of the properties in the vicinity of the subject property or on any other basis prohibited by law.
- 18. My employment and/or compensation for performing this appraisal or any future or anticipated appraisals was not conditioned on any agreement or understanding, written or otherwise, that I would report (or present analysis supporting) a predetermined specific value, a predetermined minimum value, a range or direction in value, a value that favors the cause of any party, or the attainment of a specific result or occurrence of a specific subsequent event (such as approval of a pending mortgage loan application).
- 19. I personally prepared all conclusions and opinions about the real estate that were set forth in this appraisal report. If I relied on significant real property appraisal assistance from any individual or individuals in the performance of this appraisal or the preparation of this appraisal report, I have named such individual(s) and disclosed the specific tasks performed in this appraisal report. I certify that any individual so named is qualified to perform the tasks. I have not authorized anyone to make a change to any item in this appraisal report; therefore, any change made to this appraisal is unauthorized and I will take no responsibility for it.

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- 20. I identified the lender/client in this appraisal report who is the individual, organization, or agent for the organization that ordered and will receive this appraisal report.
- 21. The lender/client may disclose or distribute this appraisal report to: the borrower; another lender at the request of the borrower; the mortgagee or its successors and assigns; mortgage insurers; government sponsored enterprises; other secondary market participants; data collection or reporting services; professional appraisal organizations; any department, agency, or instrumentality of the United States; and any state, the District of Columbia, or other jurisdictions; without having to obtain the appraiser's or supervisory appraiser's (if applicable) consent. Such consent must be obtained before this appraisal report may be disclosed or distributed to any other party (including, but not limited to, the public through advertising, public relations, news, sales, or other media).
- 22. I am aware that any disclosure or distribution of this appraisal report by me or the lender/client may be subject to certain laws and regulations. Further, I am also subject to the provisions of the Uniform Standards of Professional Appraisal Practice that pertain to disclosure or distribution by me.
- 23. The borrower, another lender at the request of the borrower, the mortgagee or its successors and assigns, mortgage insurers, government sponsored enterprises, and other secondary market participants may rely on this appraisal report as part of any mortgage finance transaction that involves any one or more of these parties.
- 24. If this appraisal report was transmitted as an "electronic record" containing my "electronic signature," as those terms are defined in applicable federal and/or state laws (excluding audio and video recordings), or a facsimile transmission of this appraisal report containing a copy or representation of my signature, the appraisal report shall be as effective, enforceable and valid as if a paper version of this appraisal report were delivered containing my original hand written signature.
- 25. Any intentional or negligent misrepresentation(s) contained in this appraisal report may result in civil liability and/or criminal penalties including, but not limited to, fine or imprisonment or both under the provisions of Title 18, United States Code, Section 1001, et seq., or similar state laws.

SUPERVISORY APPRAISER'S CERTIFICATION: The Supervisory Appraiser certifies and agrees that:

- 1. I directly supervised the appraiser for this appraisal assignment, have read the appraisal report, and agree with the appraiser's analysis, opinions, statements, conclusions, and the appraiser's certification.
- 2. I accept full responsibility for the contents of this appraisal report including, but not limited to, the appraiser's analysis, opinions, statements, conclusions, and the appraiser's certification.
- 3. The appraiser identified in this appraisal report is either a sub-contractor or an employee of the supervisory appraiser (or the appraisal firm), is qualified to perform this appraisal, and is acceptable to perform this appraisal under the applicable state law.
- 4. This appraisal report complies with the Uniform Standards of Professional Appraisal Practice that were adopted and promulgated by the Appraisal Standards Board of The Appraisal Foundation and that were in place at the time this appraisal report was prepared.
- 5. If this appraisal report was transmitted as an "electronic record" containing my "electronic signature," as those terms are defined in applicable federal and/or state laws (excluding audio and video recordings), or a facsimile transmission of this appraisal report containing a copy or representation of my signature, the appraisal report shall be as effective, enforceable and valid as if a paper version of this appraisal report were delivered containing my original hand written signature.

| APPRAISER AND TOUR TOUR TOUR TOUR TOUR TOUR TOUR TOUR         | SUPERVISORY APPRAISER (ONLY IF REQUIRED)                 |
|---|--|
| Signature   | Signature  |
| Name LienHuong Pham   | Name   |
| Company Name Clario Appraisal Network                         | Company Name   |
| Company Address 300 East 2nd Street Suite 1405                | Company Address  |
| Reno, NV 89501  |  |
| Telephone Number 530-550-2500                                 | Telephone Number   |
| Email Address support@clarioappraisal.com                     | Email Address  |
| Date of Signature and Report 04/18/2022                       | Date of Signature  |
| Effective Date of Appraisal 04/14/2022                        | State Certification #                                    |
| State Certification # AR 032282                               | or State License #                                       |
| or State License #  | State  |
| or Other (describe) State #                                   | Expiration Date of Certification or License              |
| State CA  |  |
| Expiration Date of Certification or License <u>10/30/2023</u> | SUBJECT PROPERTY   |
| ADDDEGG OF DDODEDTY ADDD MOED                                 | Did not inspect exterior of subject property             |
| ADDRESS OF PROPERTY APPRAISED                                 | Did inspect exterior of subject property from street     |
| 387 Smithwood St  | Date of Inspection                                       |
| Milpitas, CA 95035  |  |
| APPRAISED VALUE OF SUBJECT PROPERTY \$ 1,435,000              | COMPARABLE SALES   |
| LENDER/CLIENT   | COMPARABLE SALES   |
| Name Clear Capital Inc AMC#1256                               | Did not inspect exterior of comparable sales from street |
| Company Name Wedgewood Inc                                    | Did inspect exterior of comparable sales from street     |
| Company Address 2015 Manhattan Beach Blvd Suite 100,          | Date of Inspection                                       |
| Redondo Beach, CA 90278                                       |  |
| Email Address   |  |

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Exterior-Only Inspection Residential Appraisal Report 32548575 File # 04142022-1

| FEATURE                                | SUBJECT            |          |           | COM     | PARAB      | LE S  | SALE # 4                             |          |          | PARABI   | E SALE # 5               |         | COM      | PARABI | E SALE # 6         |
|--|--------------------|----------|-----------|---------|------------|-------|--------------------------------------|----------|----------|----------|--------------------------|---------|----------|--------|--------------------|
| Address 387 Smithwood S                |                    |          | 650 \     | /ason   |            |       |                                      |          |          |          | 0                        |         |          |        |                    |
| Milpitas, CA 9503                      |                    |          |           | as, C   |            | 135   |                                      |          |          |          |                          |         |          |        |                    |
| Proximity to Subject                   |                    |          |           |         |            | 100   |                                      |          |          |          |                          |         |          |        |                    |
|  | Φ.                 |          | 0.46      | miles   | NE         | φ.    |                                      |          |          |          | φ.                       |         |          |        | Φ.                 |
| Sale Price                             | \$                 |          |           |         |            | \$    | 1,479,000                            |          |          |          | \$                       |         |          |        | \$                 |
| Sale Price/Gross Liv. Area             | \$                 | sq.ft.   |           | 158.18  |            |       |                                      | \$       |          | sq.ft.   |                          | \$      |          | sq.ft. |                    |
| Data Source(s)                         |                    |          | MLS       | #ML8    | 1886       | 818   | B;DOM 5                              |          |          |          |                          |         |          |        |                    |
| Verification Source(s)                 |                    |          | Reali     | st      |            |       |                                      |          |          |          |                          |         |          |        |                    |
| VALUE ADJUSTMENTS                      | DESCRIPTION        | ON       | DE        | SCRIPT  | ION        | 1     | +(-) \$ Adjustment                   | [        | DESCRIPT | ION      | +(-) \$ Adjustment       | DE      | SCRIPT   | ION    | +(-) \$ Adjustment |
| Sales or Financing                     |                    |          | Listin    | ıa      |            |       |                                      |          |          |          |                          |         |          |        |                    |
| Concessions                            |                    |          |           | 9       |            |       |                                      |          |          |          |                          |         |          |        |                    |
| Date of Sale/Time                      |                    |          | ۸ ـ ٤٠٠ . | _       |            | +     |                                      |          |          |          |                          |         | -        |        |                    |
| ·                                      |                    |          | Activ     |         |            | -     |                                      |          |          |          |                          |         |          |        |                    |
| Location                               | A;Fwy-880;         |          | A;Co      |         |            | -     | 0                                    |          |          |          |                          |         |          |        |                    |
| Leasehold/Fee Simple                   | Fee Simple         |          |           | Simple  | )          |       |                                      |          |          |          |                          |         |          |        |                    |
| Site                                   | 6279 sf            |          | 7066      | sf      |            |       | 0                                    |          |          |          |                          |         |          |        |                    |
| View                                   | N;Res;             |          | N;Re      | s;      |            |       |                                      |          |          |          |                          |         |          |        |                    |
| Design (Style)                         | DT1;Ranch          |          |           | Ranch   | 1          |       |                                      |          |          |          |                          |         |          |        |                    |
| Quality of Construction                | Q4                 |          | Q4        |         | -          | T     |                                      |          |          |          |                          |         |          |        |                    |
| Actual Age                             | 63                 |          | 62        |         |            |       | 0                                    |          |          |          |                          |         | -        |        |                    |
| Condition                              |                    |          |           |         |            |       |                                      | _        |          |          |                          |         |          |        |                    |
|  | C4                 |          | C3        |         |            | +     | -75,000                              |          |          |          |                          |         | Τ        | I      |                    |
| Above Grade                            |                    | Baths    |           | Bdrms.  | Baths      |       |                                      | Tota     | l Bdrms. | Baths    |                          | Total   | Bdrms.   | Baths  |                    |
| Room Count                             | 7 4                | 2.0      | 5         | 3       | 2.0        |       | 0                                    |          |          |          |                          |         |          |        |                    |
| Gross Living Area                      | 1,370              | sq.ft.   |           | 1,277   | sq.ft.     |       | 0                                    |          |          | sq.ft.   |                          |         |          | sq.ft. |                    |
| Basement & Finished                    | 0sf                |          | 0sf       |         |            |       |                                      |          |          |          |                          |         |          |        |                    |
| Rooms Below Grade                      |                    |          | • • •     |         |            |       |                                      |          |          |          |                          |         |          |        |                    |
| Functional Utility                     | Average            |          | Avor      | 200     |            | +     |                                      |          |          |          |                          |         |          |        |                    |
| -                                      |                    |          | Avera     |         |            |       |                                      |          |          |          |                          |         |          |        |                    |
| Heating/Cooling                        | FWA/NoAC           |          |           | /CAC    |            | +     | 0                                    | _        |          |          |                          |         |          |        |                    |
| Energy Efficient Items                 | None               |          | None      |         |            |       |                                      |          |          |          |                          |         |          |        |                    |
| Garage/Carport                         | 2ga2dw             |          | 2ga2      | dw      |            |       |                                      |          |          |          |                          |         |          |        |                    |
| Porch/Patio/Deck                       | Porch/Patio        | )        | Porcl     | n/Patio | )          |       |                                      |          |          |          |                          |         |          |        |                    |
| Fireplaces                             | 1 Fireplace        |          |           | eplace  |            |       |                                      |          |          |          |                          |         |          |        |                    |
| Порідосо                               | 1 1 II Opiaco      |          |           | эріаос  |            |       |                                      |          |          |          |                          |         |          |        |                    |
|  |                    |          |           |         |            |       |                                      |          |          |          |                          |         |          |        |                    |
| Net Adjustment (Total)                 |                    |          |           | + [     | <u> </u>   | 6     | 75.000                               | <u> </u> | 7 + [    | ٦.       | \$                       |         | 1 . [    | ٦.     | \$                 |
|  |                    |          | NI-4 A-I  |         | <b>X</b> - | \$    | -75,000                              |          |          |          | Φ                        | NI-4 A  |          |        | φ                  |
| Adjusted Sale Price                    |                    |          | Net Ad    | -       | 5.1 %      |       |                                      | Net A    |          | %        |                          | Net Ad  | -        | %      |                    |
| of Comparables                         |                    |          | Gross     |         | 5.1 %      |       | 1,404,000                            | Gros     | s Adj.   | %        |                          | Gross   |          | %      | \$                 |
| Report the results of the research a   | and analysis of th | ne prior | sale or   | transfe | r histor   | y of  | the subject property                 | and      | comparab | le sales | (report additional prior | sales o | n page 3 | 8).    |                    |
| ITEM                                   |                    | SU       | JBJECT    |         |            |       | COMPARABLE SA                        | LE#      | 4        | C        | OMPARABLE SALE # ;       | 5       | C        | OMPAR  | ABLE SALE # 6      |
| Date of Prior Sale/Transfer            | 04/12/2            | 022      |           |         |            |       |                                      |          |          |          |                          |         |          |        |                    |
| Price of Prior Sale/Transfer           | \$1,435,           |          |           |         |            |       |                                      |          |          |          |                          |         |          |        |                    |
| Data Source(s)                         | MLS Lis            |          | narce     | ПППВС   | t          | MI    | S Listing/parce                      | JOu      | oet      |          |                          |         |          |        |                    |
|  | 04/14/2            |          | рагсе     | lQues   |            |       | . <u>3 Listing/parce</u><br>/14/2022 | iQu      | COL      |          |                          |         | _        |        |                    |
|  |                    |          |           | d       |            |       |                                      |          |          |          |                          |         |          |        |                    |
| Analysis of prior sale or transfer his | story of the subje | ect prop | perty an  | a comp  | arable     | sales | 5                                    |          |          |          |                          |         |          |        |                    |
|  |                    |          |           |         |            |       |                                      |          |          |          |                          |         |          |        |                    |
|  |                    |          |           |         |            |       |                                      |          |          |          |                          |         |          |        |                    |
|  |                    |          |           |         |            |       |                                      |          |          |          |                          |         |          |        |                    |
|  |                    |          |           |         |            |       |                                      |          |          |          |                          |         |          |        |                    |
|  |                    |          |           |         |            |       |                                      |          |          |          |                          |         |          |        |                    |
| Analysis/Comments                      |                    |          |           |         |            |       |                                      |          |          |          |                          |         |          |        |                    |
| Analysis/ communits                    |                    |          |           |         |            |       |                                      |          |          |          |                          |         |          |        |                    |
|  |                    |          |           |         |            |       |                                      |          |          |          |                          |         |          |        |                    |
|  |                    |          |           |         |            |       |                                      |          |          |          |                          |         |          |        |                    |
|  |                    |          |           |         |            |       |                                      |          |          |          |                          |         |          |        |                    |
|  |                    |          |           |         |            |       |                                      |          |          |          |                          |         |          |        |                    |
|  |                    |          |           |         |            |       |                                      |          |          |          |                          |         |          |        |                    |
|  |                    |          |           |         |            |       |                                      |          |          |          |                          |         |          |        |                    |
|  |                    |          |           |         |            |       |                                      |          |          |          |                          |         |          |        |                    |
|  |                    |          |           |         |            |       |                                      |          |          |          |                          |         |          |        |                    |
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|  |                    |          |           |         |            |       |                                      |          |          |          |                          |         |          |        |                    |
|  |                    |          |           |         |            |       |                                      |          |          |          |                          |         |          |        |                    |
|  |                    |          |           |         |            |       |                                      |          |          |          |                          |         |          |        |                    |
|  |                    |          |           |         |            |       |                                      |          |          |          |                          |         |          |        |                    |
|  |                    |          |           |         |            |       |                                      |          |          |          |                          |         |          |        |                    |
|  |                    |          |           |         |            |       |                                      |          |          |          |                          |         |          |        |                    |
|  |                    |          |           |         |            |       |                                      |          |          |          |                          |         |          |        |                    |
|  |                    |          |           |         |            |       |                                      |          |          |          |                          |         |          |        |                    |
| <b>1</b>                               |                    |          |           |         |            |       |                                      |          |          |          |                          |         |          |        |                    |
|  |                    |          |           |         |            |       |                                      |          |          |          |                          |         |          |        |                    |
|  |                    |          |           |         |            |       |                                      |          |          |          |                          |         |          |        |                    |
|  |                    |          |           |         |            |       |                                      |          |          |          |                          |         |          |        |                    |
|  |                    |          |           |         |            |       |                                      |          |          |          |                          |         |          |        |                    |
|  |                    |          |           |         |            |       |                                      |          |          |          |                          |         |          |        |                    |
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|  |                    |          |           |         |            |       |                                      |          |          |          |                          |         |          |        |                    |
|  |                    |          |           |         |            |       |                                      |          |          |          |                          |         |          |        |                    |
|  |                    |          |           |         |            |       |                                      |          |          |          |                          |         |          |        |                    |
|  |                    |          |           |         |            |       |                                      |          |          |          |                          |         |          |        |                    |
|  |                    |          |           |         |            |       |                                      |          |          |          |                          |         |          |        |                    |

## **Supplemental Addendum**

| Borrower         | Redwood Holdings LLC |                    |                         |
|------------------|----------------------|--------------------|-------------------------|
| Property Address | 387 Smithwood St     |                    |                         |
| City             | Milpitas             | County Santa Clara | State CA Zip Code 95035 |
| Lender/Client    | Wedgewood Inc        |                    |                         |

File No. 04142022 1

Comment on the highest and best use of subject property: Based on current market conditions, the existing structure as a single family residence is in its physically possible, legally permissible, financially feasible and maximally productive use. The highest and best use, as if vacant, would be to construct a single family residence. The physical possibilities of the subject property is determined upon it's design and intent. The local zoning indicates legal permissibility of the subject property. The feasibility associated with the construction and modification of the property in a use that provides maximum productive value return.

Comment on the subject property neighborhood: close to schools, parks, empoyment centers, shopping centers, public transportation, and major freeways/highway.

Comment on the flood zone AE: Areas subject to inundation by the 1-percent-annual-chance flood event determines by detailed methods. Mandatory flood insurance purchase requirements and floodplain management standards apply (information from the website FEMA.gov)

Comment on comparable sales and listings: the appraiser comparables search is within the immediate market area and sold with the past 6 months in order to find and utilize the best available comparable properties including comps from the subject's immediate neighborhood. The comps were chosen due to their similarity to the subject as well as their location, design, and quality. Where differences exist, adjustments have been applied accordingly. The comps are all located in the same market area as the subject with similar access to facilities, other homes, and commercial influence. All have similar accessibility and location as compared to facilities and the surrounding area. The subject characteristics are bracketed by the comps.

- Comparable sale #1 has superior condition of recent remodeled; inferior gross living area. It is listed for \$1,298,888; and COE for \$1,470,000.
- Comparable sale #2 has superior condition of recent remodeled; inferior gross living area. It is listed for \$1,350,000 and COE for \$1,432,500.
- Comparable sale #3 has superior lot size; inferior condition in need of work; superior gross living area, and bath count. It is listed for \$899,000; and COE for \$1,280,500.
- Comparable #4 is a pending listing at \$1,479,000 with superior condition of new remodeled.

Comment on the adjustments: \$10 per sqft for a lot size difference greater than 1,000 sqft. \$200 per sqft for a gross living area difference greater than 100 sqft. Adjustment on lot size, condition, gross living area, and bath count are based on the match pair sale analysis. Time adjustment is based on 1004MC showing a 21.8% increased in median sale price within the past 12 months.

- -Age: adjustments were not applied as age differences were nominal. Any differences attributed to age are accounted for in the condition adjustments.
- -Heating/Cooling: there is no market reaction found for different types of heating/cooling; therefore, no adjustment made.

Comment on the special Tax assessment: The City supports the formation of Special Districts to finance the construction and/or maintenance of public infrastructure improvements. These improvements serve specific areas within the City and are formed when the improvements will contribute to the City's economic, social, or aesthetic enhancement. Special assessments are paid yearly with property tax:

- •FLOOD CTL DEBT-EAST- for flood control support
- •LIBRARY JPA CD 2013-1 -for library collection support.
- •MEASURE AA It is approved in 2016 for a period of 20 years; and for wetlands restore and important work to preserve a healthy San Francisco Bay.
- •MEASURE C support Milpitas Unified School District.
- •MOSQUITO ASMT #2 for mosquitoes control.
- •SAFE, CLEAN WATER for safe, clean water delivery support.
- •SCCO VECTOR CONTROL for vector control in support of disease carrying pests
- •SCVOSA ASMT#1 to hire rangers and to open land to the public for Santa Clara Valley
- •SCVOSA MEASURE T to support for (1) protect open space, redwood forests, wildlife habitat, scenic hillsides and agricultural land; (2) protect land around creeks, rivers and streams to prevent pollution and improve local water quality; (3) open, improve and maintain parks, open space and trails; and (4) provide urban open space, parks and environmental education.

Comment on the property value is higher than the predominant value: The predominant is simply the price most closely associated with the statistical mode of the dataset of properties sold in the subject's local market over the twelve months preceding the effective date of the report. An opinion of value is developed from analyzing specific properties comparable to the subject and adjusting them for differences. The value is then appropriately bracketed, when possible, by other closed sales included as comparables in the sales comparison grid. This provides comps that can be compared to the subject on a mathematical basis from which a credible opinion of value can be developed. In contrast to the development of an opinion of value, the determination of a predominant price does not go through any analysis and adjustment. It is just an estimate of the most frequent price of properties that sold in the subject's market over the past 12 months, even though they may have many differences (inferior or superior features) as compared to the subject. Therefore, it should be expected that the opinion of value for the subject property will likely be above or below the predominant value for the neighborhood.

**Market Conditions Addendum to the Appraisal Report** 

32548575 File No. 04142022-1

The purpose of this addendum is to provide the lender/client with a clear and accurate understanding of the market trends and conditions prevalent in the subject neighborhood. This is a required addendum for all appraisal reports with an effective date on or after April 1, 2009. ZIP Code 95035 Property Address 387 Smithwood St City Milpitas Borrower Redwood Holdings LLC Instructions: The appraiser must use the information required on this form as the basis for his/her conclusions, and must provide support for those conclusions, regarding housing trends and overall market conditions as reported in the Neighborhood section of the appraisal report form. The appraiser must fill in all the information to the extent it is available and reliable and must provide analysis as indicated below. If any required data is unavailable or is considered unreliable, the appraiser must provide an explanation. It is recognized that not all data sources will be able to provide data for the shaded areas below; if it is available, however, the appraiser must include the data in the analysis. If data sources provide the required information as an average instead of the median, the appraiser should report the available figure and identify it as an average. Sales and listings must be properties that compete with the subject property, determined by applying the criteria that would be used by a prospective buyer of the subject property. The appraiser must explain any anomalies in the data, such as seasonal markets, new construction, foreclosures, etc. Prior 7-12 Months Inventory Analysis Prior 4-6 Months Current - 3 Months Overall Trend Declining Total # of Comparable Sales (Settled) 52 19 30 Increasing Stable ✓ Increasing Absorption Rate (Total Sales/Months) Stable Declining 8.67 6.33 10.00 Total # of Comparable Active Listings Increasing Declining Stable 55 11 32 Months of Housing Supply (Total Listings/Ab.Rate) Declining Stable Increasing 3.2 6.3 1.7 Median Sale & List Price, DOM, Sale/List % Prior 7-12 Months Prior 4-6 Months Current - 3 Months Overall Trend Declining Median Comparable Sale Price Increasing Stable \$1,244,000 \$1,325,000 \$1,515,000 Median Comparable Sales Days on Market **X** Declining Stable Increasing 12 8 10 IncreasingDeclining Median Comparable List Price Stable Declining \$1,156,000 \$1,173,000 \$1,307,000 Median Comparable Listings Days on Market Declining Stable Increasing 7 16 11 Median Sale Price as % of List Price Stable Declining Increasing 108% 113% 116% X Stable Seller-(developer, builder, etc.)paid financial assistance prevalent? **X** No Declining Increasing Yes RESEARCH & Explain in detail the seller concessions trends for the past 12 months (e.g., seller contributions increased from 3% to 5%, increasing use of buydowns, closing costs, condo An analysis was performed on sales over the past 12 months; and no seller concessions found. Yes 🔀 No If yes, explain (including the trends in listings and sales of foreclosed properties) Are foreclosure sales (REO sales) a factor in the market? An analysis was performed on sales over the past 12 months; and no REO sales reported Cite data sources for above information. Information reported in the MLSListings system (using an effective date of 04/14/2022) was utilized to arrive at the results noted on this addendum. Any percent change results noted in these comments are based on simple regression Summarize the above information as support for your conclusions in the Neighborhood section of the appraisal report form. If you used any additional information, such as an analysis of pending sales and/or expired and withdrawn listings, to formulate your conclusions, provide both an explanation and support for your conclusions An analysis was performed on sales over the past 12 months. These sales had a median DOM of 8. This analysis shows a change of -4.6% per month. The lower mortgage rate is one of the key factor driving the housing demand and keeping the sale price strong. The majority of listing houses can go into contract in less than 30 days if marketing properly. The median sale price is higher than the median list price. Median sale price has beed increased at 21.8% over the past 12 months If the subject is a unit in a condominium or cooperative project, complete the following: Project Name: Subject Project Data Prior 7-12 Months Prior 4-6 Months Current - 3 Months Overall Trend Total # of Comparable Sales (Settled) Stable Declining Increasing Absorption Rate (Total Sales/Months) Increasing Stable Declining Total # of Active Comparable Listings Stable Declining Increasing Months of Unit Supply (Total Listings/Ab.Rate) Declining Stable Increasing Are foreclosure sales (REO sales) a factor in the project? If yes, indicate the number of REO listings and explain the trends in listings and sales of Yes No foreclosed properties. 0/CO-OP Summarize the above trends and address the impact on the subject unit and project. ചെയിക്ക YMM<del>U RO</del> MAN Signature Signature Appraiser Name Supervisory Appraiser Name LienHuong Pham Company Name Company Name Clario Appraisal Network Company Address Company Address 300 East 2nd Street Suite 1405, Reno, NV 89501 State License/Certification # State License/Certification # State CA State AR 032282 Email Address **Email Address** support@clarioappraisal.com

Freddie Mac Form 71 March 2009

Page 1 of 1

Fannie Mae Form 1004MC March 2009

## **Secured Taxes Details**

Parcel Number
022-20-055
Suffix
00
Property Address
387 SMITHWOOD ST MILPITAS CA 95035
Tax Rate Area
012-003

| Description   | Values       | Tax Rate | Tax Amount |
|---|--------------|----------|------------|
| Land  | \$169,769.00 |          |            |
| Improvements  | \$194,221.00 |          |            |
| Personal Property   | \$0.00       |          |            |
| Less Home Owner's Exemption                                 | \$0.00       |          |            |
| Other Exemption   | \$0.00       |          |            |
| Total Land and Improvements (Details Below)                 | \$363,990.00 | .0051%   | \$18.56    |
| Total Land, Improvements, Personal Property (Details Below) | \$363,990.00 | 1.18096% | \$4,298.53 |
| Special Assessments (Details Below)                         |              |          | \$269.34   |
| Rounding Adjustment   |              |          | -\$0.01    |
| Total Taxes   |              |          | \$4586.42  |

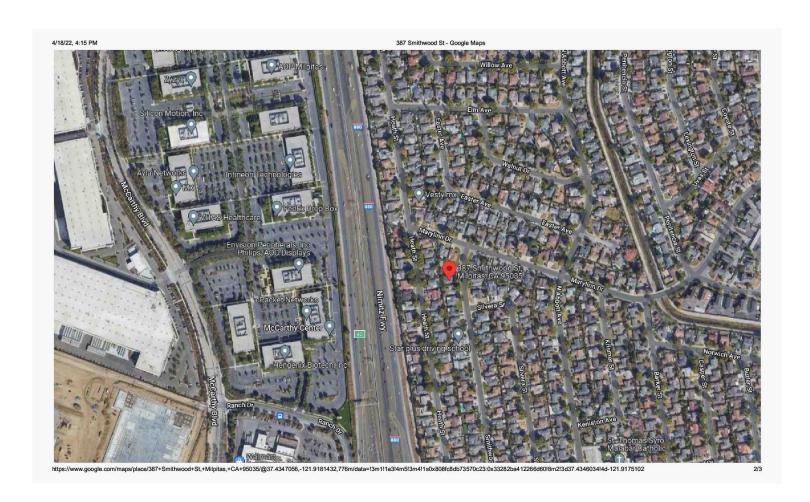
Special Assessments Details

| Code     | Assessment Name       | Contact Number     | Amount   |
|----------|-----------------------|--------------------|----------|
| 0883     | FLOOD CTL DEBT-EAST   | 408-630-2810       | \$20.84  |
| 0851     | LIBRARY JPA CD 2013-1 | 408-293-2326 x3004 | \$33.66  |
| 0980     | MEASURE AA            | 888-508-8157       | \$12.00  |
| 0750     | MEASURE C             | 408-635-2600 x6022 | \$84.00  |
| 0848     | MOSQUITO ASMT #2      | 800-273-5167 x105  | \$8.74   |
| 1023     | SAFE, CLEAN WATER     | 408-630-2810       | \$69.02  |
| 0847     | SCCO VECTOR CONTROL   | 800-273-5167 x105  | \$5.08   |
| 0990     | SCVOSA ASMT#1         | 800-273-5167 x105  | \$12.00  |
| 1020     | SCVOSA MEASURE T      | 800-273-5167 x105  | \$24.00  |
| Subtotal |                       |                    | \$269.34 |

Total Value Details (Land and Improvement)

| Description         | Values    | Tax Rate | Tax Amount |
|---------------------|-----------|----------|------------|
| State Water Project | 363990.00 | 0.0051%  | \$18.56    |

## **Aerial Map**



## Flood Map



#### PARCELQUEST FLOOD REPORT

#### SUBJECT PROPERTY ADDRESS

FLOOD ANALYSIS PROVIDED BY

387 SMITHWOOD ST MILPITAS, CA 95035

COMMUNITY INFORMATION FLOOD ANALYSIS INFORMATION

Community Name: CITY OF MILPITAS Flood Analysis Date: 04/18/2022

County: SANTA CLARA Flood Zone: AE

Community Number: 060344 Census Block: 060855045074

Panel Number / Date: 06085C00663 / 2014-02-19

#### FLOOD HAZARD INFORMATION

Is the subject property located within a Special Flood Hazard Area?\*: YES

Community participation in the National Flood Insurance Program: TRUE

#### LEGEND

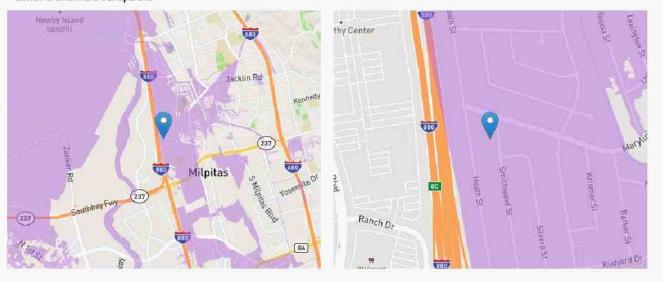
#### Flood Zones

Zone A

Zone B

Zone D

Zone V
Zones C and X are transparent

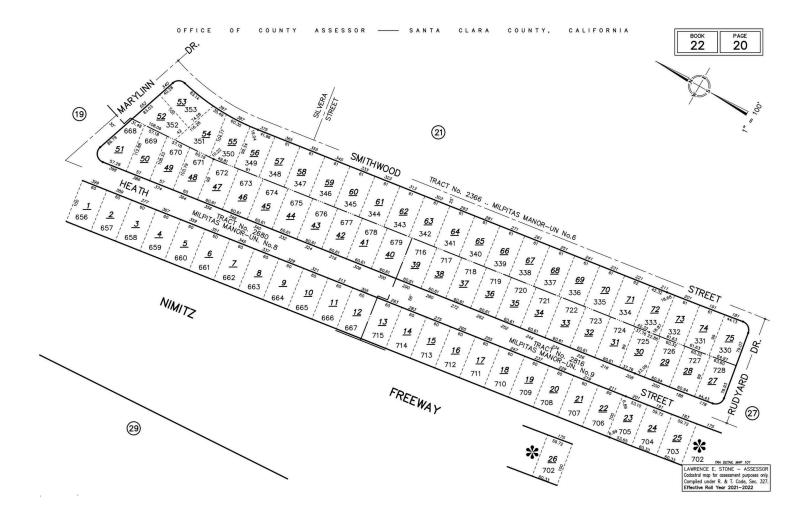


Visit us: www.ParcelQuestAppraise.com

\*\*The information provided here is deemed reliable, but is not guaranteed

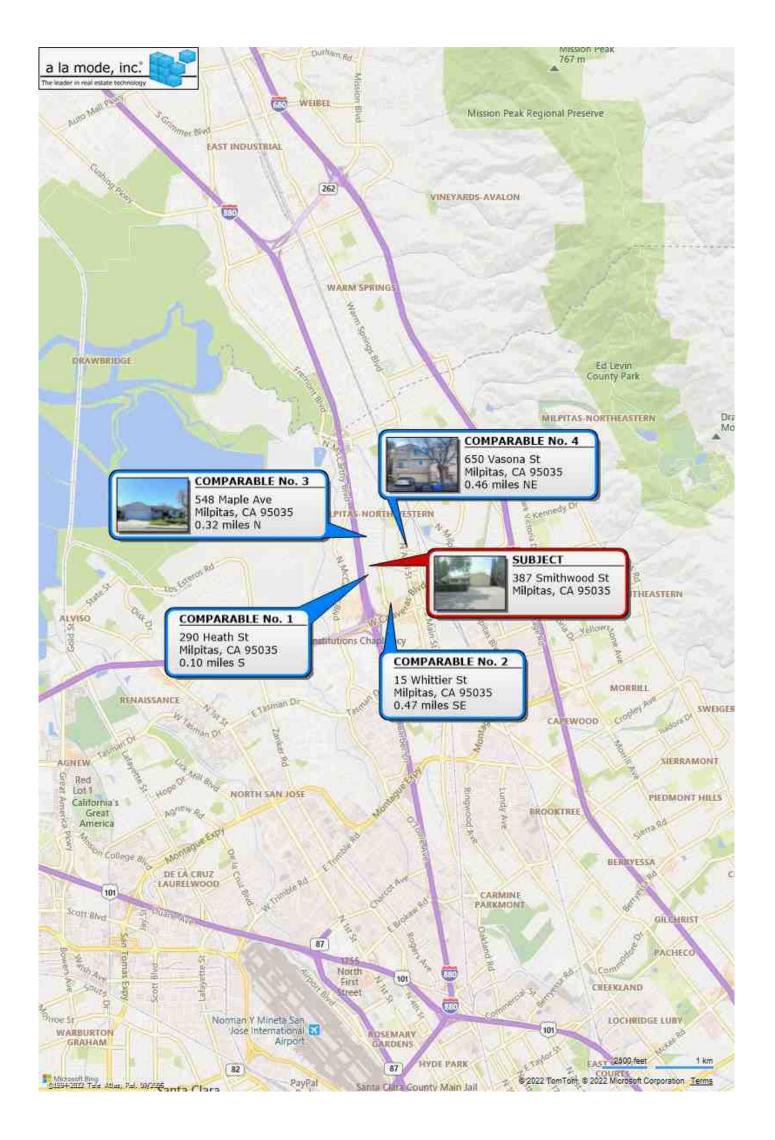
©2022 ParcelQuest

## **Plat Map**



#### **Location Map**

| Borrower         | Redwood Holdings LLC |           |           |       |    |          |       |  |
|------------------|----------------------|-----------|-----------|-------|----|----------|-------|--|
| Property Address | 387 Smithwood St     |           |           |       |    |          |       |  |
| City             | Milpitas             | County Sa | nta Clara | State | CA | Zip Code | 95035 |  |
| Lender/Client    | Wedgewood Inc        |           |           |       |    |          |       |  |



## **Subject Photo Page**

| Borrower         | Redwood Holdings LLC |                    |          |                |
|------------------|----------------------|--------------------|----------|----------------|
| Property Address | 387 Smithwood St     |                    |          |                |
| City             | Milpitas             | County Santa Clara | State CA | Zip Code 95035 |
| Lender/Client    | Wedgewood Inc        |                    |          |                |



## **Subject Front**

387 Smithwood St

Sales Price

Gross Living Area 1,370
Total Rooms 7
Total Bedrooms 4
Total Bathrooms 2.0

 Location
 A;Fwy-880;

 View
 N;Res;

 Site
 6279 sf

 Quality
 Q4

 Age
 63



## **Subject Rear**



## **Subject Street**

## **MLS Interior Photos**

| Borrower         | Redwood Holdings LLC |                    |       |    |          |       |  |
|------------------|----------------------|--------------------|-------|----|----------|-------|--|
| Property Address | 387 Smithwood St     |                    |       |    |          |       |  |
| City             | Milpitas             | County Santa Clara | State | CA | Zip Code | 95035 |  |
| Lender/Client    | Wedgewood Inc        |                    |       |    |          |       |  |





living kitchen & dining





family master bedroom





master bath hallway

## **Comparable Photo Page**

| Borrower         | Redwood Holdings LLC |                    | -        |                |
|------------------|----------------------|--------------------|----------|----------------|
| Property Address | 387 Smithwood St     |                    |          |                |
| City             | Milpitas             | County Santa Clara | State CA | Zip Code 95035 |
| Lender/Client    | Wedgewood Inc        |                    |          |                |



## **Comparable 1**

290 Heath St

Prox. to Subject 0.10 miles S
Sale Price 1,470,000
Gross Living Area 1,160
Total Rooms 5
Total Bedrooms 3
Total Bathrooms 2.0

 Location
 A;Fwy-880;

 View
 N;Res;

 Site
 6367 sf

 Quality
 Q4

 Age
 61



## Comparable 2

15 Whittier St

Prox. to Subject 0.47 miles SE Sale Price 1,432,500 Gross Living Area 1,235 Total Rooms 6 Total Bedrooms 3 Total Bathrooms 2.0 Location A;Comm; View N;Res; 6234 sf Site Quality Q4 Age 67



## Comparable 3

548 Maple Ave

 Prox. to Subject
 0.32 miles N

 Sale Price
 1,280,500

 Gross Living Area
 1,633

 Total Rooms
 9

 Total Bedrooms
 5

 Total Bathrooms
 3.0

 Location
 A;Fwy-880;

 Location
 A;Fwy-8

 View
 N;Res;

 Site
 7400 sf

 Quality
 Q4

 Age
 62

## **Comparable Photo Page**

| Borrower         | Redwood Holdings LLC |      |               |       |    |          |       |  |
|------------------|----------------------|------|---------------|-------|----|----------|-------|--|
| Property Address | 387 Smithwood St     |      |               |       |    |          |       |  |
| City             | Milpitas             | Coun | y Santa Clara | State | CA | Zip Code | 95035 |  |
| Lender/Client    | Wedgewood Inc        |      |               |       |    |          |       |  |



## Comparable 4

650 Vasona St

Prox. to Subject 0.46 miles NE Sale Price 1,479,000 Gross Living Area 1,277 Total Rooms 5 Total Bedrooms 3 Total Bathrooms 2.0 Location A;Comm; N;Res; View Site 7066 sf Quality Q4 62 Age

## Comparable 5

Prox. to Subject
Sale Price
Gross Living Area
Total Rooms
Total Bedrooms
Total Bathrooms
Location
View
Site
Quality
Age

## Comparable 6

Prox. to Subject
Sale Price
Gross Living Area
Total Rooms
Total Bedrooms
Total Bathrooms
Location
View
Site
Quality
Age

| orrower Redwood Holdings LLC  | File No.  |
|---|---|
| roperty Address ty County   | State CA Zip Code   |
| ender/Client Wedgewood Inc  |   |
| APPRAISAL AND REPORT IDENTIFICATION   |   |
| This Report is <u>one</u> of the following types:   |   |
| Appraisal Report (A written report prepared under Standards Rule  | 2-2(a) , pursuant to the Scope of Work, as disclosed elsewhere in this report.)   |
| Restricted (A written report prepared under Standards Rule Appraisal Report restricted to the stated intended use only by the spe   | 2-2(b) , pursuant to the Scope of Work, as disclosed elsewhere in this report, cified client and any other named intended user(s).)   |
| Comments on Standards Rule 2-3  |   |
| analyses, opinions, and conclusions.  | s involved with this assignment. Redetermined results. Ent or reporting of a predetermined value or direction in value that favors the cause of the since of a subsequent event directly related to the intended use of this appraisal.  Eared, in conformity with the Uniform Standards of Professional Appraisal Practice that  e subject of this report.  Eve to the person(s) signing this certification (if there are exceptions, the name of each |
| <b>Reasonable Exposure Time</b> (USPAP defines Exposure appraised would have been offered on the market prior to the hypothetical consun My Opinion of Reasonable Exposure Time for the subject property at the |   |
| Comments on Appraisal and Report Identific<br>Note any USPAP-related issues requiring disclosure and any sta  |   |
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|   |   |
| APPRAISER:  Signature:  | SUPERVISORY or CO-APPRAISER (if applicable):  Signature:  |
| Name: LienHuong Pham  | Name:   |
| State Certification #: AR 032282 or State License #:  | State Certification #: or State License #:  |
| State: CA Expiration Date of Certification or License: 10/30/2023   | State: Expiration Date of Certification or License:   |
| Date of Signature and Report: 04/18/2022  Effective Date of Appraisal: 04/14/2022   | Date of Signature:  |
| Inspection of Subject: None Interior and Exterior Exterior-Only  Date of Inspection (if applicable):  | Inspection of Subject: None Interior and Exterior Exterior-Only  Date of Inspection (if applicable):  |

32548575 File No. 04142022-1

#### UNIFORM APPRAISAL DATASET (UAD) DEFINITIONS ADDENDUM

(Source: Fannie Mae UAD Appendix D: UAD Field-Specific Standardization Requirements)

#### Condition Ratings and Definitions

C1

The improvements have been recently constructed and have not been previously occupied. The entire structure and all components are new and the dwelling features no physical depreciation.

Note: Newly constructed improvements that feature recycled or previously used materials and/or components can be considered new dwellings provided that the dwelling is placed on a 100 percent new foundation and the recycled materials and the recycled components have been rehabilitated/remanufactured into like-new condition. Improvements that have not been previously occupied are not considered "new" if they have any significant physical depreciation (that is, newly constructed dwellings that have been vacant for an extended period of time without adequate maintenance or upkeep).

C2

The improvements feature no deferred maintenance, little or no physical depreciation, and require no repairs. Virtually all building components are new or have been recently repaired, refinished, or rehabilitated. All outdated components and finishes have been updated and/or replaced with components that meet current standards. Dwellings in this category are either almost new or have been recently completely renovated and are similar in condition to new construction.

Note: The improvements represent a relatively new property that is well maintained with no deferred maintenance and little or no physical depreciation, or an older property that has been recently completely renovated.

C3

The improvements are well maintained and feature limited physical depreciation due to normal wear and tear. Some components, but not every major building component, may be updated or recently rehabilitated. The structure has been well maintained.

Note: The improvement is in its first-cycle of replacing short-lived building components (appliances, floor coverings, HVAC, etc.) and is being well maintained. Its estimated effective age is less than its actual age. It also may reflect a property in which the majority of short-lived building components have been replaced but not to the level of a complete renovation.

C/

The improvements feature some minor deferred maintenance and physical deterioration due to normal wear and tear. The dwelling has been adequately maintained and requires only minimal repairs to building components/mechanical systems and cosmetic repairs. All major building components have been adequately maintained and are functionally adequate.

Note: The estimated effective age may be close to or equal to its actual age. It reflects a property in which some of the short-lived building components have been replaced, and some short-lived building components are at or near the end of their physical life expectancy; however, they still function adequately. Most minor repairs have been addressed on an ongoing basis resulting in an adequately maintained property.

C5

The improvements feature obvious deferred maintenance and are in need of some significant repairs. Some building components need repairs, rehabilitation, or updating. The functional utility and overall livability is somewhat diminished due to condition, but the dwelling remains useable and functional as a residence.

Note: Some significant repairs are needed to the improvements due to the lack of adequate maintenance. It reflects a property in which many of its short-lived building components are at the end of or have exceeded their physical life expectancy but remain functional.

C6

The improvements have substantial damage or deferred maintenance with deficiencies or defects that are severe enough to affect the safety, soundness, or structural integrity of the improvements. The improvements are in need of substantial repairs and rehabilitation, including many or most major components.

Note: Substantial repairs are needed to the improvements due to the lack of adequate maintenance or property damage. It reflects a property with conditions severe enough to affect the safety, soundness, or structural integrity of the improvements.

#### **Quality Ratings and Definitions**

Q-

Dwellings with this quality rating are usually unique structures that are individually designed by an architect for a specified user. Such residences typically are constructed from detailed architectural plans and specifications and feature an exceptionally high level of workmanship and exceptionally high-grade materials throughout the interior and exterior of the structure. The design features exceptionally high-quality exterior refinements and ornamentation, and exceptionally high-quality interior refinements. The workmanship, materials, and finishes throughout the dwelling are of exceptionally high quality.

Q2

Dwellings with this quality rating are often custom designed for construction on an individual property owner's site. However, dwellings in this quality grade are also found in high-quality tract developments featuring residence constructed from individual plans or from highly modified or upgraded plans. The design features detailed, high quality exterior ornamentation, high-quality interior refinements, and detail. The workmanship, materials, and finishes throughout the dwelling are generally of high or very high quality.

## UNIFORM APPRAISAL DATASET (UAD) DEFINITIONS ADDENDUM

(Source: Fannie Mae UAD Appendix D: UAD Field-Specific Standardization Requirements)

#### Quality Ratings and Definitions (continued)

#### Q3

Dwellings with this quality rating are residences of higher quality built from individual or readily available designer plans in above-standard residential tract developments or on an individual property owner's site. The design includes significant exterior ornamentation and interiors that are well finished. The workmanship exceeds acceptable standards and many materials and finishes throughout the dwelling have been upgraded from "stock" standards.

#### Ω4

Dwellings with this quality rating meet or exceed the requirements of applicable building codes. Standard or modified standard building plans are utilized and the design includes adequate fenestration and some exterior ornamentation and interior refinements. Materials, workmanship, finish, and equipment are of stock or builder grade and may feature some upgrades.

#### Q5

Dwellings with this quality rating feature economy of construction and basic functionality as main considerations. Such dwellings feature a plain design using readily available or basic floor plans featuring minimal fenestration and basic finishes with minimal exterior ornamentation and limited interior detail. These dwellings meet minimum building codes and are constructed with inexpensive, stock materials with limited refinements and ungrades.

#### Q6

Dwellings with this quality rating are of basic quality and lower cost; some may not be suitable for year-round occupancy. Such dwellings are often built with simple plans or without plans, often utilizing the lowest quality building materials. Such dwellings are often built or expanded by persons who are professionally unskilled or possess only minimal construction skills. Electrical, plumbing, and other mechanical systems and equipment may be minimal or non-existent. Older dwellings may feature one or more substandard or non-conforming additions to the original structure

#### Definitions of Not Updated, Updated, and Remodeled

#### Not Updated

Little or no updating or modernization. This description includes, but is not limited to, new homes.

Residential properties of fifteen years of age or less often reflect an original condition with no updating, if no major components have been replaced or updated. Those over fifteen years of age are also considered not updated if the appliances, fixtures, and finishes are predominantly dated. An area that is 'Not Updated' may still be well maintained and fully functional, and this rating does not necessarily imply deferred maintenance or physical/functional deterioration.

## Updated

The area of the home has been modified to meet current market expectations. These modifications are limited in terms of both scope and cost.

An updated area of the home should have an improved look and feel, or functional utility. Changes that constitute updates include refurbishment and/or replacing components to meet existing market expectations. Updates do not include significant alterations to the existing structure.

#### Remodeled

Significant finish and/or structural changes have been made that increase utility and appeal through complete replacement and/or expansion.

A remodeled area reflects fundamental changes that include multiple alterations. These alterations may include some or all of the following: replacement of a major component (cabinet(s), bathtub, or bathroom tile), relocation of plumbing/gas fixtures/appliances, significant structural alterations (relocating walls, and/or the addition of) square footage). This would include a complete gutting and rebuild.

#### **Explanation of Bathroom Count**

Three-quarter baths are counted as a full bath in all cases. Quarter baths (baths that feature only a toilet) are not included in the bathroom count. The number of full and half baths is reported by separating the two values using a period, where the full bath count is represented to the left of the period and the half bath count is represented to the right of the period.

#### Example:

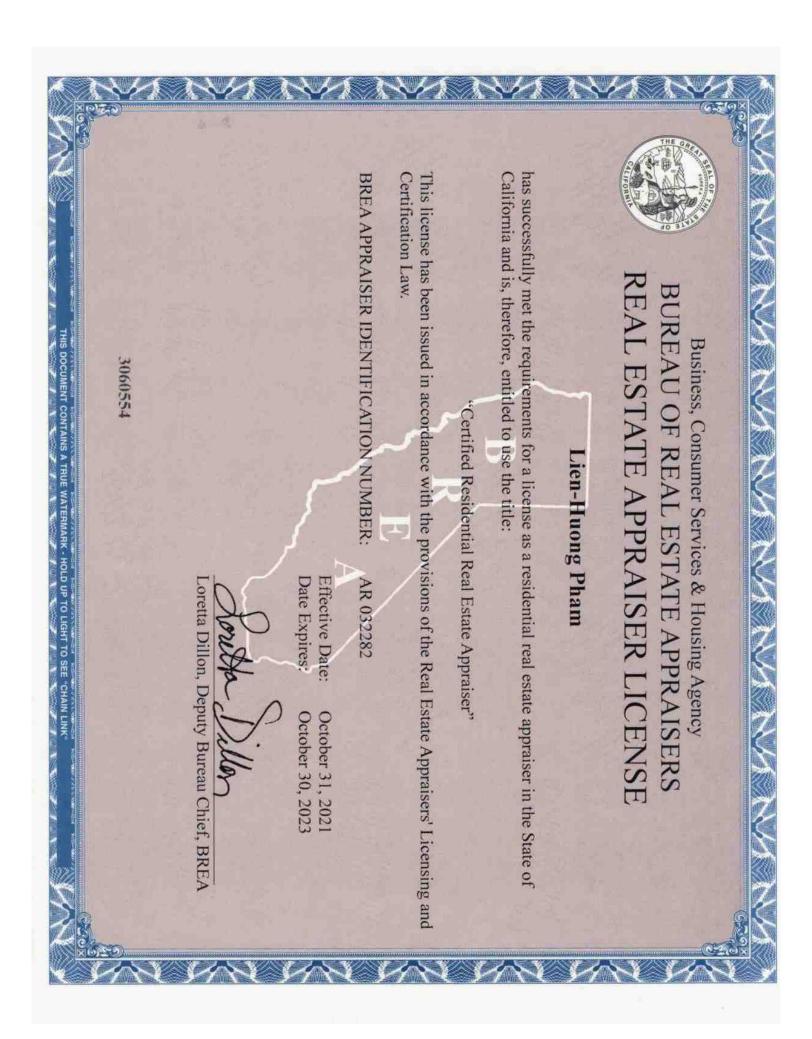
3.2 indicates three full baths and two half baths.

# UNIFORM APPRAISAL DATASET (UAD) DEFINITIONS ADDENDUM (Source: Fannie Mae UAD Appendix D: UAD Field-Specific Standardization Requirements)

## Abbreviations Used in Data Standardization Text

| Abbreviation     | Full Name                                 | Fields Where This Abbreviation May Appear     |  |  |  |
|------------------|---|---|--|--|--|
| Α                | Adverse                                   | Location & View                               |  |  |  |
| ac               | Acres                                     | Area, Site                                    |  |  |  |
| AdjPrk<br>AdjPwr | Adjacent to Park                          | Location                                      |  |  |  |
| ArmLth           | Adjacent to Power Lines  Arms Length Sale | Location Sale or Financing Concessions        |  |  |  |
| AT               | Attached Structure                        | Design (Style)                                |  |  |  |
| В                | Beneficial                                | Location & View                               |  |  |  |
| ba               | Bathroom(s)                               | Basement & Finished Rooms Below Grade         |  |  |  |
| br               | Bedroom                                   | Basement & Finished Rooms Below Grade         |  |  |  |
| BsyRd            | Busy Road                                 | Location                                      |  |  |  |
| С                | Contracted Date                           | Date of Sale/Time                             |  |  |  |
| Cash             | Cash                                      | Sale or Financing Concessions                 |  |  |  |
| Comm             | Commercial Influence Conventional         | Location Sale or Financing Concessions        |  |  |  |
| СОПУ             | Carport                                   | Garage/Carport                                |  |  |  |
| CrtOrd           | Court Ordered Sale                        | Sale or Financing Concessions                 |  |  |  |
| CtySky           | City View Skyline View                    | View  |  |  |  |
| CtyStr           | City Street View                          | View  |  |  |  |
| CV               | Covered                                   | Garage/Carport                                |  |  |  |
| DOM              | Days On Market                            | Data Sources                                  |  |  |  |
| DT               | Detached Structure                        | Design (Style)                                |  |  |  |
| dw               | Driveway                                  | Garage/Carport                                |  |  |  |
| e<br>Fatata      | Expiration Date                           | Date of Sale/Time                             |  |  |  |
| Estate           | Estate Sale                               | Sale or Financing Concessions                 |  |  |  |
| FHA              | Federal Housing Authority                 | Sale or Financing Concessions Garage/Carport  |  |  |  |
| g<br>ga          | Garage Attached Garage                    | Garage/Carport                                |  |  |  |
| gbi              | Built-in Garage                           | Garage/Carport                                |  |  |  |
| gd               | Detached Garage                           | Garage/Carport                                |  |  |  |
| GlfCse           | Golf Course                               | Location                                      |  |  |  |
| Glfvw            | Golf Course View                          | View  |  |  |  |
| GR               | Garden                                    | Design (Style)                                |  |  |  |
| HR               | High Rise                                 | Design (Style)                                |  |  |  |
| in               | Interior Only Stairs                      | Basement & Finished Rooms Below Grade         |  |  |  |
| Ind              | Industrial                                | Location & View                               |  |  |  |
| Listing          | Listing                                   | Sale or Financing Concessions                 |  |  |  |
| Lndfl            | Landfill                                  | Location                                      |  |  |  |
| LtdSght          | Limited Sight                             | View  |  |  |  |
| MR<br>Mtn        | Mid-rise  Mountain View                   | Design (Style) View                           |  |  |  |
| N                | Neutral                                   | Location & View                               |  |  |  |
| NonArm           | Non-Arms Length Sale                      | Sale or Financing Concessions                 |  |  |  |
| 0                | Other                                     | Basement & Finished Rooms Below Grade         |  |  |  |
| 0                | Other                                     | Design (Style)                                |  |  |  |
| ор               | Open                                      | Garage/Carport                                |  |  |  |
| Prk              | Park View                                 | View  |  |  |  |
| Pstrl            | Pastoral View                             | View  |  |  |  |
| PwrLn            | Power Lines                               | View  |  |  |  |
| PubTrn           | Public Transportation                     | Location                                      |  |  |  |
| Relo             | Relocation Sale                           | Sale or Financing Concessions                 |  |  |  |
| REO              | REO Sale                                  | Sale or Financing Concessions                 |  |  |  |
| Res<br>RH        | Residential USDA - Rural Housing          | Location & View Sale or Financing Concessions |  |  |  |
| rr               | Recreational (Rec) Room                   | Basement & Finished Rooms Below Grade         |  |  |  |
| RT               | Row or Townhouse                          | Design (Style)                                |  |  |  |
| S                | Settlement Date                           | Date of Sale/Time                             |  |  |  |
| SD               | Semi-detached Structure                   | Design (Style)                                |  |  |  |
| Short            | Short Sale                                | Sale or Financing Concessions                 |  |  |  |
| sf               | Square Feet                               | Area, Site, Basement                          |  |  |  |
| sqm              | Square Meters                             | Area, Site                                    |  |  |  |
| Unk              | Unknown                                   | Date of Sale/Time                             |  |  |  |
| VA               | Veterans Administration                   | Sale or Financing Concessions                 |  |  |  |
| W                | Withdrawn Date                            | Date of Sale/Time                             |  |  |  |
| Woods            | Walk Out Basement                         | Basement & Finished Rooms Below Grade         |  |  |  |
| Woods<br>Wtr     | Woods View                                | View View                                     |  |  |  |
| WtrFr            | Water View Water Frontage                 | Location                                      |  |  |  |
| wu               | Walk Up Basement                          | Basement & Finished Rooms Below Grade         |  |  |  |
|                  |   |   |  |  |  |
|                  |   |   |  |  |  |
|                  |   |   |  |  |  |
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| i                |   |   |  |  |  |

## **Appraiser License**





PRODUCER

## CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 10/11/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

RODUCER

SOURCER

SOURCER

MAME:

FIOR Chen

FAX

(A/C, No. Ext): 312-625-5592

(A/C, No.): (847) 440-9123

| Assurance, a Marsh & McLennan Agency LLC company<br>20 N Martingale Road<br>Suite 100 |  |              |   | NAME: FIOTA CITET  PHONE (A/C, No, Ext); 312-625-5592  E-MAIL ADDRESS: fchen@assuranceagency.com |  |  |                     |  |  |
|---|--|--------------|---|--|--|--|---------------------|--|--|
|   | umburg IL 60173  |              |   |  |  | RDING COVERAGE   | NAIC#               |  |  |
|   |  |              |   | INSURER A : AXA Ins  |  | THE TAXABLE PARTY OF THE PARTY  | 31127               |  |  |
| INSURE  | D 92 42 22   |              | CLEAHOL-02  | INSURER B :  | A CONTRACTOR OF THE PARTY OF TH | 2006.  |                     |  |  |
| ClearCapital.com, Inc.<br>ClearCapital Holdings, Inc.                                 |  |              |   | INSURER C :  |  |  |                     |  |  |
|   | E 2nd Street   |              | 3   | INSURER D :  |  |  |                     |  |  |
|   | 1405   |              | 3   | INSURER E:   |  |  |                     |  |  |
| Reno  | NV 89501   |              | · ·   | INSURER F:   |  |  |                     |  |  |
| COVE  | RAGES CER  | TIFIC        | CATE NUMBER: 667417962  | INCOMENT:  |  | REVISION NUMBER:   | 1                   |  |  |
| CER<br>EXC  | IS TO CERTIFY THAT THE POLICIES<br>CATED. NOTWITHSTANDING ANY RE-<br>TIFICATE MAY BE ISSUED OR MAY F<br>LUSIONS AND CONDITIONS OF SUCH | QUIR<br>PERT | EMENT, TERM OR CONDITION<br>AIN, THE INSURANCE AFFORDI<br>CIES. LIMITS SHOWN MAY HAVE | OF ANY CONTRACT<br>ED BY THE POLICIE<br>BEEN REDUCED BY  | OR OTHER I<br>S DESCRIBEI<br>PAID CLAIMS.  | OCUMENT WITH RESPEC  | T TO WHICH THIS     |  |  |
| TR  |  |              | SUBR<br>WVD POLICY NUMBER   | POLICY EFF<br>(MM/DD/YYYY)   | POLICY EXP<br>(MM/DD/YYYY)   | LIMITS   | k)                  |  |  |
|   | COMMERCIAL GENERAL LIABILITY   |              |   |  |  |  | \$                  |  |  |
|   | CLAIMS-MADE OCCUR  |              |   |  |  | DAMAGE TO RENTED<br>PREMISES (Ea occurrence)   | \$                  |  |  |
|   | - 1000 - 00  |              |   |  |  | MED EXP (Any one person)   | \$                  |  |  |
|   |  |              |   |  |  | PERSONAL & ADV INJURY  | s                   |  |  |
| G   | EN'L AGGREGATE LIMIT APPLIES PER:  |              |   |  |  | GENERAL AGGREGATE  | \$                  |  |  |
|   | POLICY PRO-<br>JECT LOC  |              |   |  |  | PRODUCTS - COMP/OP AGG   | \$                  |  |  |
|   | OTHER:   |              | ,   |  |  |  | \$                  |  |  |
| A   | UTOMOBILE LIABILITY  |              | i.  |  |  | COMBINED SINGLE LIMIT<br>(Ea accident)   | \$                  |  |  |
|   | ANY AUTO   |              |   |  |  | BODILY INJURY (Per person)   | \$                  |  |  |
|   | OWNED SCHEDULED AUTOS ONLY   |              |   |  | 1  | BODILY INJURY (Per accident)   | \$                  |  |  |
|   | HIRED NON-OWNED AUTOS ONLY   |              |   |  |  | PROPERTY DAMAGE<br>(Per accident)  | \$                  |  |  |
| -   |  |              |   |  |  | 258 11 250 125 at 250 a | \$                  |  |  |
|   | UMBRELLA LIAB OCCUR  |              |   |  |  | EACH OCCURRENCE  | \$                  |  |  |
|   | EXCESS LIAB CLAIMS-MADE  |              |   |  |  | AGGREGATE  | \$                  |  |  |
|   | DED RETENTION \$   |              |   |  |  |  | \$                  |  |  |
|   | ORKERS COMPENSATION  |              |   |  |  | PER OTH-<br>STATUTE ER   |                     |  |  |
| A   | ND EMPLOYERS' LIABILITY NYPROPRIETOR/PARTNER/EXECUTIVE   | 2002         |   |  |  | or entire entermore and Acumentit  | S                   |  |  |
|   | FFICER/MEMBEREXCLUDED?   | N/A          |   |  |  |  | \$                  |  |  |
| If  | yes, describe under<br>ESCRIPTION OF OPERATIONS below  |              |   |  | 1  |  | \$                  |  |  |
| 100 PM  | rofessional Liability  |              | MPP9044163  | 10/18/2021   | 10/18/2022   | Claim/Aggregate  | \$5,000,000         |  |  |
|   |  |              |   |  |  |  |                     |  |  |
| RE: P   | PTION OF OPERATIONS / LOCATIONS / VEHICL<br>ROOF OF INSURANCE<br>greed that the following is an Additional                             | DE R         | 50  | 980 97:00:00343; EDI E   |  | 50-255<br>Section 50-  |                     |  |  |
| CERT  | IFICATE HOLDER   |              |   | CANCELLATION   |  |  |                     |  |  |
|   | Clario Appraisal Network, In<br>PROOF OF INSURANCE   | nc.          | 9   |  | I DATE THE<br>TH THE POLIC   | ESCRIBED POLICIES BE CA<br>REOF, NOTICE WILL BI<br>Y PROVISIONS.   |                     |  |  |
| 400-  | 2D 25 (2016/03)  | -            | ne ACORD name and logo ar   |  |  | ORD CORPORATION. A   | All rights reserved |  |  |