## **APPRAISAL OF REAL PROPERTY**



## LOCATED AT

5146 S Searle Cir Salt Lake City, UT 84117-6612 LOT 501, PARADISE PARK #5 SUB 4482-1091 7199-0602 8275-0347 9605-7251 9881-5186

### FOR

Wedgewood Inc 2015 Manhattan Beach Blvd Suite 100, Redondo Beach, CA 90278

### **OPINION OF VALUE**

#### AS OF

07/05/2022

#### BY

Christian A. Peterson www.clearcapital.com

801-558-5758 christian.peterson@clarioappraisal.com

www.clearcapital.com

801-558-5758

07/06/2022

Wedgewood Inc 2015 Manhattan Beach Blvd Suite 100, Redondo Beach, CA 90278

Re: Property: 5146 S Searle Cir

Salt Lake City, UT 84117-6612

Borrower: Catamount Properties 2018 LLC

File No.: 33015974

Opinion of Value: \$

Effective Date: 07/05/2022

In accordance with your request, we have appraised the above referenced property. The report of that appraisal is attached.

The purpose of the appraisal is to develop an opinion of market value for the property described in this appraisal report, as improved, in unencumbered fee simple title of ownership.

This report is based on a physical analysis of the site and improvements, a locational analysis of the neighborhood and city, and an economic analysis of the market for properties such as the subject. The appraisal was developed and the report was prepared in accordance with the Uniform Standards of Professional Appraisal Practice.

The opinion of value reported above is as of the stated effective date and is contingent upon the certification and limiting conditions attached.

It has been a pleasure to assist you. Please do not hesitate to contact me or any of my staff if we can be of additional service to you.

Sincerely,

Christian A. Peterson

License or Certification #: 5452857-CR00 State: UT Expires: 08/31/2023 christian.peterson@clarioappraisal.com

## **Exterior-Only Inspection Residential Appraisal Report**

|          |  |  |   | LAI   | terior-ori   | ıy ııısı   | ection   | nesiue   | ential Appr   | aisai i  | repoi  |  | File #   | 33015   | 974  |   |         |
|----------|--|--|---|---|--|--|--|--|---|--|--|--|--|---|--|---|---------|
|          | The purpose of   | this sur   | nmary appraisal report  | t is to p   | rovide the le  | ender/clien  | t with an  | accurate   | , and adequa  | tely supp  | ported,  | opinion of t   | he mar   | ket value   | of the s   | ubject prope  | erty.   |
|          | Property Address   | 5146   | S S Searle Cir  |   |  |  |  | City   | Salt Lake   | City   |  |  | State  | UT  | Zip Code   | 84117-66  | 612     |
|          | Borrower Cat   |  | Properties 2018 I   | LLC   | 0  | wner of Pu   | blic Record  | Ro   | bert West   |  |  |  | County   | Salt L  |  |   |         |
|          | Legal Description  |  | 501, PARADISE   |   | 5 SUB 448  | 32-109   | 1 7199-0   |  |   |  | 51 988   | 1-5186   |  |   |  |   |         |
|          | Assessor's Parcel #  |  | 2-08-330-012-000  |   |  |  |  |  | Year 2021   |  |  |  | R.E. Ta  | xes\$ 2   | 2,192  |   |         |
| _        | Neighborhood Nam   | P  | aradise Park 05   |   |  |  |  | Мар  | Reference   | 22-08-   | -330   |  | Census   | Tract   | 1111.05  |   |         |
| EC       | Occupant X   | Owner  | Tenant Vacai  | nt  | Sp   | pecial Asse  | ssments \$   | 0  |   |  |  | PUD HOA  | \$ 0   |   | per year   | per mo  | onth    |
| ΉĒ       | Property Rights App  | raised   | Fee Simple  | Leaseho   | old 0  | Other (desc  | ribe)  |  |   |  |  |  |  |   |  |   |         |
| 0)       | Assignment Type  |  | Purchase Transaction  | Refin   | nance Transaction  | n  | M Other  | (describe)   | Equity  |  |  |  |  |   |  |   |         |
|          | Lender/Client  | Wedge  | wood Inc  |   |  | Address  | 2015   | Manha  | attan Beach   | Blvd S   | Suite 1  | 00, Redor  | ido Be   | ach, CA   | 90278  |   |         |
|          | Is the subject prope   | rty currently  | offered for sale or has it bee  | en offered for sa   | ale in the twelve i  | months pri   | or to the effec  | tive date of   | this appraisal?   |  |  |  |  |   | Yes 🔀 N  | lo  |         |
|          | Report data source   | s) used, offe  | ing price(s), and date(s).  |   | Per W  | /FRML  | S, there   | are no l   | known listin  | gs of th   | ne sub   | ject prope   | rty in t   | he prior  | 36 mont  | hs.   |         |
|          |  |  |   |   |  |  |  |  |   |  |  |  |  |   |  |   |         |
| _        | I did  | did not anal   | yze the contract for sale for   | the subject pur   | rchase transactio  | on. Explain  | the results of   | the analysis   | of the contract fo  | r sale or wh   | hy the ana   | ılysis was not   |  |   |  |   |         |
|          | performed.   |  |   |   |  |  |  |  |   |  |  |  |  |   |  |   |         |
| H        |  |  |   |   |  |  |  |  |   |  |  |  |  |   |  |   |         |
| CONTRACT | Contract Price \$  |  | Date of Contrac   | ct  |  | Is the prop  | erty seller the  | owner of p   | ublic record?   |  | Ye   | es No  | Data Soul  | rce(s)  |  |   |         |
| PNO      | Is there any financia  | l assistance   | loan charges, sale concess  | sions, gift or do   | wnpayment assis  | stance, etc  | .) to be paid b  | y any party  | on behalf of the b  | orrower?   |  |  |  |   |  | Yes   | No      |
| Ö        | If Yes, report the tot   | al dollar amo  | unt and describe the items t  | to be paid.   |  |  |  |  |   |  |  |  |  |   |  |   |         |
|          |  |  |   |   |  |  |  |  |   |  |  |  |  |   |  |   |         |
|          |  |  |   |   |  |  |  |  |   |  |  |  |  |   |  |   |         |
| Ī        | Note: Race and the   | racial com   | osition of the neighborho   | ood are not app   | oraisal factors.   |  |  |  |   |  |  |  |  |   |  |   |         |
|          |  | Neighborl  | ood Characteristics   |   |  |  | One-l  | Jnit Housin  | g Trends  |  |  | One-   | -Unit Hou  | ısing   | Presei   | nt Land Use %   | 6       |
|          | Location   I   | Jrban  | Suburban  | Rural   | Property Valu  | ies  | Increasing   |  | Stable  | Dec  | lining   | PRICE  |  | AGE   | One-Unit   |   | 80 %    |
|          | Built-Up 💢 (   | Over 75%   | 25-75%  | Under 25%   | Demand/Supp  | ply  | Shortage   | Ī  | In Balance  | Ove  | r Supply   | \$ (000)   |  | (yrs)   | 2-4 Unit   |   | 5 %     |
| Q        | Growth F   | Rapid  | Stable  | Slow  | Marketing Tin  | ne   | Under 3 n  | nths   | 3-6 mths  | Ove  | r 6 mths   | 400  | Low  | 1   | Multi-Family   |   | 5 %     |
| 줮        | Neighborhood Bour  | daries   | The neighbor  | rhood is b  | ound by 4  | 500 S  | to the No  | orth. 56   | 00 S to the   | South  | 1300   | 1,380  | High   | 120   | Commercial   |   | 5 %     |
| 30R      | E to the Eas   | t and St   | ate Street to the   |   |  |  |  | ,  |   |  |  | 700  | Pred.  | 25  | Other  |   | 5 %     |
| ᇙ        | Neighborhood Desc  |  | The immedia   |   | orhood is  | well ac  | cessed l   | ov maio  | r arterial ro   | ads an   | d no n   | negative in  | luence   |   | noted. T   | he  |         |
| N        | downtown S   | alt Lake   | business district   |   |  |  |  |  |   |  |  |  |  |   |  |   |         |
|          |  |  | le while commerc  |   |  |  |  |  |   |  |  |  |  |   | J  |   |         |
|          |  |  | port for the above conclusion   |   |  |  |  |  | een increa  |  |  |  |  |   | with som   | ne areas  |         |
|          | seeina sian  | ificant va   | alue increases. T   | his is due  |  |  | •  |  |   |  |  |  |  |   |  |   | )       |
|          |  |  | Marketing time is   |   |  |  |  |  |   |  |  |  |  | •   |  |   |         |
|          |  |  | eport for plat map  |   |  | _  | 9148 sf  |  | Sha   |  | egular   |  | ,  | -   | Res:   |   |         |
|          | Specific Zoning Cla  |  | R-1   |   |  | Zoning De  | _  | Resid  | lential   |  | - 3  |  |  |   | ,  |   |         |
|          | Zoning Compliance  | X  | egal Legal Nonco  | nforming (Gran  | dfathered Use)   |  | No Zoi   |  |   |  |  |  |  |   |  |   |         |
|          | Is the highest and b   | act use of su  |   |   |  |  |  | mig  | Illegal (describe   | 9)   |  |  |  |   |  |   |         |
|          |  | uat uat ui au  | bject property as improved  | (or as proposed   | d per plans and s  | specificatio   |  |  | _ Illegal (describi   | 9)   |  | X Yes  | No   | If No, descr  | ibe  |   |         |
|          |  | 031 030 01 30  | bject property as improved  | (or as proposed   | d per plans and s  | specificatio   |  |  | lliegai (describi   | 9)   |  | X Yes □  | No   | If No, descr  | ibe  |   |         |
|          |  |  | her (describe)  | (or as proposed   | d per plans and s  | specificatio<br>Public   | ns) the preser   |  | Illegal (describi   | ,  |  | Yes  |  | If No, descr  | ibe  | Private   |         |
| 2        |  |  |   | (or as proposed   | d per plans and s<br>Water   |  | ns) the preser   | nt use?  | Illegal (describe   | Off  | f-site Impr  |  |  | If No, descr  |  | Private   |         |
| SITE     | Utilities F Electricity Gas  | Public 0   |   |   | Water<br>Sanitary Sewer  | Public   | ns) the preser   | nt use?  |   | Off  | f-site Impr  | rovements - Type   |  |   | Public   | Private   |         |
| SITE     | Utilities F Electricity Gas FEMA Special Flood   | Public 0   | her (describe)  | No F  | Water  | Public X   | c Other (  | describe)  | Map # 49  | Off<br>Str   | f-site Impr<br>reet As   | rovements - Type<br>sphalt   |  | If No, descr  | Public   | Private   |         |
| SITE     | Utilities F Electricity Gas FEMA Special Flood Are the utilities and   | Public 0   | her (describe)  Yes vements typical for the mai   | No Frket area?  | Water<br>Sanitary Sewer<br>EMA Flood Zone  | Public X   | C Other (  | describe)  FEMA  | Map # 45  | Off<br>Str<br>All  | f-site Impr<br>reet As   | rovements - Type<br>sphalt   | F  | EMA Map Da  | Public  Atte 09/   | 25/2009   |         |
| SITE     | Utilities F Electricity Gas FEMA Special Flood Are the utilities and   | Public 0   | her (describe)  | No Frket area?  | Water<br>Sanitary Sewer<br>EMA Flood Zone  | Public X   | C Other (  | describe)  FEMA  | Map # 45  | Off<br>Str<br>All  | f-site Impr<br>reet As   | rovements - Type<br>sphalt   |  | EMA Map Da  | Public   | 25/2009   |         |
| SITE     | Utilities F Electricity Gas FEMA Special Flood Are the utilities and Are there any adver   | rublic 0  Hazard Area off-site impro   | her (describe)  Yes vements typical for the mai   | No Frket area?  | Water<br>Sanitary Sewer<br>EMA Flood Zone<br>achments, enviro  | Public  X  X  X  Donmental co  | Other (  | describe)  FEMA No If I uses, etc.)  | Map # 4S<br>No, describe<br>?   | Off<br>Str<br>All<br>0035C0  | f-site Impr<br>reet As<br>ey No<br>0311G   | rovements - Type<br>sphalt<br>one  | F  | EMA Map Da  | Public  Attention of the public of the publi | 25/2009   |         |
| SITE     | Utilities F Electricity Gas FEMA Special Flood Are the utilities and Are there any adver Typical publ  | Hazard Area off-site improse site conditic utility   | her (describe)  Yes  vements typical for the mar ions or external factors (eas  | No Friket area?   | Water<br>Sanitary Sewer<br>EMA Flood Zone<br>achments, enviro  | Public  X  X  X  Donmental co  | Other (  | describe)  FEMA No If I uses, etc.)  | Map # 4S<br>No, describe<br>?   | Off<br>Str<br>All<br>0035C0  | f-site Impr<br>reet As<br>ey No<br>0311G   | rovements - Type<br>sphalt<br>one  | F  | EMA Map Da  | Public  Attention of the public of the publi | 25/2009   |         |
| SITE     | Utilities F Electricity Gas FEMA Special Flood Are the utilities and Are there any adver Typical publ and no spec  | Hazard Area off-site improse site conditic utility   | her (describe)  Yes wements typical for the mar ions or external factors (ease easements exist essments were no   | No Friket area?   | Water Sanitary Sewer FEMA Flood Zone achments, enviro  | Public Pu | yesnnegative   | t use?  describe)  FEMA No If uses, etc.)  | Map # 45<br>No, describe<br>?   | offi<br>Str<br>All<br>0035C0   | f-site Impr<br>reet As<br>ey No<br>0311G   | rovements - Type<br>sphalt<br>one  | Yes are in   | EMA Map D:  | Public  Attention of the public of the publi | 25/2009<br>ne zoning  |         |
| SITE     | Utilities F Electricity Gas FEMA Special Flood Are the utilities and Are there any adver Typical publ and no spec  | Hazard Area off-site impresse site condition utility airl asse   | her (describe)  Yes  vements typical for the man ons or external factors (eas easements exist   | No Friket area?   | Water<br>Sanitary Sewer<br>EMA Flood Zone<br>achments, enviro  | Public Pu | Other (  | remain truse?  FEMA No If I uses, etc.)  | Map # 45 No, describe ? Ices were a   | Offin Str All 0035C0   | f-site Impr<br>reet As<br>ey No<br>0311G   | rovements - Type sphalt one rovements  | Yes are in   | EMA Map D:  No  n compli  | Public  Attention of the public of the publi | 25/2009<br>ne zoning  |         |
| SITE     | Utilities F Electricity Gas FEMA Special Flood Are the utilities and Are there any adver Typical publ and no spec Source(s) Used for   | Hazard Area off-site improse site condition ic utility ial asse Physical Chae  | her (describe)  Yes  vements typical for the mains or external factors (ease easements exist ssments were no racteristics of Property   | No Friket area?   | Water Sanitary Sewer EMA Flood Zone achments, enviro   | Public  X  X  X  Conmental co  | yesnnegative   | FEMA No If Uses, etc.)   | Map # 45 No, describe ? ICES WERE A   | Offin Str All 0035C0   | f-site Impr<br>reet As<br>ey No<br>0311G   | rovements - Type sphalt one rovements Prior Ins MLS/Cou  | Yes are in   | EMA Map D:  No  n compli  | Public  A  If Yes, describ  ance with  | 25/2009<br>1 zoning   |         |
| SITE     | Utilities F Electricity Gas FEMA Special Flood Are the utilities and Are there any adver Typical publ and no spec Source(s) Used for Other (describ  | Hazard Area off-site impro se site condition ic utility ial asse Physical Cha e)   | her (describe)  Yes  vements typical for the main one or external factors (ease easements exist ssments were no racteristics of Property  | No F rket area? sements, encror on proper ted.  | Water Sanitary Sewer FEMA Flood Zone achments, enviro rty perimet  Appraisal I  General Descri   | Public  X  X  X  Donmental co  | yes  | remains the second of the seco | Map # 45 No, describe ? ICES WERE A ssessment and Ta ource for Gross L eating/Cooling   | Offin Str All 0035C0   | f-site Impr<br>reet A:<br>ey No<br>0311G   | rovements - Type sphalt one rovements Prior Ins MLS/Cot Amenities  | Yes are in   | EMA Map Di  | Public  Attention of the public of the publi | 25/2009<br>1 zoning   |         |
| SITE     | Utilities F Electricity Gas FEMA Special Flood Are the utilities and Are there any adver Typical publ and no spec Source(s) Used for Other (describ  | Hazard Area off-site improse site condition ic utility ial asse Physical Chae e) General Desc  | her (describe)  Yes  vements typical for the mains or external factors (ease easements exist ssments were no racteristics of Property   | No F Ked area? sements, encroon proper ted.   | Water Sanitary Sewer FEMA Flood Zone achments, enviror ty perimet Appraisal I  General Descr   | Public  X  X  X  Donmental co  | s) the present country to the resent country | retuse?  FEMA No If Uses, etc.) influen  A Data S H  | Map # 45 No, describe ? ICES WERE A ssessment and Ta ource for Gross L eating/Cooling HWBB  | Offin Str All 0035C0   | f-site Imprireet Asiey No.0311G  | rovements - Type sphalt one  rovements  Prior Ins MLS/Cot Amerities  | Yes are in   | EMA Map Di No n compli  | Public  Autority  If Yes, describ  ance with  Property Owner  Car Stor   | 25/2009  a zoning  age  |         |
| SITE     | Utilities F Electricity Gas FEMA Special Flood Are the utilities and Are there any adver Typical publ and no spec Source(s) Used for Other (describ  | Hazard Area off-site improse site condition ic utility cial asse Physical Cha e) General Desc  | her (describe)  Yes wements typical for the man ions or external factors (eas easements exist assments were no racteristics of Property ription th Accessory Unit   | No Fixed area? Seements, encroison properted.  Concrete Full Base   | Water Sanitary Sewer FEMA Flood Zone achments, enviror ty perimet Appraisal I  General Desce e Slab ement  | Publish  X  X  X  Commental co  iter. No  Files  Crawl Spa  Finish   | s) the preser  C Other (C )  Yes   | FEMA No If uses, etc.) influen  A Data S H  Radia  | Map # 45 No, describe ? ICES WERE A ssessment and Ta ource for Gross L eating/Cooling HWBB  | Offin Str All 0035C0   | f-site Impreed Assets A | rovements - Type sphalt one  rovements  Prior Ins MLS/Cot Amenities eplace(s) # odstove(s) #   | Yes are in pection unty re   | EMA Map Di No n compli pecords None None  | Public  Public | 25/2009  25/2009  a zoning  age   | 2       |
| SITE     | Utilities F Electricity Gas FEMA Special Flood Are the utilities and Are there any adver Typical publ and no spec Other (describ Units  00e # of Stories Type  Det.  | Hazard Area off-site improse site condition ic utility cial asse Physical Cha e) General Desc 1 Att.   | her (describe)  Yes  verments typical for the mai ons or external factors (eas easements exist ssments were no acteristics of Property  ription  th Accessory Unit  S-Det/End Unit  | No Fixet area? seements, encroo on proper ted.  Concrete  Full Base Partial Bi  | Water Sanitary Sewer FEMA Flood Zone achments, enviror ty perimet Appraisal I  General Descr e Slab ament asement  | Public Pu | s) the preser  C Other (C )  Yes   | FEMA No If uses, etc.) influen  A Data S H Radia Other   | Map # 49 No, describe ? ICCES WE'RE a ssessment and Ta ource for Gross L eating/Cooling HWBB nt   | Offi<br>Str<br>Alli<br>0035C0<br>pparen<br>x Records<br>x Records  | f-site Impress Age ey No 0311G  nt. Impress Wo Pati  | rovements - Type sphalt one  Prior Ins MLS/Cot Amenities eplace(s) # odstove(s) # dio/Deck Co  | Yes are in   | EMA Map Di No n compli records None None Drivew Driveway S  | Public  Public  Public  Public  Public  Property Owner  Car Stort  # ourface   | 25/2009  De a zoning  age  of Cars  Concre  | te      |
| SITE     | Utilities F Electricity Gas FEMA Special Flood Are the utilities and Are there any adver Typical publ and no spec Source(s) Used for Other (describ Units  0ne # of Stories Type  Det. Existing  | Hazard Area off-site impro se site condition ic utility ial asse Physical Cha e) General Desc 1 Att. Proposed  | her (describe)  Yes  wements typical for the mai ons or external factors (eas easements exist assments were no acteristics of Property  ription  th Accessory Unit  S-Det/End Unit  Under Const.  | No Fixed area?  Seements, encros  on proper  ted.  Concrete  Full Base  Partial Bi  Exterior Walls  | Water Sanitary Sewer FEMA Flood Zone achments, enviror ty perimet Appraisal I  General Desci e Slab ement asement E  | Public  X  X  X  A  A  A  A  A  A  A  A  A  A  | s) the preser  C Other (C )  Yes   | retuse?  FEMA No if uses, etc.) influen  A Data S H FWA Radia Other  | Map # 49 No, describe ? ICCES WERE A SSESSMENT and Ta ource for Gross L eating/Cooling HWBB INT   | Offi<br>Str<br>Alli<br>9035C0<br>pparen<br>x Records<br>ving Area  | f-site Impress reet A: ey N: 03111G  nt. Impress Wo Reit Por   | rovements - Type sphalt one  Prior Ins MLS/Cot Amenities eplace(s) # odstove(s) # ioi/Deck Cotch Wood  | Yes are in pection unty re   | EMA Map Di  No  compli  | Public  Public  Public  Public  Public  Property Owner  Car Stor  Property Owner  Car Stor  Property Owner  Car Stor  Property Owner  Car Stor  Ca | 25/2009  a zoning  age  f Cars  Concre  f Cars                                    | te<br>2 |
| SITE     | Utilities F Electricity Gas FEMA Special Flood Are the utilities and Are there any adver Typical publ and no spec Other (describ Units One # of Stories Type Det. Existing Design (Style)  | Hazard Area off-site imprese site condition ic utility ial asse Physical Cha e) General Desc 1 Att. Proposed Ram   | her (describe)  Yes  wements typical for the mai ons or external factors (eas easements exist assments were no acteristics of Property  ription  th Accessory Unit  S-Det/End Unit  Under Const.  | No F Ket area? sements, encros on proper ted.  Concrete  Full Base Partial Bi Exterior Walls Roof Surface   | Water Sanitary Sewer FEMA Flood Zone achments, enviro ty perimet Appraisal  General Desci Slab ement asement E   | Public  X  X  X  Commental co  | sis the preser  c Other (  d)  Yes  anditions, land  negative  MLS  MLS  died  vyg  ///Avg   | retuse?  FEMA No if uses, etc.) influen  A Data S  FWA Radia Other Fuel Centri   | Map # 49 No, describe ? ICCES WERE a SSESSMENT and Ta ource for Gross L eating/Cooling HWBB INT NtlGas al Air Conditioning  | Offi<br>Str<br>Alli<br>9035C0<br>pparen<br>x Records<br>ving Area  | reet A: ey N: 0311G  at. Impl  Fire  Wo Pati  Por  | rovements - Type sphalt one  Prior Ins MLS/Cot Amenities splace(s) # stol/Deck Cot rch Wood None   | Yes are in pection unty re   | EMA Map Di  No  compli  cords  None  priveway S  Garag  Carpo   | Public  Public  Public  Public  Public  Property Owner  Car Stor  Property Owner  Car Stor  Property Owner  Car Stor  Car Stor | 25/2009  De a zoning  age  of Cars  Concre of Cars  of Cars                       | te      |
| SITE     | Utilities F Electricity Gas FEMA Special Flood Are the utilities and Are there any adver Typical publ and no spec Other (describ Units One # of Stories Type Det. Existing Design (Style) Year Built   | Hazard Area off-site impro se site condit ic utility ial asse Physical Cha e) General Desc 1 Att. Proposed Ram 1963  | her (describe)  Yes  wements typical for the mai ons or external factors (eas easements exist assments were no acteristics of Property  ription  th Accessory Unit  S-Det/End Unit  Under Const.  | No F ket area? eements, encros on proper ted.  Concrete Full Bass Partial B: Exterior Walls Roof Surface Gutters & Dow  | Water Sanitary Sewer FEMA Flood Zone achments, enviro ty perimet Appraisal I  General Desci s Slab ement asement E wnspouts  | Public  X  X  A  A  A  A  A  A  A  A  A  A  A  | site preser  C Other (C )  Yes   | FEMA No If uses, etc.) influen  A Data S H Radia Other Fuel Centra   | Map # 49 No, describe ? ICCES WERE a SSESSMENT and Ta ource for Gross L eating/Cooling HWBB INT NtlGas al Air Conditioning  | Offi<br>Str<br>Alli<br>9035C0<br>pparen<br>x Records<br>ving Area  | r-site Impression   Impression  | rovements - Type sphalt one  Prior Ins MLS/Cot Amenities splace(s) # stolopeck Cot rch Wood of None Ince None  | Yes are in pection unty re   | EMA Map Di  No  compli  cords  Priveway S  Garag  Carpo  Attach   | Public  Public  Public  Public  Property Owner  Car Stor  Property Owner  Car Stor  Property Owner  Car Stor  Car St | 25/2009  a zoning  age  f Cars  Concre  f Cars                                    | te<br>2 |
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Freddie Mac Form 2055 March 2005 UAD Version 9/2011 Page 1 of 6 Fannie Mae Form 2055 March 2005

## **Exterior-Only Inspection Residential Appraisal Report**

File# 33015974

| There are 4 comparable   | proper            |                   | •                    |                      |              |              |                | ct neighborno                      |             |             |                                   | from \$ 599,000  |           |                  | to              |                                      | 75,00   | 0                |       |
|--|-------------------|-------------------|----------------------|----------------------|--------------|--------------|----------------|------------------------------------|-------------|-------------|-----------------------------------|--|-----------|------------------|-----------------|--------------------------------------|---------|------------------|-------|
| There are 62 comparable  | sales             | in the            |                      | neighbo              |              |              |                | twelve mont                        | ns rangir   | -           |                                   | ce from \$ 599,0   | 00        |                  |                 |                                      | 775,    |                  |       |
| FEATURE 5.4.4.2.2.2.4.2.2  |                   | SUBJEC            | 1                    |                      |              |              | LE SALE #      | 1                                  | 700         |             |                                   | LE SALE # 2  | 1.0       |                  | _               | OMPARA                               | BLE SA  | LE # 3           |       |
| Address 5146 S Searle Ci   |                   | =                 |                      | 5922                 |              |              |                |                                    |             |             | mont                              |  | - 1       |                  |                 | 205 S                                |         | =                |       |
| Salt Lake City, U <sup>*</sup> Proximity to Subject  | 1 841             | 117-66            | 512                  |                      |              |              | 7-7608         |                                    |             |             |                                   | 7-7726   |           |                  |                 |                                      | JI 84   | 4117-664         | 12    |
| Sale Price   | \$                |                   |                      | 1.23 ı               | mile         | s SW         | \$             | CEE EE                             |             | miles       | 8                                 | \$ 750.00  |           | 11 n             | niies           | SE                                   | \$      | e e              | 5,000 |
|  | \$                |                   | sq.ft.               | \$ 5                 | 527          | 82 sq.ft.    | Ψ              | 655,55                             |             | 6U3 8       | 6 sq.ft.                          | \$ 750,00  | s         |                  | 05 /            | 45 sq.ff                             |         | 00               | 5,000 |
| Data Source(s)   | •                 |                   | oqiiti               |                      |              |              | 562;DC         | JW 33                              |             |             |                                   | 148;DOM 6  | 10/1      |                  |                 |                                      |         | ;DOM 5           |       |
| Verification Source(s)   |                   |                   |                      |                      |              |              | /Realist       |                                    |             |             |                                   | 5/Realist  |           |                  |                 | 27-39                                |         |                  |       |
| VALUE ADJUSTMENTS  |                   | DESCRIPT          | 10N                  |                      | SCRIP        |              |                | Adjustment                         |             | ESCRIPTI    |                                   | +(-) \$ Adjustment   |           |                  | SCRIPT          |                                      |         | + (-) \$ Adjustn | nent  |
| Sales or Financing   |                   |                   |                      | ArmL                 | th           |              |                |                                    | Arml        | _th         |                                   |  | Arı       | mLt              | :h              |                                      |         |                  |       |
| Concessions  |                   |                   |                      | Conv                 |              |              |                |                                    | Conv        |             |                                   |  |           | sh;              |                 |                                      |         |                  |       |
| Date of Sale/Time  |                   |                   |                      | s04/2                |              | )4/22        |                |                                    |             | 22;c03      | 3/22                              |  |           |                  |                 | 3/22                                 |         |                  |       |
| Location   | N;R               | es;               |                      | N;Res                | s;           |              |                |                                    | N;Re        | es;         |                                   |  | N;I       | Res              | s;              |                                      |         |                  |       |
| Leasehold/Fee Simple   | Fee               | Simpl             | е                    | Fee S                | Simp         | le           |                |                                    | Fee         | Simple      | е                                 |  | Fe        | e S              | imp             | le                                   |         |                  |       |
| Site   | 9148              | 3 sf              |                      | 7841                 | sf           |              |                | +1,30                              | 8712        | sf          |                                   | +50  | 0 10      | 019              | sf_             |                                      |         | -                | 1,000 |
| View   | N;R               | es;               |                      | N;Res                | s;           |              |                |                                    | N;Re        | es;         |                                   |  | N;I       | Res              | s;              |                                      |         |                  |       |
| Design (Style)   |                   | ;Ramb             | oler                 | DT1;F                | Ram          | bler         |                |                                    | _           | Ramb        | ler                               |  |           |                  | Ram             | bler                                 |         |                  |       |
| Quality of Construction  | Q3                |                   |                      | Q3                   |              |              |                |                                    | Q3          |             |                                   |  | Q3        |                  |                 |                                      |         |                  |       |
| Actual Age<br>Condition  | 59                |                   |                      | 56                   |              |              |                | (                                  | 60          |             |                                   |  | 0 62      |                  |                 |                                      |         |                  | 0     |
| Above Grade  | C3<br>Total       | Bdrms.            | Baths                | C3<br>Total          | Bdrms        | s. Baths     |                |                                    | C3<br>Total | Bdrms.      | Baths                             |  | C3        | -                | Bdrms.          | . Baths                              |         |                  |       |
| Room Count   | 4                 | 2                 | 1.1                  | 4                    | 2            | 2.0          |                | -3,00                              | _           | 2           | 2.0                               | -3,00  | -         | -                | 3               | 1.1                                  | +       |                  |       |
| Gross Living Area  | +                 | 1.17              | _                    | -                    |              | 12 sq.ft.    |                | -3,60                              |             | 1.24        |                                   | -3,60  |           |                  | <u></u><br>1.10 |                                      | t.      | _                | 3.500 |
| Basement & Finished  | 1170              | )sf585            | •                    | 1242                 |              | 42sfwo       |                | +16,50                             |             |             | _                                 | +15,50   |           |                  |                 | , ,                                  |         |                  | 1,500 |
| Rooms Below Grade  |                   | br0.0b            |                      | 1rr3b                |              |              |                | ,                                  | ) 1rr2b     |             |                                   | · ·  | 0 1rr     |                  |                 |                                      |         | • • •            | 0     |
| Functional Utility   | Typi              |                   |                      | Typic                | _            |              |                |                                    | Typic       |             |                                   |  | -         | pica             | _               |                                      |         |                  | Ť     |
| Heating/Cooling  |                   | VCAC              | ;                    | FWA                  |              | C            |                |                                    |             |             | e/CAC                             |  | 0 FV      | _                |                 |                                      |         |                  |       |
| Energy Efficient Items   | The               | rmopa             | ne                   | Thern                | nopa         | ane          |                |                                    | Ther        | mopa        | ne                                |  | So        | lar/             | Win             | dows                                 |         |                  | 0     |
| Garage/Carport   | 2ga2              | 2dw               |                      | 2ga3d                | wb           |              |                | (                                  | 2ga3        | dw          |                                   |  | 0 2g      | a3d              | lw              |                                      |         |                  | 0     |
| Porch/Patio/Deck   | Prch              | ,Patio            | )                    | Prch,                | Pati         | 0            |                |                                    |             | ,Patio      |                                   |  |           |                  | Patio           | )                                    |         |                  |       |
| Fireplaces   | 2 FF              |                   |                      | 2 FP                 |              |              |                |                                    | 2 FP        |             |                                   |  | 2 F       |                  |                 |                                      |         |                  |       |
| Pool Features  | NoP               |                   |                      | NoPo                 |              |              |                |                                    | NoPo        |             |                                   |  | _         | Pod              |                 |                                      |         |                  |       |
| LS,SS Not Adjustment (Total)   | Mod               | ern Ki            | t                    | Mode                 |              | <u>Cit</u>   | \$             |                                    |             | ern Ki      | <u> </u>                          |  | _         |                  | rn K            | <u>it</u>                            | •       |                  |       |
| Net Adjustment (Total)  Adjusted Sale Price  |                   |                   |                      | Net Adj.             | +            | 1.7 %        | φ              | 11,20                              | Net Adj.    | +           | - 1 0 %                           | \$ 9,40  | Net /     | M <sub>Δdi</sub> | +               |                                      | \$      | 1.               | 4,000 |
| of Comparables   |                   |                   |                      | Gross Ad             | li           | 3.7 %        | \$             | 666,75                             |             | .di         | 1.3 <sup>%</sup> 3.0 <sup>%</sup> | \$ 759,40  | - 1       |                  | i               | 2.1 <sup>%</sup><br>2.4 <sup>%</sup> | 6 Is    | 66               |       |
| I did did not research the s   | ale or tr         | ansfer his        | tory of the          |                      |              |              |                |                                    | 5 4.0007    | .uj.        | 3.0 %                             | 759,40   | Ularec    | JO 7 (G)         |                 | 2.4 ^                                | •   •   | 00               | 9,000 |
| Data Source(s) Realist   | ot revea          | any prior         | sales or tra         | ansfers of           | the co       | omparable s  | ales for the y | nree years prior year prior to the | date of sa  | le of the o | comparabl                         | le sale.   |           |                  |                 |                                      |         |                  |       |
| ITEM   | , 0.0 0           | o p.1.01 01       |                      | JBJECT               | 0            | , cabject pr |                | OMPARABLE S                        | • •         | autoriui p  |                                   | COMPARABLE SALE #2   |           | П                |                 | COM                                  | PARABI  | E SALE #3        |       |
| Date of Prior Sale/Transfer  |                   | 07/05/            |                      |                      |              |              |                |                                    |             |             | 10/20                             | /2021  |           | +                |                 | . 2.711                              |         |                  |       |
| Price of Prior Sale/Transfer   |                   | \$0               |                      |                      |              |              | \$0            |                                    |             |             | . 5, 20                           |  |           | 1                |                 |                                      |         |                  |       |
| Data Source(s)   |                   | Realis            | st                   |                      |              |              | Realist        |                                    |             |             | Realis                            | st   |           |                  | Rea             | list                                 |         |                  |       |
| Effective Date of Data Source(s)   | _                 | 07/06/            | _                    |                      |              |              | 07/05/2        | 2022                               |             |             | 07/05                             | /2022  |           |                  | 07/0            | )5/202                               | 2       | -                |       |
| Analysis of prior sale or transfer history of  |                   |                   |                      |                      |              | d            | #440           |                                    |             |             |                                   | known 12-mon   | •         |                  |                 |                                      |         |                  |       |
| Oakmont Ave transferred on Doc #11329-9414). Utah  |                   |                   |                      |                      |              | eed - D      | oc #112        | <u>(56-7870)</u>                   | 5721        | S Lak       | eside                             | ⊔r transterred o   | n 04/     | 18/2             | 2022            | ∠ (Wai                               | rrant   | y Deed -         |       |
| Summary of Sales Comparison Approach condition, utility, and appe provided. This appraisal is County records.                      |                   | All adj           | ustmer               | nts we               | re d         | erived       | hrough         | paired sa                          | le thec     | ry an       | d regre                           |  | ısing     | the              | sal             | es and                               | d listi | ngs              |       |
| Indicated Value by Calae Committee   | 2006              |                   |                      |                      |              |              |                |                                    |             |             |                                   |  |           |                  |                 |                                      |         |                  |       |
| Indicated Value by Sales Comparison Appr<br>Indicated Value by: Sales Comparison A   |                   | h \$              | 70                   | 00,000               | ),000        | n            | Cost Approa    | ach (if develop                    | ed) \$      |             | 0                                 | Income App   | roach (ir | f deve           | eloped          | d) \$                                |         | 0                |       |
| The estimated market valu  | •                 |                   | etermir              |                      |              | J            |                |                                    |             |             |                                   |  |           |                  |                 |                                      | relia   | -                |       |
| Income Approach. No per  |                   |                   |                      |                      |              |              |                |                                    |             |             |                                   |  |           |                  |                 |                                      |         |                  |       |
| This appraisal is made \times as is completed, \times subject to the following required inspection based with no necessary repairs | followi<br>I on   | ng repa<br>the ex | irs or a             | alterations<br>assum | on<br>option | the ba       | sis of a       | hypothetical                       | condition   | n that      | the rep                           | nypothetical condition<br>airs or alterations h<br>alteration or repair: | ave b     | een              | comp            | oleted, o                            | or 🔲    | subject to the   |       |
| Based on a visual inspection conditions, and appraiser's certiles 700.000 as of  | of t<br>ification | he exte           | erior are<br>(our) o | as of                | the<br>of    | the mar      |                | , as define                        | d, of       | the re      | eal prop                          | ed scope of work<br>perty that is the<br>ve date of this                 | subjec    |                  |                 |                                      |         | and limi         | iting |

**Exterior-Only Inspection Residential Appraisal Report** File # 33015974 Clarification of Intended Use and Intended User: The Intended User of this appraisal report is the Lender/Client. The Intended Use is "making mortgage financial decisions. Subject to the stated Scope of Work, purpose of the appraisal, reporting requirements of this appraisal report form and Definition of Market Value. No additional Intended Users are identified by the appraiser. Clarification of the term "complete visual inspection": Certification #2 on page 5 of this report states that the appraiser has performed a "complete visual inspection" of the property. It should be understood that the "complete visual inspection" was performed within the context of the intended use and intended user identified on page 4 and clarified above. That is, the appraiser's inspection of the property is for valuation purposes only and is strictly for the purpose of assisting the lender/client (and only the lender/client) in evaluating the property for a mortgage finance transaction. The appraiser's inspection of the property was limited to an Exterior from the street only. Most importantly, the appraiser's inspection of the property is far different from and much less intensive than the type of inspections performed to discover property defects. The appraiser is not a home inspector, building contractor, pest control specialist or structural engineer. An appraisal is not a substitute for a home inspection or an inspection by a qualified expert in determining issues such as, but not limited to, foundation settlement or stability, moisture problems, wood destroying (or other) insects, rodents or pests, radon gas or lead-based paint. The client is invited and encouraged to employ the services of appropriate experts to address any area of concern. Highest and Best Use Summary- After analysis the highest and best use for the subject is "as improved" as the remaining economic life of the structure still has significant contributory value and in which the cost to raze and rebuild any other legal/feasible structure would exceed the net value from the change (not maximally productive). The appraiser has not performed any prior valuation services on this property over the last 36 months. \*Reasonable Exposure Time\* A reasonable exposure time for the subjects property type at the estimate of value given or within a reasonable range would be estimated to be less than 90 days COST APPROACH TO VALUE (not required by Fannie Mae) Provide adequate information for the lender/client to replicate the below cost figures and calculations. Support for the opinion of site value (summary of comparable land sales or other methods for estimating site value) The cost approach was not considered necessary to produce a credible result as the results may vary depending on the construction age and quality of the subject improvements. Fannie Mae no longer requires the cost approach be completed REPRODUCTION OR REPLACEMENT COST NEW OPINION OF SITE VALUE =\$ Source of cost data DWELLING Sq.Ft. @ \$ =\$ Quality rating from cost service Effective date of cost data Sa.Ft. @ \$ =\$ Comments on Cost Approach (gross living area calculations, depreciation, etc.) =\$ Garage/Carport Sa.Ft. @ \$ =\$ Total Estimate of Cost-Nev =\$ Less Physical Functional External Depreciation =\$( Depreciated Cost of Improvements =\$ "As-is" Value of Site Improvements =\$ 45 Years INDICATED VALUE BY COST APPROACH Estimated Remaining Economic Life (HUD and VA only) INCOME APPROACH TO VALUE (not required by Fannie Mae) Estimated Monthly Market Rent \$ X Gross Rent Multiplier 0 Summary of Income Approach (including support for market rent and GRM) PROJECT INFORMATION FOR PUDs (if applicable) Is the developer/builder in control of the Homeowners' Association (HOA)? Yes No Unit type(s) Detached Attached Provide the following information for PUDs ONLY if the developer/builder is in control of the HOA and the subject property is an attached dwelling unit. Legal Name of Project Total number of units Total number of units sold Total number of phases Total number of units for sale Total number of units rented Data source(s)

225,000 0 0 0 0 0) 0 0 Indicated Value by Income Approach Was the project created by the conversion of existing building(s) into a PUD? Yes No. If Yes, date of conversion Does the project contain any multi-dwelling units? Yes No Data Source(s) Are the units, common elements, and recreation facilities complete? Yes No If No, describe the status of completion. Are the common elements leased to or by the Homeowners' Association? Yes No If Yes, describe the rental terms and options. Describe common elements and recreational facilities.

Freddie Mac Form 2055 March 2005 UAD Version 9/2011 Page 3 of 6 This report form is designed to report an appraisal of a one-unit property or a one-unit property with an accessory unit; including a unit in a planned unit development (PUD). This report form is not designed to report an appraisal of a manufactured home or a unit in a condominium or cooperative project.

This appraisal report is subject to the following scope of work, intended use, intended user, definition of market value, statement of assumptions and limiting conditions, and certifications. Modifications, additions, or deletions to the intended user, intended user, definition of market value, or assumptions and limiting conditions are not permitted. The appraiser may expand the scope of work to include any additional research or analysis necessary based on the complexity of this appraisal assignment. Modifications or deletions to the certifications are also not permitted. However, additional certifications that do not constitute material alterations to this appraisal report, such as those required by law or those related to the appraiser's continuing education or membership in an appraisal organization, are permitted.

SCOPE OF WORK: The scope of work for this appraisal is defined by the complexity of this appraisal assignment and the reporting requirements of this appraisal report form, including the following definition of market value, statement of assumptions and limiting conditions, and certifications. The appraiser must, at a minimum: (1) perform a visual inspection of the exterior areas of the subject property from at least the street, (2) inspect the neighborhood, (3) inspect each of the comparable sales from at least the street, (4) research, verify, and analyze data from reliable public and/or private sources, and (5) report his or her analysis, opinions, and conclusions in this appraisal report.

The appraiser must be able to obtain adequate information about the physical characteristics (including, but not limited to, condition, room count, gross living area, etc.) of the subject property from the exterior-only inspection and reliable public and/or private sources to perform this appraisal. The appraiser should use the same type of data sources that he or she uses for comparable sales such as, but not limited to, multiple listing services, tax and assessment records, prior inspections, appraisal files, information provided by the property owner, etc.

INTENDED USE: The intended use of this appraisal report is for the lender/client to evaluate the property that is the subject of this appraisal for a mortgage finance transaction.

INTENDED USER: The intended user of this appraisal report is the lender/client.

DEFINITION OF MARKET VALUE:

The most probable price which a property should bring in a competitive and open market under all conditions requisite to a fair sale, the buyer and seller, each acting prudently, knowledgeably and assuming the passing of title from seller to buyer under conditions whereby: (1) buyer and seller are typically motivated; (2) both parties are well informed or well advised, and each acting in what he or she considers his or her own best interest; (3) a reasonable time is allowed for exposure in the open market; (4) payment is made in terms of cash in U. S. dollars or in terms of financial arrangements comparable thereto; and (5) the price represents the normal consideration for the property sold unaffected by special or creative financing or sales concessions\* granted by anyone associated with the sale.

\*Adjustments to the comparables must be made for special or creative financing or sales concessions. No adjustments are necessary for those costs which are normally paid by sellers as a result of tradition or law in a market area; these costs are readily identifiable since the seller pays these costs in virtually all sales transactions. Special or creative financing adjustments can be made to the comparable property by comparisons to financing terms offered by a third party institutional lender that is not already involved in the property or transaction. Any adjustment should not be calculated on a mechanical dollar for dollar cost of the financing or concession but the dollar amount of any adjustment should approximate the market's reaction to the financing or concessions based on the appraiser's judgment.

STATEMENT OF ASSUMPTIONS AND LIMITING CONDITIONS: to the following assumptions and limiting conditions:

The appraiser's certification in this report is subject

- 1. The appraiser will not be responsible for matters of a legal nature that affect either the property being appraised or the title to it, except for information that he or she became aware of during the research involved in performing this appraisal. The appraiser assumes that the title is good and marketable and will not render any opinions about the title.
- 2. The appraiser has examined the available flood maps that are provided by the Federal Emergency Management Agency (or other data sources) and has noted in this appraisal report whether any portion of the subject site is located in an identified Special Flood Hazard Area. Because the appraiser is not a surveyor, he or she makes no guarantees, express or implied. reporting this determination.
- 3. The appraiser will not give testimony or appear in court because he or she made an appraisal of the property in question, unless specific arrangements to do so have been made beforehand, or as otherwise required by law.
- 4. The appraiser has noted in this appraisal report any adverse conditions (such as needed repairs, deterioration, the presence of hazardous wastes, toxic substances, etc.) observed during the inspection of the subject property or that he or she became aware of during the research involved in performing this appraisal. Unless otherwise stated in this appraisal report, the appraiser has no knowledge of any hidden or unapparent physical deficiencies or adverse conditions of the property (such as, but not limited to, needed repairs, deterioration, the presence of hazardous wastes, toxic substances, adverse environmental conditions, etc.) that would make the property less valuable, and has assumed that there are no such conditions that do exist or for any engineering or testing that might be required to discover whether such conditions exist.

  Because the appraiser is not an expert in the field of environmental assessment of the property.
- 5. The appraiser has based his or her appraisal report and valuation conclusion for an appraisal that is subject to satisfactory completion, repairs, or alterations on the assumption that the completion, repairs, or alterations of the subject property will be performed in a professional manner.

 APPRAISER'S CERTIFICATION:

The Appraiser certifies and agrees that

- 1. I have, at a minimum, developed and reported this appraisal in accordance with the scope of work requirements stated in this appraisal report.
- 2. I performed a visual inspection of the exterior areas of the subject property from at least the street. I reported the condition of the improvements in factual, specific terms. I identified and reported the physical deficiencies that could affect the livability, soundness, or structural integrity of the property.
- 3. I performed this appraisal in accordance with the requirements of the Uniform Standards of Professional Appraisal
  Practice that were adopted and promulgated by the Appraisal Standards Board of The Appraisal Foundation and that were in place at the time this appraisal report was prepared.
- 4. I developed my opinion of the market value of the real property that is the subject of this report based on the sales comparison approach to value. I have adequate comparable market data to develop a reliable sales comparison approach for this appraisal assignment. I further certify that I considered the cost and income approaches to value but did not develop them, unless otherwise indicated in this report.
- 5. I researched, verified, analyzed, and reported on any current agreement for sale for the subject property, any offering for sale of the subject property in the twelve months prior to the effective date of this appraisal, and the prior sales of the subject property for a minimum of three years prior to the effective date of this appraisal, unless otherwise indicated in this report.
- 6. I researched, verified, analyzed, and reported on the prior sales of the comparable sales for a minimum of one year prior to the date of sale of the comparable sale, unless otherwise indicated in this report.
- 7. I selected and used comparable sales that are locationally, physically, and functionally the most similar to the subject property.
- 8. I have not used comparable sales that were the result of combining a land sale with the contract purchase price of a home that has been built or will be built on the land.
- 9. I have reported adjustments to the comparable sales that reflect the market's reaction to the differences between the subject property and the comparable sales.
- 10. I verified, from a disinterested source, all information in this report that was provided by parties who have a financial interest in the sale or financing of the subject property.
- 11. I have knowledge and experience in appraising this type of property in this market area.
- 12. I am aware of, and have access to, the necessary and appropriate public and private data sources, such as multiple listing services, tax assessment records, public land records and other such data sources for the area in which the property is located.
- 13. I obtained the information, estimates, and opinions furnished by other parties and expressed in this appraisal report from reliable sources that I believe to be true and correct.
- 14. I have taken into consideration the factors that have an impact on value with respect to the subject neighborhood, subject property, and the proximity of the subject property to adverse influences in the development of my opinion of market value. I have noted in this appraisal report any adverse conditions (such as, but not limited to, needed repairs, deterioration, the presence of hazardous wastes, toxic substances, adverse environmental conditions, etc.) observed during the inspection of the subject property or that I became aware of during the research involved in performing this appraisal. I have considered these adverse conditions in my analysis of the property value, and have reported on the effect of the conditions on the value and marketability of the subject property.
- 15. I have not knowingly withheld any significant information from this appraisal report and, to the best of my knowledge, all statements and information in this appraisal report are true and correct.
- 16. I stated in this appraisal report my own personal, unbiased, and professional analysis, opinions, and conclusions, which are subject only to the assumptions and limiting conditions in this appraisal report.
- 17. I have no present or prospective interest in the property that is the subject of this report, and I have no present or prospective personal interest or bias with respect to the participants in the transaction. I did not base, either partially or completely, my analysis and/or opinion of market value in this appraisal report on the race, color, religion, sex, age, marital status, handicap, familial status, or national origin of either the prospective owners or occupants of the subject property or of the present owners or occupants of the properties in the vicinity of the subject property or on any other basis prohibited by law.
- 18. My employment and/or compensation for performing this appraisal or any future or anticipated appraisals was not conditioned on any agreement or understanding, written or otherwise, that I would report (or present analysis supporting) a predetermined specific value, a predetermined minimum value, a range or direction in value, a value that favors the cause of any party, or the attainment of a specific result or occurrence of a specific subsequent event (such as approval of a pending mortgage loan application).
- 19. I personally prepared all conclusions and opinions about the real estate that were set forth in this appraisal report. If I relied on significant real property appraisal assistance from any individual or individuals in the performance of this appraisal or the preparation of this appraisal report, I have named such individual(s) and disclosed the specific tasks performed in this appraisal report. I certify that any individual so named is qualified to perform the tasks. I have not authorized anyone to make a change to any item in this appraisal report; therefore, any change made to this appraisal is unauthorized and I will take no responsibility for it.

|  | the individual committee or speak for the committee that   |
|--|--|
| 20. I identified the lender/client in this appraisal report who is   | the individual, organization, or agent for the organization that   |
| ordered and will receive this appraisal report.  |  |
|  |  |
| 21. The lender/client may disclose or distribute this appraisal rep  | port to: the borrower; another lender at the request of the  |
|  | ortgage insurers; government sponsored enterprises; other  |
| secondary market participants; data collection or reporting  | services; professional appraisal organizations; any department,  |
| agency, or instrumentality of the United States; and any state,  | the District of Columbia, or other jurisdictions; without having to  |
| obtain the appraiser's or supervisory appraiser's (if applicable)  | consent. Such consent must be obtained before this appraisal   |
| report may be disclosed or distributed to any other party (include   | ding, but not limited to, the public through advertising, public   |
| relations, news, sales, or other media).   |  |
| 20 I am aware that any disclosure or distribution of this control  | isal report by me or the lender/client may be subject to certain   |
| 22. I am aware that any disclosure or distribution of this appral laws and regulations. Further, I am also subject to the provis   |  |
| that pertain to disclosure or distribution by me.  | nons of the dillionin standards of Floressional Appraisal Fractice   |
| that pertain to disclosure of distribution by the.   |  |
| 23. The borrower, another lender at the request of the borrowe   | er, the mortgagee or its successors and assigns, mortgage  |
| insurers, government sponsored enterprises, and other secondary  | market participants may rely on this appraisal report as part  |
|  | ore of these parties.  |
| ,  |  |
| 24. If this appraisal report was transmitted as an "electronic r   | record" containing my "electronic signature," as those terms are   |
| defined in applicable federal and/or state laws (excluding audio   | and video recordings), or a facsimile transmission of this   |
| appraisal report containing a copy or representation of my sig   | nature, the appraisal report shall be as effective, enforceable and  |
| valid as if a paper version of this appraisal report were de   | livered containing my original hand written signature.   |
|  |  |
| 25. Any intentional or negligent misrepresentation(s) contained in   | this appraisal report may result in civil liability and/or   |
| criminal penalties including, but not limited to, fine or imprison   | ment or both under the provisions of Title 18, United States   |
| Code, Section 1001, et seq., or similar state laws.  |  |
|  |  |
| SUPERVISORY APPRAISER'S CERTIFICATION: The Supervisor  | ry Appraiser certifies and agrees that:  |
|  |  |
| 1. I directly supervised the appraiser for this appraisal assignment   |  |
| analysis, opinions, statements, conclusions, and the appraiser   | 's certification.  |
| 2 I good full reapposibility for the contents of this appraisal  | report including but not limited to the engrainants analysis eninions  |
|  | report including, but not limited to, the appraiser's analysis, opinions,  |
| statements, conclusions, and the appraiser's certification.  |  |
| 3. The appraiser identified in this appraisal report is either a si  | ub-contractor or an employee of the supervisory appraiser (or the  |
| appraisal firm), is qualified to perform this appraisal, and is acc  |  |
|  |  |
| 4. This appraisal report complies with the Uniform Standards   | of Professional Appraisal Practice that were adopted and   |
| · · · · · · · · · · · · · · · · · · ·  | Foundation and that were in place at the time this appraisal   |
| report was prepared.   |  |
|  |  |
| The second secon | cord" containing my "electronic signature," as those terms are   |
| defined in applicable federal and/or state laws (excluding audio   |  |
|  | and video recordings), or a facsimile transmission of this   |
| valid as if a paper version of this appraisal report were de   | ature, the appraisal report shall be as effective, enforceable and   |
|  | 3 /-   |
|  | ature, the appraisal report shall be as effective, enforceable and   |
| APPRAISER  | ature, the appraisal report shall be as effective, enforceable and   |
| APPRAISER  | ature, the appraisal report shall be as effective, enforceable and livered containing my original hand written signature.  |
| APPRAISER Signature  | ature, the appraisal report shall be as effective, enforceable and livered containing my original hand written signature.  |
|  | ature, the appraisal report shall be as effective, enforceable and livered containing my original hand written signature.  SUPERVISORY APPRAISER (ONLY IF REQUIRED)  |
| Signature Name Christian A. Peterson   | ature, the appraisal report shall be as effective, enforceable and livered containing my original hand written signature.  SUPERVISORY APPRAISER (ONLY IF REQUIRED)  Signature   |
| Signature  Name Christian A. Peterson  Company Name www.clearcapital.com   | ature, the appraisal report shall be as effective, enforceable and livered containing my original hand written signature.  SUPERVISORY APPRAISER (ONLY IF REQUIRED)  Signature Name Company Name   |
| Signature  Name Christian A. Peterson  Company Name www.clearcapital.com  Company Address 300 E 2nd St. Ste 1405   | ature, the appraisal report shall be as effective, enforceable and livered containing my original hand written signature.  SUPERVISORY APPRAISER (ONLY IF REQUIRED)  Signature Name  |
| Signature  Name Christian A. Peterson  Company Name www.clearcapital.com  Company Address 300 E 2nd St. Ste 1405  Reno, NV 89501   | ature, the appraisal report shall be as effective, enforceable and livered containing my original hand written signature.  SUPERVISORY APPRAISER (ONLY IF REQUIRED)  Signature Name Company Name Company Address   |
| Signature           Name         Christian A. Peterson           Company Name         www.clearcapital.com           Company Address         300 E 2nd St. Ste 1405           Reno, NV 89501           Telephone Number         801-558-5758   | ature, the appraisal report shall be as effective, enforceable and livered containing my original hand written signature.  SUPERVISORY APPRAISER (ONLY IF REQUIRED)  Signature Name Company Name Company Address  Telephone Number   |
| Signature           Name         Christian A. Peterson           Company Name         www.clearcapital.com           Company Address         300 E 2nd St. Ste 1405           Reno, NV 89501           Telephone Number         801-558-5758           Email Address         christian.peterson@clarioappraisal.com  | ature, the appraisal report shall be as effective, enforceable and livered containing my original hand written signature.  SUPERVISORY APPRAISER (ONLY IF REQUIRED)  Signature Name Company Name Company Address  Telephone Number Email Address   |
| Signature           Name         Christian A. Peterson           Company Name         www.clearcapital.com           Company Address         300 E 2nd St. Ste 1405           Reno, NV 89501           Telephone Number         801-558-5758           Email Address         christian.peterson@clarioappraisal.com           Date of Signature and Report         07/06/2022  | ature, the appraisal report shall be as effective, enforceable and livered containing my original hand written signature.  SUPERVISORY APPRAISER (ONLY IF REQUIRED)  Signature Name Company Name Company Address  Telephone Number Email Address Date of Signature   |
| Signature           Name         Christian A. Peterson           Company Name         www.clearcapital.com           Company Address         300 E 2nd St. Ste 1405           Reno, NV 89501           Telephone Number         801-558-5758           Email Address         christian.peterson@clarioappraisal.com  | ature, the appraisal report shall be as effective, enforceable and livered containing my original hand written signature.  SUPERVISORY APPRAISER (ONLY IF REQUIRED)  Signature Name Company Name Company Address  Telephone Number Email Address   |
| Signature           Name         Christian A. Peterson           Company Name         www.clearcapital.com           Company Address         300 E 2nd St. Ste 1405           Reno, NV 89501           Telephone Number         801-558-5758           Email Address         christian.peterson@clarioappraisal.com           Date of Signature and Report         07/06/2022  | ature, the appraisal report shall be as effective, enforceable and livered containing my original hand written signature.  SUPERVISORY APPRAISER (ONLY IF REQUIRED)  Signature Name Company Name Company Address  Telephone Number Email Address Date of Signature   |
| Signature           Name         Christian A. Peterson           Company Name         www.clearcapital.com           Company Address         300 E 2nd St. Ste 1405           Reno, NV 89501           Telephone Number         801-558-5758           Email Address         christian.peterson@clarioappraisal.com           Date of Signature and Report         07/06/2022           Effective Date of Appraisal         07/05/2022   | ature, the appraisal report shall be as effective, enforceable and livered containing my original hand written signature.  SUPERVISORY APPRAISER (ONLY IF REQUIRED)  Signature Name Company Name Company Address  Telephone Number Email Address Date of Signature State Certification #   |
| Signature           Name         Christian A. Peterson           Company Name         www.clearcapital.com           Company Address         300 E 2nd St. Ste 1405           Reno, NV 89501           Telephone Number         801-558-5758           Email Address         christian.peterson@clarioappraisal.com           Date of Signature and Report         07/06/2022           Effective Date of Appraisal         07/05/2022           State Certification #         5452857-CR00  | ature, the appraisal report shall be as effective, enforceable and livered containing my original hand written signature.  SUPERVISORY APPRAISER (ONLY IF REQUIRED)  Signature Name Company Name Company Address  Telephone Number Email Address Date of Signature State Certification # or State License #  |
| Signature           Name         Christian A. Peterson           Company Name         www.clearcapital.com           Company Address         300 E 2nd St. Ste 1405           Reno, NV 89501           Telephone Number         801-558-5758           Email Address         christian.peterson@clarioappraisal.com           Date of Signature and Report         07/06/2022           Effective Date of Appraisal         07/05/2022           State Certification #         5452857-CR00           or State License #         6452857-CR00  | ature, the appraisal report shall be as effective, enforceable and livered containing my original hand written signature.  SUPERVISORY APPRAISER (ONLY IF REQUIRED)  Signature Name Company Name Company Address  Telephone Number Email Address Date of Signature State Certification # or State License # State  |
| Signature           Name         Christian A. Peterson           Company Name         www.clearcapital.com           Company Address         300 E 2nd St. Ste 1405           Reno, NV 89501         Reno, NV 89501           Telephone Number         801-558-5758           Email Address         christian.peterson@clarioappraisal.com           Date of Signature and Report         07/06/2022           Effective Date of Appraisal         07/05/2022           State Certification #         5452857-CR00           or State License #         or Other (describe)         State #           State         UT   | ature, the appraisal report shall be as effective, enforceable and livered containing my original hand written signature.  SUPERVISORY APPRAISER (ONLY IF REQUIRED)  Signature Name Company Name Company Address  Telephone Number Email Address Date of Signature State Certification # or State License # State  |
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| Signature           Name         Christian A. Peterson           Company Name         www.clearcapital.com           Company Address         300 E 2nd St. Ste 1405           Reno, NV 89501         Reno, NV 89501           Telephone Number         801-558-5758           Email Address         christian.peterson@clarioappraisal.com           Date of Signature and Report         07/06/2022           Effective Date of Appraisal         07/05/2022           State Certification #         5452857-CR00           or State License #         or Other (describe)         State #           State         UT   | ature, the appraisal report shall be as effective, enforceable and livered containing my original hand written signature.  SUPERVISORY APPRAISER (ONLY IF REQUIRED)  Signature Name Company Name Company Address  Telephone Number Email Address Date of Signature State Certification # or State License # State Expiration Date of Certification or License  |
| Signature           Name         Christian A. Peterson           Company Name         www.clearcapital.com           Company Address         300 E 2nd St. Ste 1405           Reno, NV 89501           Telephone Number         801-558-5758           Email Address         christian.peterson@clarioappraisal.com           Date of Signature and Report         07/06/2022           Effective Date of Appraisal         07/05/2022           State Certification #         5452857-CR00           or State License #         or Other (describe)         State #           State         UT           Expiration Date of Certification or License         08/31/2023   | ature, the appraisal report shall be as effective, enforceable and livered containing my original hand written signature.  SUPERVISORY APPRAISER (ONLY IF REQUIRED)  Signature Name Company Name Company Address  Telephone Number Email Address Date of Signature State Certification # or State License # State Expiration Date of Certification or License  SUBJECT PROPERTY  |
| Signature           Name         Christian A. Peterson           Company Name         www.clearcapital.com           Company Address         300 E 2nd St. Ste 1405           Reno, NV 89501         Reno, NV 89501           Telephone Number         801-558-5758           Email Address         christian.peterson@clarioappraisal.com           Date of Signature and Report         07/06/2022           Effective Date of Appraisal         07/05/2022           State Certification #         5452857-CR00           or State License #         or Other (describe)         State #           State         UT           Expiration Date of Certification or License         08/31/2023           ADDRESS OF PROPERTY APPRAISED         5146 S Searle Cir  | ature, the appraisal report shall be as effective, enforceable and livered containing my original hand written signature.  SUPERVISORY APPRAISER (ONLY IF REQUIRED)  Signature Name Company Name Company Address  Telephone Number Email Address Date of Signature State Certification # or State License # State  Expiration Date of Certification or License  SUBJECT PROPERTY   |
| Signature           Name         Christian A. Peterson           Company Name         www.clearcapital.com           Company Address         300 E 2nd St. Ste 1405           Reno, NV 89501         Reno, NV 89501           Telephone Number         801-558-5758           Email Address         christian.peterson@clarioappraisal.com           Date of Signature and Report         07/06/2022           Effective Date of Appraisal         07/05/2022           State Certification #         5452857-CR00           or State License #         or Other (describe)         State #           State         UT           Expiration Date of Certification or License         08/31/2023           ADDRESS OF PROPERTY APPRAISED         5146 S Searle Cir           Salt Lake City, UT 84117-6612  | ature, the appraisal report shall be as effective, enforceable and livered containing my original hand written signature.  SUPERVISORY APPRAISER (ONLY IF REQUIRED)  Signature Name Company Name Company Address  Telephone Number Email Address Date of Signature State Certification # or State License # State  Expiration Date of Certification or License  SUBJECT PROPERTY  Did not inspect exterior of subject property from street       |
| Signature           Name         Christian A. Peterson           Company Name         www.clearcapital.com           Company Address         300 E 2nd St. Ste 1405           Reno, NV 89501         Reno, NV 89501           Telephone Number         801-558-5758           Email Address         christian.peterson@clarioappraisal.com           Date of Signature and Report         07/06/2022           Effective Date of Appraisal         07/05/2022           State Certification #         5452857-CR00           or State License #         or Other (describe)           State         UT           Expiration Date of Certification or License         08/31/2023           ADDRESS OF PROPERTY APPRAISED         5146 S Searle Cir           Salt Lake City, UT 84117-6612         APPRAISED VALUE OF SUBJECT PROPERTY \$   | ature, the appraisal report shall be as effective, enforceable and livered containing my original hand written signature.  SUPERVISORY APPRAISER (ONLY IF REQUIRED)  Signature Name Company Name Company Address  Telephone Number Email Address Date of Signature State Certification # or State License # State Expiration Date of Certification or License  SUBJECT PROPERTY  Did not inspect exterior of subject property Date of Inspection |
| Signature           Name         Christian A. Peterson           Company Name         www.clearcapital.com           Company Address         300 E 2nd St. Ste 1405           Reno, NV 89501         Reno, NV 89501           Telephone Number         801-558-5758           Email Address         christian.peterson@clarioappraisal.com           Date of Signature and Report         07/06/2022           Effective Date of Appraisal         07/05/2022           State Certification #         5452857-CR00           or State License #         or Other (describe)         State #           State         UT           Expiration Date of Certification or License         08/31/2023           ADDRESS OF PROPERTY APPRAISED         5146 S Searle Cir           Salt Lake City, UT 84117-6612  | ature, the appraisal report shall be as effective, enforceable and livered containing my original hand written signature.  SUPERVISORY APPRAISER (ONLY IF REQUIRED)  Signature Name Company Name Company Address  Telephone Number Email Address Date of Signature State Certification # or State License # State  Expiration Date of Certification or License  SUBJECT PROPERTY  Did not inspect exterior of subject property from street       |
| Signature           Name         Christian A. Peterson           Company Name         www.clearcapital.com           Company Address         300 E 2nd St. Ste 1405           Reno, NV 89501         Reno, NV 89501           Telephone Number         801-558-5758           Email Address         christian.peterson@clarioappraisal.com           Date of Signature and Report         07/06/2022           Effective Date of Appraisal         07/05/2022           State Certification #         5452857-CR00           or State License #         or Other (describe)           State         UT           Expiration Date of Certification or License         08/31/2023           ADDRESS OF PROPERTY APPRAISED           5146 S Searle Cir           Salt Lake City, UT 84117-6612           APPRAISED VALUE OF SUBJECT PROPERTY \$           700,000   | ature, the appraisal report shall be as effective, enforceable and livered containing my original hand written signature.  SUPERVISORY APPRAISER (ONLY IF REQUIRED)  Signature Name Company Name Company Address  Telephone Number Email Address Date of Signature State Certification # or State License # State Expiration Date of Certification or License  SUBJECT PROPERTY  Did not inspect exterior of subject property Date of Inspection |

Date of Inspection

Company Address

Email Address

2015 Manhattan Beach Blvd Suite 100,

Redondo Beach, CA 90278

# Market Conditions Addendum to the Appraisal Report

|   | Ket Conditions Au  |                        | <u> </u>                                     | File No.                | 33015          | 974               |                   |            |
|---|--|------------------------|--|-------------------------|----------------|-------------------|-------------------|------------|
| The purpose of this addendum is to provide the lender/client with a c     | =  |                        | nditions prevalent in the subject            |                         |                |                   |                   |            |
| neighborhood. This is a required addendum for all appraisal reports v     | vith an effective date on or after A   | <u> </u>               |  |                         |                |                   |                   |            |
| Property Address 5146 S Searle Cir  |  | <sup>City</sup> Salt L | ake City                                     | State UT                | ZIP Co         | <sup>de</sup> 841 | <u> 17-</u>       | 6612       |
| Borrower Catamount Properties 2018 LLC                                    |  |                        |  |                         |                |                   |                   |            |
| Instructions: The appraiser must use the information required on this     |  |                        |  |                         |                |                   |                   |            |
| housing trends and overall market conditions as reported in the Neigl     |  |                        |  | nt                      |                |                   |                   |            |
| it is available and reliable and must provide analysis as indicated belo  |  |                        |  |                         |                |                   |                   |            |
| explanation. It is recognized that not all data sources will be able to p |  |                        |  |                         |                |                   |                   |            |
| in the analysis. If data sources provide the required information as an   | =  |                        |  |                         |                |                   |                   |            |
| average. Sales and listings must be properties that compete with the      |  |                        |  | e                       |                |                   |                   |            |
| subject property. The appraiser must explain any anomalies in the da      |  |                        |  |                         |                |                   |                   |            |
| Inventory Analysis  | Prior 7–12 Months  | Prior 4–6 Months       | Current – 3 Months                           |                         | Overall        |                   |                   |            |
| Total # of Comparable Sales (Settled)                                     | 34   | 11                     | 17   | Increasing              | <b>X</b> Stabl |                   | ╜                 | Declining  |
| Absorption Rate (Total Sales/Months)                                      | 5.67   | 3.67                   | 5.67   | Increasing              | <b>X</b> Stabl |                   |                   | Declining  |
| Total # of Comparable Active Listings                                     | 1  | 1                      | 4  | Declining               | X Stabl        | le                |                   | Increasing |
| Months of Housing Supply (Total Listings/Ab.Rate)                         | 0.2  | 0.3                    | 0.7  | Declining               | X Stabl        | le                |                   | Increasing |
| Median Sale & List Price, DOM, Sale/List %                                | Prior 7–12 Months  | Prior 4–6 Months       | Current – 3 Months                           |                         | Overall        | Trend             |                   |            |
| Median Comparable Sale Price  | \$542,232  | \$559,000              | \$642,500                                    | Increasing              | X Stabl        | le                |                   | Declining  |
| Median Comparable Sales Days on Market                                    | 9  | 5                      | 6  | Declining               | <b>X</b> Stabl | e                 |                   | Increasing |
| Median Comparable List Price  | \$549,000  | \$649,900              | \$687,450                                    | Increasing              | X Stabl        | le                |                   | Declining  |
| Median Comparable Listings Days on Market                                 | 99   | 28                     | 8  | Declining               | Stabl          | le                | 而                 | Increasing |
| Median Sale Price as % of List Price                                      | 100%   | 100%                   | 103%   | Increasing              | ▼ Stabl        | le                | 而                 | Declining  |
| Seller-(developer, builder, etc.)paid financial assistance prevalent?     | Yes  | No No                  | 10070  | Declining               | ▼ Stabl        | le                | Ħ                 | Increasing |
| Explain in detail the seller concessions trends for the past 12 months    | (e.g., seller contributions increas  |                        | ing use of buydowns, closing costs, con      | do                      | 123            |                   | _                 |            |
|   |  |                        | past 12 months. For thos                     |                         | al of 21 i     | ∩% we             | re                |            |
| reported to have seller concessions. This a                               |  |                        |  | c saics, a tott         | ai 0i 2 i .    | 0 70 WC           | <u></u>           |            |
| reported to have seller concessions. This a                               | ilialysis silows a cila  | nge or +3.2 % pe       | i ilioliui.                                  |                         |                |                   | _                 |            |
|   |  |                        |  |                         |                |                   | _                 |            |
|   |  |                        |  |                         |                |                   | _                 |            |
| Are foreclosure sales (REO sales) a factor in the market?                 | Yes No   | If you overlain (inclu | ling the trends in listings and sales of for | reclosed proporties)    |                |                   |                   |            |
| · ,   |  |                        | -  |                         |                |                   |                   |            |
| An analysis was performed on 62 competing                                 | ng sales over the pas  | st 12 months. Fo       | those sales, a total of 0.                   | 0% were repo            | rted to I      | be REC            | <u>).</u>         |            |
|   |  |                        |  |                         |                |                   |                   |            |
|   |  |                        |  |                         |                |                   |                   |            |
|   |  |                        |  |                         |                |                   |                   |            |
|   |  |                        |  |                         |                |                   |                   |            |
|   |  |                        | n (using an effective date                   |                         |                | utilized          | l to              | arrive     |
| at the results noted on this addendum. Any                                | percent change res   | ults noted in the      | e comments are based of                      | n simple regr           | ession.        |                   |                   |            |
|   |  |                        |  |                         |                |                   |                   |            |
| Summarize the above information as support for your conclusions in        |  |                        |  | IS                      |                |                   |                   |            |
| an analysis of pending sales and/or expired and withdrawn listings, to    |  |                        |  |                         |                |                   |                   |            |
| An analysis was performed on 62 competing                                 |  |                        |  |                         |                |                   |                   |            |
| This analysis shows a change of +2.3% pe                                  | r month. Based on a  | Il sales in this sa    | me group, there is a 0.8 r                   | month supply.           | This ar        | nalysis           | sho               | ows a      |
| change of -4.9% per month. These sales h                                  | ad a median DOM o  | f 6. This analysis     | shows a change of +4%                        | per month.              |                |                   |                   |            |
|   |  |                        |  |                         |                |                   |                   |            |
|   |  |                        |  |                         |                |                   |                   |            |
|   |  |                        |  |                         |                |                   |                   |            |
|   |  |                        |  |                         |                |                   |                   |            |
|   |  |                        |  |                         |                |                   |                   |            |
|   |  |                        |  |                         |                |                   |                   |            |
| If the subject is a unit in a condominium or cooperative project, compl   | ete the following:   |                        | Project Nan                                  | ne:                     |                |                   |                   |            |
| Subject Project Data  | Prior 7–12 Months  | Prior 4–6 Months       | Current – 3 Months                           |                         | Overall        | Trend             |                   |            |
| Total # of Comparable Sales (Settled)                                     |  |                        |  | Increasing              | Stabl          | le                |                   | Declining  |
| Absorption Rate (Total Sales/Months)                                      |  |                        |  | Increasing              | Stabl          | le                | $\Box$            | Declining  |
| Total # of Active Comparable Listings                                     |  |                        |  | Declining               | Stabl          | le                | $\overline{\Box}$ | Increasing |
| Months of Unit Supply (Total Listings/Ab.Rate)                            |  |                        |  | Declining               | Stabl          | le                | ī                 | Increasing |
| Are foreclosure sales (REO sales) a factor in the project?                | Yes No   | If yes, indicate the n | umber of REO listings and explain the tre    | nds in listings and sal | es of          |                   | _                 |            |
| foreclosed properties.  |  |                        |  |                         |                |                   |                   |            |
|   |  |                        |  |                         |                |                   |                   |            |
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|   |  |                        |  |                         |                |                   | _                 |            |
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|   |  |                        |  |                         |                |                   |                   |            |
|   |  |                        |  |                         |                |                   |                   |            |
| Summarize the above trends and address the impact on the subject is       | init and project   |                        |  |                         |                |                   | _                 |            |
| Communico dio abovo dondo ana addreso dio impact on dio cabject           | ant and project.   |                        |  |                         |                |                   |                   |            |
|   |  |                        |  |                         |                |                   |                   |            |
|   |  |                        |  |                         |                |                   |                   |            |
|   | *  |                        |  |                         |                |                   |                   |            |
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|   |  |                        |  |                         |                |                   |                   |            |
|   |  |                        |  |                         |                |                   |                   |            |
| Signature   | TACT TO STATE OF THE STATE OF T | Signature              |  |                         |                |                   |                   |            |
| Appraiser Name Christian A. Peterson                                      | 30 C   |                        | Appraiser Name                               |                         |                |                   |                   |            |
| Company Name www.clearcapital.com   |  | Company                | lame   |                         |                |                   |                   |            |
| Company Address 300 E 2nd St. Ste 1405                                    | , Reno, NV 89501   | Company .              | ddress                                       |                         |                |                   |                   |            |
| State License/Certification # 5452857-CR00                                | State UT   | State Licer            | se/Certification #                           |                         | Stat           | te                |                   |            |
| Email Address christian.peterson@clarioap                                 |  | Email Add              | ess  |                         |                |                   |                   |            |
| . Julianan Dele Sulla Ila Ila   | oraioar.outri  | 1                      |  |                         |                |                   |                   |            |

Freddie Mac Form 71 March 2009

| orrower                                   | Catamount Properties 2018 LLC  | File No. 33015974  |
|---|--|--|
| perty Address                             | 5146 S Searle Cir  |  |
| nder/Client                               | Salt Lake City Florida Capital Bank Mortgage   | County Salt Lake State UT Zip Code 84117-6612  |
| A DDR A I                                 | ISAL AND REPORT IDE  | TIFICATION   |
| AFFNA                                     | ISAL AND REPORT IDE  |  |
| This Report                               | is <u>one</u> of the following types:  |  |
| Appraisa                                  | al Report (A written report prepared   | under Standards Rule 2-2(a) , pursuant to the Scope of Work, as disclosed elsewhere in this report.)   |
| Restricte                                 |  | £ £(b)   |
| ☐ Appraisa                                | al Report restricted to the stated inte  | ded use by the specified client or intended user.)   |
|   |  |  |
| Comme                                     | nts on Standards Rule  | 2-3  |
| •   | the best of my knowledge and belief:<br>nts of fact contained in this report are true ar | correct  |
|   | ·  | donly by the reported assumptions and limiting conditions and are my personal, impartial, and unbiased professional  |
|   | ons, and conclusions.  | interest in the average that in the exhibit of this example and an average interest with respect to the motion involved.   |
|   |  | interest in the property that is the subject of this report and no personal interest with respect to the parties involved.<br>It is an appraiser or in any other capacity, regarding the property that is the subject of this report within the three-year |
|   | ately preceding acceptance of this assignmen   |  |
|   |  | t of this report or the parties involved with this assignment.<br>n developing or reporting predetermined results.   |
| , , ,                                     |  | tingent upon the development or reporting of a predetermined value or direction in value that favors the cause of the  |
|   |  | pulated result, or the occurrence of a subsequent event directly related to the intended use of this appraisal.  |
|   | opinions, and conclusions were developed, a<br>at the time this report was prepared.     | d this report has been prepared, in conformity with the Uniform Standards of Professional Appraisal Practice that  |
|   | • • •  | ion of the property that is the subject of this report.  |
|   | · · · · · · · · · · · · · · · ·  | property appraisal assistance to the person(s) signing this certification (if there are exceptions, the name of each   |
| iuiviuuai piovi                           | iding significant real property appraisal assista  | se is stated elsewhere in this report).  |
|   |  |  |
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|   |  |  |
| Reasonal                                  | ole Exposure Time  | USPAP defines Exposure Time as the estimated length of time that the property interest being   |
|   | -  | etical consummation of a sale at market value on the effective date of the appraisal.)   |
| My Opinion of                             | Reasonable Exposure Time for the subject   | roperty at the market value stated in this report is: 0-90 Days  |
|   |  | <del> ,</del>  |
|   |  |  |
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|   |  |  |
| Comme                                     | nts on Appraisal and I   | enort Identification   |
|   |  | sclosure and any state mandated requirements:  |
| voto uny c                                | oor 711 Tolatod loodoo Toquilling o  | notice and any state manuated requirements.  |
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| PPRAISER:                                 |  | SUPERVISORY or CO-APPRAISER (if applicable):   |
|   |  | · ·· ·   |
|   |  |  |
| ignature:                                 |  | Signature:   |
| _   | stian A. Peterson  | Name:  |
| tata Cartification                        | #- 5450057 0000  | State Contilionica 44  |
| tate Certification ;<br>r State License # | 0 <del>4</del> 02007-01100   | State Certification #:  or State License #:  |
| state: UT                                 | Expiration Date of Certification or License:   | 08/31/2023 State: Expiration Date of Certification or License:   |
| ate of Signature a                        |  | Date of Signature:   |
| ffective Date of A                        | opraisal: 07/05/2022   | Thirtie Add. Installant California Date of California  |
| nspection of Subje<br>Date of Inspection  |  | Exterior-Only Inspection of Subject: None Interior and Exterior Exterior-Only  Date of Inspection (if applicable):   |
| .,  | · · · / U1/U3/ZUZZ   | · · · · · · · · · · · · · · · · · · ·  |

## **Subject Photo Page**

| Borrower         | Catamount Properties 2018 LLC |        |           |       |    |          |            |  |
|------------------|-------------------------------|--------|-----------|-------|----|----------|------------|--|
| Property Address | 5146 S Searle Cir             |        |           |       |    |          |            |  |
| City             | Salt Lake City                | County | Salt Lake | State | UT | Zip Code | 84117-6612 |  |
| Lender/Client    | Florida Capital Bank Mortgage |        |           |       |    |          |            |  |



## **Subject Front**

5146 S Searle Cir Sales Price Gross Living Area 1,170

**Subject Rear** 



**Subject Street** 

### Supplemental Addendum

|                  | ouppi                         | Unionta | Audonaum  |       |    | 33013    | 974        |
|------------------|-------------------------------|---------|-----------|-------|----|----------|------------|
| Borrower         | Catamount Properties 2018 LLC |         |           |       |    |          |            |
| Property Address | 5146 S Searle Cir             |         |           |       |    |          |            |
| City             | Salt Lake City                | County  | Salt Lake | State | UT | Zip Code | 84117-6612 |
| Lender/Client    | Florida Capital Bank Mortgage |         |           |       |    |          |            |

File No. 22045074

appraisal AMC# - Utah

ClearCapital.com, Inc. - 7381470-AMC0

Fee Disclosure: The appraiser is an hourly employee of Clario Appraisal Network and received no appraisal fee for the assignment. The appraisal fee paid to the appraisal company is 580 and the fee retained by the AMC is reported at 580.

#### • FNMA 1004: Sales Comparison Analysis - Summary of Sales Comparison Approach

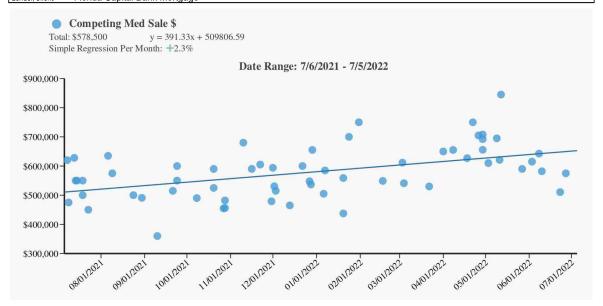
All comparables used are the best currently available to the appraiser that are the most similar in size, condition, utility, and appeal. Comparables were adjusted at 10,000 per bathroom. 5,000 for 1/2 bathrooms. Comparables were selected from competing market areas. The appraiser had to extend guidelines to find similar style sales. All sales and listings were considered to be suitable replacements for the subject that are in the same market area.

After adjustment all adjusted comparables bracket the range of value assigned by the appraiser. The appraiser has weighted comparables 2 and 3 as the best in proximity. No time adjustments were used in this report as the weighted comps are recent and the market has stabilized. All comparables bracket the subject in most fields. The comparables are suitable replacements for the subject. After adjustments the value given is within the range of adjusted values. All information included in this report is assummed by the appraiser to be accurate utilizing Salt Lake County records. Distance guidelines were extended to find similar 2 story custom homes which are scattered throughout this market in pocket type subdivisions surrounded by older homes. All comparables are from competing and similar market areas.

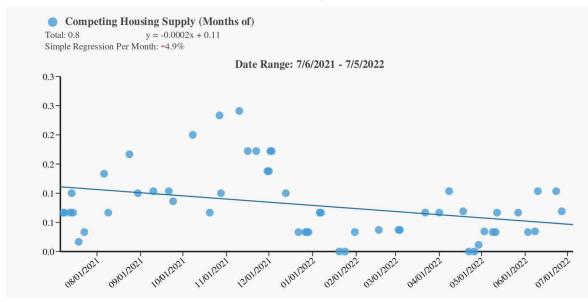
Note: a price point of value that is higher or lower than the predominant value is not an over improvement or and under improvement.

## **Market Conditions Charts - Page 1**

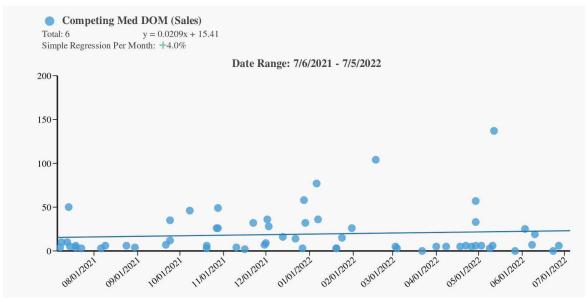
| Borrower         | Catamount Properties 2018 LLC |        |           |       |    |          |            |
|------------------|-------------------------------|--------|-----------|-------|----|----------|------------|
| Property Address | 5146 S Searle Cir             |        |           |       |    |          |            |
| City             | Salt Lake City                | County | Salt Lake | State | UT | Zip Code | 84117-6612 |
| Lender/Client    | Florida Capital Bank Mortgage |        |           |       |    |          |            |



#### Median \$



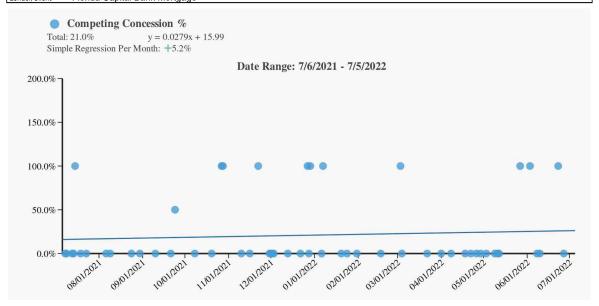
### **Housing Supply**



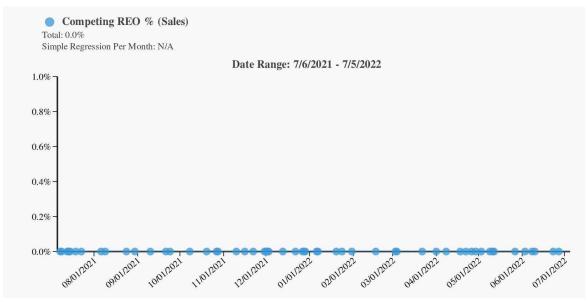
## Sales DOM

## **Market Conditions Charts - Page 2**

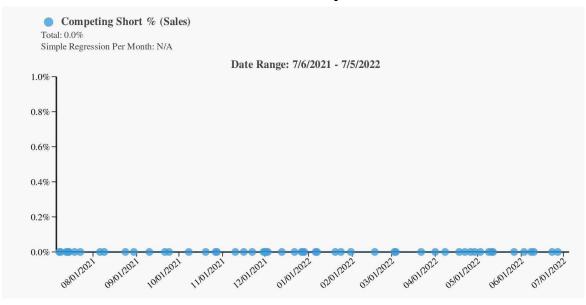
| Borrower         | Catamount Properties 2018 LLC |        |           |       |    |          |            |
|------------------|-------------------------------|--------|-----------|-------|----|----------|------------|
| Property Address | 5146 S Searle Cir             |        |           |       |    |          |            |
| City             | Salt Lake City                | County | Salt Lake | State | UT | Zip Code | 84117-6612 |
| Lender/Client    | Florida Capital Bank Mortgage |        |           |       |    |          |            |



#### **Concession %**



### **Foreclosure Analysis**



## **Short Sale Analysis**

## **Comparable Photo Page**

| Borrower         | Catamount Properties 2018 LLC |        |           |       |    |          |            |
|------------------|-------------------------------|--------|-----------|-------|----|----------|------------|
| Property Address | 5146 S Searle Cir             |        |           |       |    |          |            |
| City             | Salt Lake City                | County | Salt Lake | State | UT | Zip Code | 84117-6612 |
| Lender/Client    | Florida Capital Bank Mortgage |        |           |       |    |          |            |



## Comparable 1

5922 S 725 E

Prox. to Subject 1.23 miles SW 655,555 Sale Price Gross Living Area 1,242 Total Rooms Total Bedrooms 2 Total Bathrooms 2.0 Location N;Res; N;Res; View 7841 sf Site Q3 Quality Age 56



## Comparable 2

763 E Oakmont Ave

Prox. to Subject 1.53 miles S Sale Price 750,000 Gross Living Area 1,242 Total Rooms Total Bedrooms 2 Total Bathrooms 2.0 Location N;Res; N;Res; View Site 8712 sf Quality Q3 Age 60



## Comparable 3

1004 E 5205 S

Prox. to Subject 0.11 miles SE Sale Price 655,000 Gross Living Area 1,100 Total Rooms 5 Total Bedrooms 3 Total Bathrooms 1.1 Location N;Res; N;Res; View 10019 sf Site Quality Q3 Age 62

## **Location Map**

| Borrower         | Catamount Properties 2018 LLC |        |           |       |    |          |            |  |
|------------------|-------------------------------|--------|-----------|-------|----|----------|------------|--|
| Property Address | 5146 S Searle Cir             |        |           |       |    |          |            |  |
| City             | Salt Lake City                | County | Salt Lake | Stati | UT | Zip Code | 84117-6612 |  |
| Lender/Client    | Florida Canital Bank Mortgage |        |           |       |    |          |            |  |



## **Location Map**

| Borrower         | Catamount Properties 2018 LLC |        |           |       |    |          |            |  |
|------------------|-------------------------------|--------|-----------|-------|----|----------|------------|--|
| Property Address | 5146 S Searle Cir             |        |           |       |    |          |            |  |
| City             | Salt Lake City                | County | Salt Lake | State | UT | Zip Code | 84117-6612 |  |
| Lender/Client    | Florida Capital Bank Mortgage |        |           |       |    |          |            |  |

