

#### APPRAISAL REPORT

OF THE REAL PROPERTY LOCATED AT

12791 Sylvan St Garden Grove, CA 92845

# for

Wedgewood Inc 2015 Manhattan Beach Blvd Suite 100 Redondo Beach, CA 90278

#### as of

10/12/2024

# by

Mark Thompson 33032 Outrigger Ct. San Juan Capistrano, CA 92675

# Appraiser Independence Certification

| Borrower: Brust Charles R                |                |           |                        |
|--|----------------|-----------|------------------------|
| Property Address: <u>12791 Sylvan St</u> |                |           |                        |
| City: Garden Grove                       | County: Orange | State: CA | Zip Code: <u>92845</u> |
| Lender/Client: Wedgewood Inc             |                |           |                        |

I do hereby certify, I have followed the appraiser independence safeguards in compliance with Appraisal Independence and any applicable state laws I may be required to comply with. This includes but is not limited to the following:

- I am currently licensed and/or certified by the state in which the property to be appraised is located. My license is the appropriate license for the appraisal assignment(s) and is reflected on the appraisal report.
- I certify that there have been no sanctions against me for any reason that would impair my ability to perform appraisals pursuant to the required guidelines.

I assert that no employee, director, officer, or agent of <u>Wedgewood Inc</u>, or any other third party acting as joint venture partner, independent contractor, appraisal company, appraisal management company, or partner on behalf of <u>Wedgewood Inc</u>, influenced or attempted to influence the development, reporting, result, or review of the appraisal through coercion, extortion, collusion, compensation, inducement, intimidation, bribery, or in any other manner.

I further assert that <u>Wedgewood Inc</u> has never participated in any of the following prohibited behavior in our business relationship:

- 1. Withholding or threatening to withhold timely payment or partial payment for the appraisal report;
- 2. Withholding or threatening to withhold future business, or demoting or terminating, or threatening to demote or terminate my services;
- 3. Expressly or implicitly promising future business, promotions, or increased compensation for my services;
- 4. Conditioning the ordering of the appraisal report or the payment of the appraisal fee or salary or bonus on my opinion, conclusion or valuation reached, or on a preliminary value estimate requested;
- 5. Requesting an estimated, predetermined, or desired valuation in the appraisal report, prior to the completion of the appraisal report, or requesting estimated values or comparable sales at any time prior to the completion of the appraisal report;
- 6. Providing an anticipated, estimated, encouraged or desired value for the subject property, or a proposed or target amount to be loaned to the Borrower, except that a copy of the sales contract may have been provided if the assignment was for a purchase transaction;
- 7. Providing stock or other financial or non-financial benefits to me or any entity or person related to me, my appraisal or appraisal management company, if applicable;
- Any other act or practice that impairs or attempts to impair my independence, objectivity or impartiality, or violates law or regulation, including but not limited to, the Truth in Lending Act (TILA) and Regulation Z, or the Uniform Standards of Professional Appraisal Practice (USPAP).

Additional Comments:

| APPRAISER:  | SUPERVISORY APPRAISER (only if required):    |  |  |  |  |
|---|--|--|--|--|--|
| Signature:  | Signature:<br>Name:                          |  |  |  |  |
| Date Signed: 10/13/2024                                 | Date Signed:                                 |  |  |  |  |
| State Certification #: AR 042034                        | State Certification #:                       |  |  |  |  |
| or State License #:                                     | or State License #:                          |  |  |  |  |
| or Other (describe): State #:                           | State:                                       |  |  |  |  |
| State: CA   | Expiration Date of Certification or License: |  |  |  |  |
| Expiration Date of Certification or License: 06/15/2026 |  |  |  |  |  |

Thompson Property Consultants 33032 Outrigger Ct. San Juan Capistrano, CA 92675 949-230-4171

10/13/2024

Wedgewood Inc 2015 Manhattan Beach Blvd Suite 100 Redondo Beach, CA 90278

Property -

Borrower/Owner File No. -Case No. - 12791 Sylvan St Garden Grove, CA 92845 Brust Charles R 58584 58584

Dear Clear Capital:

In accordance with your request, I have prepared an appraisal of the real property located at 12791 Sylvan St, Garden Grove, CA 92845.

The purpose of the appraisal is to develop an opinion of market value for the property described in this appraisal report, as improved, in unencumbered fee simple title of ownership.

This report is based on a physical analysis of the site and improvements, a location analysis of the neighborhood and city, and an economic analysis of the market for properties such as the subject. The appraisal was developed and the report was prepared in accordance with the Uniform Standards of Professional Appraisal Practice. The opinion of value reported above is as of the stated effective date and is contingent upon the certification and limiting conditions attached.

An inspection of the property and a study of pertinent factors, including valuation trends and an analysis of neighborhood data, led the appraiser to the conclusion that the market value, as of 10/12/2024 is :

1,096,000

It has been a pleasure to assist you. If I may be of further service to you in the future, please let me know.

Respectfully submitted,

Mark Thompson

CA Certification #AR 042034

| Exterior-C   | Only Inspection Re  | esidentia  | al Appraisal I   | Repor   | 5858<br><b>t</b> File #   |                                | 3584  |                          |
|--|---|--|--|---|---|--------------------------------|---|--------------------------|
| The purpose of this summary appraisal report is  |   |  |  |   |   | lue of t                       | the subject pro   | operty.                  |
| Property Address 12791 Sylvan St   |   |  | City Garden Grove  |   | State   | CA                             | Zip Code 928  | 345                      |
| Borrower Brust Charles R   |   | Public Record  | Fatehi Mina M Living   | g Tr  | County  | / Ora                          | nge   |                          |
| Legal Description N-TRACT: 4293 BLOCK:   | LOT: 93   |  | T  |   |   | <b>^</b>                       |   |                          |
| Assessor's Parcel # 130-732-05   |   |  | Tax Year 2023  |   | R. E. T   |                                | 1100.04   | 6,341                    |
| Neighborhood Name Garden Grove   | nt Special Assessm  |  | Map Reference C071<br>4,775 PUD  | HOAS  |   |                                | 1100.04<br>er year  | per month                |
| Property Rights Appraised X Fee Simple   | Leasehold Other (desc   |  | 4,773  | HOAN  | <u> </u>  |                                |   |                          |
| Assignment Type Purchase Transaction   |   | Other (describe  | e) Servicing   |   |   |                                |   |                          |
| Lender/Client Wedgewood Inc  |   |  | hattan Beach Blvd S  | uite 100,   | Redondo Beacl   | h, CA s                        | 90278   |                          |
| Is the subject property currently offered for sale   | or has it been offered for sale in  | n the twelve mo  | onths prior to the effecti   | ive date of   | the appraisal?  |                                | Yes X No  |                          |
| Report data source(s) used, offering price(s), and   | date(s). CRMLS  |  |  |   |   |                                |   |                          |
|  |   |  |  |   |   |                                |   |                          |
|  | sale for the subject purchase tran  | nsaction. Expla  | in the results of the ana  | alysis of the   | e contract for sale   | or why                         | the analysis v  | vas not                  |
| performed.   |   |  |  |   |   |                                |   |                          |
| Contract Price \$ Date of Contract   | Is the property s   | seller the owner   | of public record?  | Yes   | No Data Source  | (s)                            |   |                          |
| Is there any financial assistance (loan charges,   | sale concessions, gift or downpa  | ayment assista   | nce, etc.) to be paid by   | / any party   | on behalf of the  | borrow                         | ver? Yes  | s 🗌 No                   |
| If Yes, report the total dollar amount and describe  | the items to be paid.   |  |  |   |   |                                |   |                          |
|  |   |  |  |   |   |                                |   |                          |
|  |   |  |  |   |   |                                |   |                          |
| Note: Race and the racial composition  | of the neighborhood are n   | not appraisa   | I factors.   |   |   |                                |   |                          |
| Neighborhood Characteristics   | s On  | ne-Unit Hous   | sing Trends  |   | One-Unit Hou  | ising                          | Percent Lar   | nd Use %                 |
| Location Urban X Suburban F  | Rural Property Values   | Increasing   | X Stable Dec   | clining   | PRICE A   | AGE                            | One-Unit  | 92 %                     |
|  |   | Shortage   |  | er Supply   |   | (yrs)                          | 2-4 Unit  | 2 %                      |
|  |   | Under 3 mths   |  | er 6 mths   | 900 Low   | 47                             | Multi-Family  | 3 %                      |
| Neighborhood Boundaries North by Cypress   | Ca, South by the (22) fwy, Ea   | st by comme  | rcial uses, and Wes  | t by  | 1,400 High  | 65                             | Commercial  | 3 %                      |
| Seal Beach, Ca.  |   |  |  |   | 1,185 Pred.   | 61                             | Other   | %                        |
| Neighborhood Description Mostly residential  | neighborhood with commercia   | al properties  | on some arterial stre  | ets. Emp  | oloyment, transp  | ortatio                        | on, schools a   | nd                       |
| shopping all located within 1 mile. Overal   |   | es in the subj   | ect neighborhood is o  | comparat  | le to the typical   | prope                          | erty in the   |                          |
| neighborhood, with no adverse location fa  |   |  |  |   |   |                                | 41  |                          |
| Market Conditions (including support for the above<br>12 months. The economy and unemployn |   |  |  |   |   |                                |   | •                        |
| T2 months. The economy and unemploy  |   | lively liat dull   | ng this time. Flease   |   |   |                                | S Audendum.   |                          |
| Dimensions See plat map for details  | Area  | 6100   | ) sf Shape   | Rectangle   | e Vie   | w N;F                          | Res;  |                          |
| Specific Zoning Classification R-1-6   | Zoning Descri   |  | Family Residential D   |   |   | ,.                             | ,   |                          |
| Zoning Compliance X Legal Legal No   | onconforming (Grandfathered Use)  | No Zon   | ing 🔄 Illegal (describ   | be)   |   |                                |   |                          |
| Is the highest and best use of the subject pro   | Is the highest and best use of the subject property as improved (or as proposed per plans and specifications) the present use? X Yes No If No, describe   |  |  |   |   |                                |   |                          |
|  |   | ou por plurio u  | nd specifications) the p   | present use   | ? X Yes   | No                             | If No, describe   |                          |
| The highest and best use as vacant is als  |   | nt with the as   | improved use.  |   |   |                                | ,   |                          |
| Utilities Public Other (describe)  | Pub   | nt with the as<br><b>blic Other (d</b>   | improved use.  | Off-s   | site Improveme  |                                | -Type Public  |                          |
| Utilities         Public         Other (describe)           Electricity         X          | Pub<br>Water X  | nt with the as<br>lic Other (d   | improved use.  | Off-s   | site Improveme<br>reet Asphalt  |                                | ,   |                          |
| Utilities Public Other (describe)  | Pub<br>Water X<br>Sanitary Sewer X  | nt with the as<br>lic Other (d   | improved use.<br>lescribe)   | Off-s   | site Improveme<br>reet Asphalt<br>ley None  | ents-                          | -Type Public  |                          |
| Utilities     Public     Other (describe)       Electricity     X                          | Pub       Water     X       Sanitary Sewer     X       X     No     FEMA Flood Zone     X50   | nt with the as<br>lic Other (d   | improved use.  | Off-s   | site Improveme<br>reet Asphalt<br>ley None  | ents-                          | -Type Public  |                          |
| Utilities       Public       Other (describe)         Electricity       X                  | Water     X       Sanitary Sewer     X       No     FEMA Flood Zone     X50       al for the market area?     X     Y   | nt with the as<br><b>lic Other (d</b><br>0 FE<br>/es No  | s improved use.<br>lescribe)<br>EMA Map # 060220-0<br>If No, describe  | <b>Off-s</b><br>Si<br>Ai<br>119J  | site Improveme<br>reet Asphalt<br>ley None<br>FEMA Map  | ents—<br>Date                  | -Type Public  | C Private                |
| Utilities       Public       Other (describe)         Electricity       X                  | Water     X       Sanitary Sewer     X       X     No       FEMA Flood Zone     X50       al for the market area?     X     Y       mal factors (easements, encroact  | nt with the as<br><b>blic Other (d</b><br><b>blic Other (d)</b><br><b>blic Other</b>   | s improved use.<br>lescribe)<br>EMA Map # 060220-0<br>If No, describe<br>nmental conditions, land  | Off-s<br>Si<br>Al<br>119J<br>d uses, et   | site Improveme<br>reet Asphalt<br>ley None<br>FEMA Map<br>c.)? Yes  | ents-<br>o Date                | -Type Public<br>X<br>12/03/2009<br>No If Yes, de  | c Private                |
| Utilities       Public       Other (describe)         Electricity       X                  | Water     X       Sanitary Sewer     X       X     No       FEMA Flood Zone     X50       al for the market area?     X       rnal factors (easements, encroact       erior parcel located on a resider   | nt with the as<br><b>lic Other (d</b><br><b>)</b><br><b>)</b><br><b>)</b><br><b>)</b><br><b>)</b><br><b>)</b><br><b>)</b><br><b>)</b>  | s improved use.<br>lescribe)<br>EMA Map # 060220-0<br>If No, describe<br>nmental conditions, land<br>siding similar residen  | Off-s<br>St<br>At<br>119J<br>d uses, et<br>tial prope   | site Improveme<br>reet Asphalt<br>ley None<br>FEMA Map<br>c.)? Yes<br>rties. The subje  | ents—<br>Date<br>X<br>ct is lo | No If Yes, departed less th   | c Private                |
| Utilities       Public       Other (describe)         Electricity       X                  | Pub<br>Water X<br>Sanitary Sewer X<br>No FEMA Flood Zone X50<br>al for the market area? X<br>rnal factors (easements, encroach<br>rrior parcel located on a reside<br>affic noise noted herein upon   | nt with the as<br><b>lic Other (d</b><br><b>lic Other (d)</b><br><b>lic Other (d)</b>           | s improved use.<br>lescribe)<br>EMA Map # 060220-0<br>If No, describe<br>mmental conditions, land<br>siding similar residen<br>site inspection. This h   | Off-s<br>Si<br>Al<br>119J<br>d uses, et<br>tial prope<br>nas no me  | site Improveme<br>reet Asphalt<br>ley None<br>FEMA Map<br>c.)? Yes<br>rties. The subje<br>easurable effect  | Date                           | -Type Public<br>X<br>12/03/2009<br>No If Yes, de<br>bocated less the<br>arketability w  | scribe<br>han 200<br>ith |
| Utilities         Public         Other (describe)           Electricity         X          | Pub       Water     X       Sanitary Sewer     X       No     FEMA Flood Zone     X50       al for the market area?     X     Y       mal factors (easements, encroact     Y     Y       rior parcel located on a reside     affic noise noted herein upon       perty     Appraisal Files  | nt with the as<br><b>lic Other (d</b><br><b>lic Other (d)</b><br><b>lic Other</b> | s improved use.<br>lescribe)<br>EMA Map # 060220-0<br>If No, describe<br>If No, de | Off-s<br>SI<br>AI<br>119J<br>d uses, etr<br>tial prope<br>has no me<br>Records  | site Improveme<br>reet Asphalt<br>ley None<br>FEMA Map<br>c.)? Yes<br>rties. The subje<br>easurable effect  | Date                           | No If Yes, departed less th   | scribe<br>han 200<br>ith |
| Utilities         Public         Other (describe)           Electricity         X          | Pub         Water       X         Sanitary Sewer       X         No       FEMA Flood Zone       X50         al for the market area?       X       Y         nal factors       (easements, encroach         vrior parcel located on a resider         affic noise noted herein upon         perty       Appraisal Files         ction  | nt with the as<br><b>lic Other (d</b><br><b>lic Other (d)</b><br><b>lic Other </b> | s improved use.<br>lescribe)<br>EMA Map # 060220-0<br>If No, describe<br>mmental conditions, land<br>sidding similar residen<br>site inspection. This h<br>Assessment and Tax I<br>Source(s) for Gross Livi  | Off-s<br>SI<br>AI<br>119J<br>d uses, et<br>tial prope<br>has no me<br>Records<br>ng Area F  | site Improveme<br>reet Asphalt<br>ley None<br>FEMA Map<br>c.)? Yes<br>rties. The subje<br>easurable effect<br>Prior Inspectio<br>Records  | Date                           | -Type Public  | c Private                |
| Utilities         Public         Other (describe)           Electricity         X          | Pub       Water     X       Sanitary Sewer     X       No     FEMA Flood Zone     X50       al for the market area?     X     Y       mal factors (easements, encroact     Y     Y       rior parcel located on a reside     affic noise noted herein upon       perty     Appraisal Files  | nt with the as<br><b>lic Other (d</b><br><b>lic Other (d)</b><br><b>lic Other </b> | s improved use.<br>lescribe)<br>EMA Map # 060220-0<br>If No, describe<br>If No, de | Off-s<br>SI<br>AI<br>119J<br>d uses, et<br>tial prope<br>has no me<br>Records<br>ng Area F  | site Improveme<br>reet Asphalt<br>ley None<br>FEMA Map<br>c.)? Yes<br>rties. The subje<br>easurable effect  | Date                           | -Type Public<br>X<br>12/03/2009<br>No If Yes, de<br>bocated less the<br>arketability w  | c Private                |
| Utilities       Public       Other (describe)         Electricity       X                  | Pub         Water       X         Sanitary Sewer       X         No       FEMA Flood Zone       X50         al for the market area?       X       Y         nal factors       (easements, encroach         vrior parcel located on a resider         affic noise noted herein upon         perty       Appraisal Files         ction  | nt with the as<br>olic Other (d<br>olic  | s improved use.<br>lescribe)<br>EMA Map # 060220-0<br>If No, describe<br>mmental conditions, land<br>sidding similar residen<br>site inspection. This h<br>Assessment and Tax I<br>Source(s) for Gross Livi  | Off-s<br>Si<br>Al<br>119J<br>d uses, etc<br>tial prope<br>has no me<br>Records<br>ng Area F<br>Ar   | site Improveme<br>reet Asphalt<br>ley None<br>FEMA Map<br>c.)? Yes<br>rties. The subje<br>easurable effect<br>Prior Inspectio<br>Records  | Date                           | -Type Public  | c Private                |
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| Utilities       Public       Other (describe)         Electricity       X                  | Pub         Water       X         Sanitary Sewer       X         No       FEMA Flood Zone       X50         al for the market area?       X       Y         nal factors (easements, encroact       Y       Y         rior parcel located on a reside       affic noise noted herein upon         perty       Appraisal Files       Ction         General Description         Concrete Slab       X       Crawl S         Full Basement       Finis       Partial Basement       Finis   | nt with the as<br>lic Other (d<br>lic Other (d   | s improved use.<br>lescribe)<br>MA Map # 060220-0<br>If No, describe<br>mmental conditions, land<br>sidding similar residen<br>site inspection. This h<br>Assessment and Tax l<br>Source(s) for Gross Livi<br>leating/Cooling<br>FWA HWBB<br>Radiant<br>Other  | Off-s<br>SI<br>AI<br>119J<br>d uses, etc<br>tial prope<br>has no me<br>Records<br>ng Area F<br>Ar<br>Ar<br>X Fire<br>Woo                        | site Improvement<br>reet Asphalt<br>ley None<br>FEMA Map<br>E.)? Yes<br>rties. The subje<br>easurable effect<br>Prior Inspection<br>Records<br>nenities<br>place(s) # 2<br>odstove(s) # 0<br>o/Deck Cvd.  | Date                           | -Type Public  X  12/03/2009  No If Yes, de  cated less th arketability w  Property Ow  Car Storag  one  iveway # of C ay Surface Cc   | c Private                |
| Utilities       Public       Other (describe)         Electricity       X                  | Pub         Water       ×         Sanitary Sewer       ×         No       FEMA Flood Zone       X50         al for the market area?       ×       Y         nal factors (easements, encroact       Y         erior parcel located on a reside       affic noise noted herein upon         perty       Appraisal Files         ction       Concrete Slab       ×       Crawl S         Full Basement       Finis         Partial Basement       Finis         Exterior Walls       Stucco/Avg  | nt with the as<br>olic Other (d<br>)<br>o) FE<br>fes No<br>hments, environ<br>ential street s<br>exterior, off-s<br>mLS ><br>Data<br>n H<br>Space X<br>shed<br>Fuel  | improved use.  MA Map # 060220-0  If No, describe  mental conditions, land iding similar residen site inspection. This h  Assessment and Tax I Source(s) for Gross Livi  Heating/Cooling  FWA HWBB Radiant Other Gas   | Off-s<br>SI<br>AI<br>119J<br>d uses, etc<br>tial prope<br>has no me<br>Records<br>ng Area F<br>Ar<br>Ar<br>X Fire<br>Woo                        | site Improveme<br>reet Asphalt<br>ley None<br>FEMA Map<br>FEMA Map<br>c.)? Yes<br>rties. The subje<br>passurable effect<br>Prior Inspection<br>Records<br>nenities<br>place(s) # 2<br>odstove(s) # 0<br>o/Deck Cvd.<br>ch Cvd.  | Date                           | Type Public   | c Private                |
| Utilities       Public       Other (describe)         Electricity       X                  | Pub         Water       X         Sanitary Sewer       X         No       FEMA Flood Zone       X50         al for the market area?       X       Y         nal factors (easements, encroact       Y         affic noise noted herein upon       Perty       Appraisal Files         ction       General Description         Concrete Slab       X Crawl S         Full Basement       Finis         Partial Basement       Finis         Exterior Walls       Stucco/Avg         Roof Surface       Composition/Av   | nt with the as<br>lic Other (d<br>lic Other (d   | improved use.     improve  | Off-s<br>Si<br>Al<br>119J<br>d uses, etc<br>tial prope<br>has no me<br>ng Area<br>ng Area<br>M<br>X<br>Fire<br>Woo<br>X<br>Pati                 | site Improvemerreet Asphalt<br>ley None<br>FEMA Map<br>FEMA Map<br>c.)? Yes<br>rties. The subje<br>easurable effect<br>Prior Inspection<br>Records<br>nenities<br>place(s) # 2<br>odstove(s) # 0<br>o/Deck Cvd.<br>ch Cvd.<br>I InGrnd  | Date                           | Type Public   | c Private                |
| Utilities       Public       Other (describe)         Electricity       X                  | Pub         Water       ×         Sanitary Sewer       ×         No       FEMA Flood Zone       X50         al for the market area?       ×       Y         nal factors (easements, encroact       yrior parcel located on a reside         affic noise noted herein upon         perty       Appraisal Files         ction         General Description         Concrete Slab       ×         Full Basement       Finis         Partial Basement       Finis         Exterior Walls       Stucco/Avg         Roof Surface       Composition/Av         Gutters & Downspouts       None  | nt with the as<br>lic Other (d<br>lic Other (d   | improved use.  MA Map # 060220-0  If No, describe  mental conditions, land iding similar residen iding similar residen ite inspection. This h  Assessment and Tax l  Source(s) for Gross Livi  Heating/Cooling  FWA HWBB  Radiant  Other  Gas  Central Air Conditioning  Individual  | Off-s<br>Si<br>Al<br>119J<br>d uses, etc<br>tial prope<br>has no me<br>Records<br>ng Area F<br>Ar<br>X Fire<br>Woo<br>X Pati<br>X Pore<br>X Poo | site Improvemerreet Asphalt<br>ley None<br>FEMA Map<br>FEMA Map<br>c.)? Yes<br>rties. The subje<br>easurable effect<br>Prior Inspection<br>Records<br>nenities<br>place(s) # 2<br>odstove(s) # 0<br>o/Deck Cvd.<br>ch Cvd.<br>I InGrnd<br>ce Vinyl  | Date                           | Type Public          X         12/03/2009         No If Yes, des         cated less th         arketability w         Property Ow         Car Storage         riveway # of (         arge # of (              | c Private                |
| Utilities       Public       Other (describe)         Electricity       X                  | Pub         Water       X         Sanitary Sewer       X         No       FEMA Flood Zone       X50         al for the market area?       X       Y         nal factors (easements, encroact       Y         affic noise noted herein upon       Perty       Appraisal Files         ction       General Description         Concrete Slab       X Crawl S         Full Basement       Finis         Partial Basement       Finis         Exterior Walls       Stucco/Avg         Roof Surface       Composition/Av   | nt with the as<br>lic Other (d<br>lic Other (d   | s improved use.<br>lescribe)<br>EMA Map # 060220-0<br>If No, describe<br>mmental conditions, land<br>siding similar residen<br>site inspection. This f<br>Assessment and Tax I<br>Source(s) for Gross Livi<br>leating/Cooling<br>FWA HWBB<br>Radiant<br>Other<br>Gas<br>Central Air Conditioning<br>Individual<br>Other None   | Off-s<br>Si<br>Al<br>119J<br>d uses, etc<br>tial prope<br>has no me<br>ng Area<br>ng Area<br>M<br>X<br>Fire<br>Woo<br>X<br>Pati                 | site Improvemerreet Asphalt<br>ley None<br>FEMA Map<br>FEMA Map<br>c.)? Yes<br>rties. The subje<br>easurable effect<br>Prior Inspection<br>Records<br>place(s) # 2<br>postove(s) # 0<br>po/Deck Cvd.<br>h Cvd.<br>l InGrnd<br>ce Vinyl<br>er  | Date                           | Type Public   | c Private                |
| Utilities       Public       Other (describe)         Electricity       X                  | Pub         Water       ×         Sanitary Sewer       ×         No       FEMA Flood Zone       X50         al for the market area?       ×       Y         nal factors (easements, encroact       Y       Y         rior parcel located on a reside       affic noise noted herein upon       Perty       Appraisal Files         ction       General Description       Concrete Slab       Crawl S         Full Basement       Finis       Partial Basement       Finis         Partial Basement       Finis       Exterior Walls       Stucco/Avg         Roof Surface       Composition/Av       Gutters & Downspouts       None         Window Type       Sliding/Avg       Sliding/Avg  | nt with the as<br>lic Other (d<br>lic Other (d   | s improved use.<br>lescribe)<br>EMA Map # 060220-0<br>If No, describe<br>mmental conditions, land<br>siding similar residen<br>site inspection. This f<br>Assessment and Tax I<br>Source(s) for Gross Livi<br>leating/Cooling<br>FWA HWBB<br>Radiant<br>Other<br>Gas<br>Central Air Conditioning<br>Individual<br>Other None   | Off-s   | site Improvemerreet Asphalt<br>ley None<br>FEMA Map<br>FEMA Map<br>c.)? Yes<br>rties. The subje<br>easurable effect<br>Prior Inspection<br>Records<br>place(s) # 2<br>postove(s) # 0<br>po/Deck Cvd.<br>h Cvd.<br>l InGrnd<br>ce Vinyl<br>er  | Date                           | -Type Public  X  12/03/2009  No If Yes, de  cated less th arketability w  Property Ow  Car Storag  one  iveway # of 0 ary Surface Cc arage # of 0 arport # of 0 tached  | c Private                |
| Utilities       Public       Other (describe)         Electricity       X                  | Pub         Water       ×         Sanitary Sewer       ×         No       FEMA Flood Zone       X50         al for the market area?       ×       Y         nal factors (easements, encroact       rior parcel located on a reside         affic noise noted herein upon         perty       Appraisal Files         ction       Concrete Slab       ×       Crawl S         Full Basement       Finis       Partial Basement       Finis         Partial Basement       Finis       Exterior Walls       Stucco/Avg         Roof Surface       Composition/Avg       Gutters & Downspouts       None         Window Type       Sliding/Avg       Dishwasher       Disposal         Rooms       4       Bedroor       Surface   | nt with the as<br>lic Other (d<br>lic Other (d   | s improved use.<br>lescribe)<br>EMA Map # 060220-0<br>If No, describe<br>mmental conditions, land<br>siding similar residen<br>site inspection. This h<br>Assessment and Tax I<br>Source(s) for Gross Livi<br>leating/Cooling<br>FWA HWBB<br>Radiant<br>Other<br>Gas<br>Central Air Conditioning<br>Individual<br>Other None<br>Washer/Dryer   | Off-s   | site Improvement<br>reet Asphalt<br>ley None<br>FEMA Map<br>FEMA Map<br>c.)? Yes<br>rties. The subje<br>easurable effect<br>Prior Inspectio<br>Records<br>place(s) # 2<br>odstove(s) # 0<br>o/Deck Cvd.<br>ch Cvd.<br>I InGrnd<br>ce Vinyl<br>er<br>escribe)  | Date                           | -Type Public  X  12/03/2009  No If Yes, de  cated less th arketability w  Property Ow  Car Storag  one  iveway # of 0 ary Surface Cc arage # of 0 arport # of 0 tached  | c Private                |
| Utilities       Public       Other (describe)         Electricity       X                  | Pub         Water       ×         Sanitary Sewer       ×         No       FEMA Flood Zone       X50         al for the market area?       ×       Y         nal factors (easements, encroact       rior parcel located on a reside         affic noise noted herein upon         perty       Appraisal Files         ction       Concrete Slab       ×       Crawl S         Full Basement       Finis       Partial Basement       Finis         Partial Basement       Finis       Exterior Walls       Stucco/Avg         Roof Surface       Composition/Avg       Gutters & Downspouts       None         Window Type       Sliding/Avg       Dishwasher       Disposal         Rooms       4       Bedroor       Surface   | nt with the as<br>lic Other (d<br>lic Other (d   | s improved use.<br>lescribe)<br>EMA Map # 060220-0<br>If No, describe<br>mmental conditions, land<br>siding similar residen<br>site inspection. This h<br>Assessment and Tax I<br>Source(s) for Gross Livi<br>leating/Cooling<br>FWA HWBB<br>Radiant<br>Other<br>Gas<br>Central Air Conditioning<br>Individual<br>Other None<br>Washer/Dryer   | Off-s   | site Improvement<br>reet Asphalt<br>ley None<br>FEMA Map<br>FEMA Map<br>c.)? Yes<br>rties. The subje<br>easurable effect<br>Prior Inspectio<br>Records<br>place(s) # 2<br>odstove(s) # 0<br>o/Deck Cvd.<br>ch Cvd.<br>I InGrnd<br>ce Vinyl<br>er<br>escribe)  | Date                           | -Type Public  X  12/03/2009  No If Yes, de  cated less th arketability w  Property Ow  Car Storag  one  iveway # of 0 ary Surface Cc arage # of 0 arport # of 0 tached  | c Private                |
| Utilities       Public       Other (describe)         Electricity       X                  | Pub         Water       ×         Sanitary Sewer       ×         No       FEMA Flood Zone       X50         al for the market area?       ×       Y         nal factors (easements, encroact       Y       Y         rior parcel located on a reside       affic noise noted herein upon       Perty       Appraisal Files         ction       General Description       Concrete Slab       ×       Crawl S         Full Basement       Finis       Partial Basement       Finis         Partial Basement       Finis       Exterior Walls       Stucco/Avg         Roof Surface       Composition/Av       Gutters & Downspouts       None         Window Type       Sliding/Avg       Dishwasher       Disposal         Rooms       4       Bedrog       etc.)       Typical for market area.         urce(s) (including apparent needed       Stucce(s) (including apparent needed       Stucce(s)       Stucce(s) (stucked)  | nt with the as<br>lic Other (d<br>lic Other (d   | s improved use.<br>lescribe)<br>EMA Map # 060220-0<br>If No, describe<br>mental conditions, land<br>siding similar residen<br>site inspection. This f<br>Assessment and Tax I<br>Source(s) for Gross Livi<br>leating/Cooling<br>FWA HWBB<br>Radiant<br>Other<br>Gas<br>Central Air Conditioning<br>Individual<br>Other None<br>Washer/Dryer<br>Bath(s) 1,96<br>Description of the second   | Off-s   | site Improvemerreet Asphalt<br>ley None<br>FEMA Map<br>FEMA Map<br>c.)? Yes<br>rties. The subje<br>easurable effect<br>Prior Inspection<br>Records<br>place(s) # 2<br>odstove(s) # 0<br>o/Deck Cvd.<br>InGrnd<br>ce Vinyl<br>er<br>lescribe)<br>uare Feet of Gross  | Date                           | -Type Public  X  12/03/2009  No If Yes, dea  cated less th arketability w  Property Ow  Car Storag  car Storag  carage # of ( arport # of ( tached ]  iitt-in  Area Above Gra   | c Private                |
| Utilities       Public       Other (describe)         Electricity       X                  | Pub         Water       ×         Sanitary Sewer       ×         No       FEMA Flood Zone       X50         al for the market area?       ×       Y         nal factors (easements, encroach       Y       Y         perty       Appraisal Files       Y         ction       Concrete Slab       ×       Crawl S         Concrete Slab       ×       Crawl S       Finis         Partial Basement       Finis       Finis       Exterior Walls       Stucco/Avg         Roof Surface       Composition/Av       Gutters & Downspouts       None         Window Type       Sliding/Avg       Dishwasher       Disposal         Rooms       4       Bedroot       etc.)       Typical for market area.         urce(s) (including apparent needed       mappetion, is in average condition       Y | nt with the as<br>lic Other (d<br>lic Other (d   | s improved use.<br>lescribe)<br>EMA Map # 060220-0<br>If No, describe<br>mental conditions, land<br>siding similar residen<br>site inspection. This f<br>Assessment and Tax I<br>Source(s) for Gross Livi<br>leating/Cooling<br>FWA HWBB<br>Radiant<br>Other<br>Gas<br>Central Air Conditioning<br>Individual<br>Other None<br>Washer/Dryer<br>Bath(s) 1,96<br>Description of the second   | Off-s   | site Improvemerreet Asphalt<br>ley None<br>FEMA Map<br>FEMA Map<br>c.)? Yes<br>rties. The subje<br>easurable effect<br>Prior Inspection<br>Records<br>place(s) # 2<br>odstove(s) # 0<br>o/Deck Cvd.<br>InGrnd<br>ce Vinyl<br>er<br>lescribe)<br>uare Feet of Gross  | Date                           | -Type Public  X  12/03/2009  No If Yes, dea  cated less th arketability w  Property Ow  Car Storag  car Storag  carage # of ( arport # of ( tached ]  iitt-in  Area Above Gra   | c Private                |
| Utilities       Public       Other (describe)         Electricity       X                  | Pub         Water       ×         Sanitary Sewer       ×         No       FEMA Flood Zone       X50         al for the market area?       ×       Y         nal factors (easements, encroach       Y       Y         perty       Appraisal Files       Y         ction       Concrete Slab       ×       Crawl S         Concrete Slab       ×       Crawl S       Finis         Partial Basement       Finis       Finis       Exterior Walls       Stucco/Avg         Roof Surface       Composition/Av       Gutters & Downspouts       None         Window Type       Sliding/Avg       Dishwasher       Disposal         Rooms       4       Bedroot       etc.)       Typical for market area.         urce(s) (including apparent needed       mappetion, is in average condition       Y | nt with the as<br>lic Other (d<br>lic Other (d   | s improved use.<br>lescribe)<br>EMA Map # 060220-0<br>If No, describe<br>mental conditions, land<br>siding similar residen<br>site inspection. This f<br>Assessment and Tax I<br>Source(s) for Gross Livi<br>leating/Cooling<br>FWA HWBB<br>Radiant<br>Other<br>Gas<br>Central Air Conditioning<br>Individual<br>Other None<br>Washer/Dryer<br>Bath(s) 1,96<br>Description of the second   | Off-s   | site Improvemerreet Asphalt<br>ley None<br>FEMA Map<br>FEMA Map<br>c.)? Yes<br>rties. The subje<br>easurable effect<br>Prior Inspection<br>Records<br>place(s) # 2<br>odstove(s) # 0<br>o/Deck Cvd.<br>InGrnd<br>ce Vinyl<br>er<br>lescribe)<br>uare Feet of Gross  | Date                           | -Type Public  X  12/03/2009  No If Yes, dea  cated less th arketability w  Property Ow  Car Storag  car Storag  carage # of ( arport # of ( tached ]  iitt-in  Area Above Gra   | c Private                |
| Utilities       Public       Other (describe)         Electricity       X                  | Pub         Water       ×         Sanitary Sewer       ×         No       FEMA Flood Zone       X50         al for the market area?       ×       Y         nal factors (easements, encroach       Y       Y         perty       Appraisal Files       Y         ction       Concrete Slab       ×       Crawl S         Concrete Slab       ×       Crawl S       Finis         Partial Basement       Finis       Finis       Exterior Walls       Stucco/Avg         Roof Surface       Composition/Av       Gutters & Downspouts       None         Window Type       Sliding/Avg       Dishwasher       Disposal         Rooms       4       Bedroot       etc.)       Typical for market area.         urce(s) (including apparent needed       mappetion, is in average condition       Y | nt with the as<br>lic Other (d<br>lic Other (d   | s improved use.<br>lescribe)<br>EMA Map # 060220-0<br>If No, describe<br>mental conditions, land<br>siding similar residen<br>site inspection. This f<br>Assessment and Tax I<br>Source(s) for Gross Livi<br>leating/Cooling<br>FWA HWBB<br>Radiant<br>Other<br>Gas<br>Central Air Conditioning<br>Individual<br>Other None<br>Washer/Dryer<br>Bath(s) 1,96<br>Description of the second   | Off-s   | site Improvemerreet Asphalt<br>ley None<br>FEMA Map<br>FEMA Map<br>c.)? Yes<br>rties. The subje<br>easurable effect<br>Prior Inspection<br>Records<br>place(s) # 2<br>odstove(s) # 0<br>o/Deck Cvd.<br>InGrnd<br>ce Vinyl<br>er<br>lescribe)<br>uare Feet of Gross  | Date                           | -Type Public  X  12/03/2009  No If Yes, dea  cated less th arketability w  Property Ow  Car Storag  car Storag  carage # of ( arport # of ( tached ]  iitt-in  Area Above Gra   | c Private                |
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| Utilities       Public       Other (describe)         Electricity       X                  | Pub         Water       ×         Sanitary Sewer       ×         No       FEMA Flood Zone       X50         al for the market area?       ×       Y         nal factors (easements, encroact       rior parcel located on a reside         affic noise noted herein upon         perty       Appraisal Files         ction       General Description         Concrete Slab       ×       Crawl S         Full Basement       Finis         Partial Basement       Finis         Exterior Walls       Stucco/Avg         Roof Surface       Composition/Av         Gutters & Downspouts       None         Window Type       Sliding/Avg         Dishwasher       Disposal         Rooms       4         Bedrootetc.)       Typical for market area.         urce(s) (including apparent needed       nspection, is in average condiate street.  | nt with the as<br>lic Other (d<br>)<br>)<br>)<br>)<br>)<br>)<br>)<br>)<br>)<br>)<br>)<br>)<br>)  | s improved use.<br>lescribe)<br>EMA Map # 060220-0<br>If No, describe<br>mmental conditions, land<br>siding similar residen<br>site inspection. This h<br>Assessment and Tax I<br>Source(s) for Gross Livi<br>leating/Cooling<br>FWA HWBB<br>Radiant<br>Other<br>Gas<br>Central Air Conditioning<br>Individual<br>Other None<br>Bath(s) 1,96<br>pration, renovations, remo   | Off-s   | site Improvement<br>reet Asphalt<br>ley None<br>FEMA Map<br>FEMA Map<br>FEMA Map<br>c.)? Yes<br>rties. The subje<br>easurable effect<br>Prior Inspection<br>Records<br>Prior Prior  | Date                           | -Type Public  X  12/03/2009  No If Yes, de  cated less th arketability w  Property Ow  Car Storag  one  iveway # of 0 arge # of 0 arge # of 0 arger # of 0 tached]  ilt-in  Area Above Gra  th no major r   | c Private                |
| Utilities       Public       Other (describe)         Electricity       X                  | Pub         Water       ×         Sanitary Sewer       ×         No       FEMA Flood Zone       X50         al for the market area?       ×       Y         nal factors (easements, encroact       rior parcel located on a reside         affic noise noted herein upon         perty       Appraisal Files         ction       General Description         Concrete Slab       ×       Crawl S         Full Basement       Finis         Partial Basement       Finis         Exterior Walls       Stucco/Avg         Roof Surface       Composition/Av         Gutters & Downspouts       None         Window Type       Sliding/Avg         Dishwasher       Disposal         Rooms       4         Bedrootetc.)       Typical for market area.         urce(s) (including apparent needed       nspection, is in average condiate street.  | nt with the as<br>lic Other (d<br>)<br>)<br>)<br>)<br>)<br>)<br>)<br>)<br>)<br>)<br>)<br>)<br>)  | s improved use.<br>lescribe)<br>EMA Map # 060220-0<br>If No, describe<br>mmental conditions, land<br>siding similar residen<br>site inspection. This h<br>Assessment and Tax I<br>Source(s) for Gross Livi<br>leating/Cooling<br>FWA HWBB<br>Radiant<br>Other<br>Gas<br>Central Air Conditioning<br>Individual<br>Other None<br>Bath(s) 1,96<br>pration, renovations, remo   | Off-s   | site Improvement<br>reet Asphalt<br>ley None<br>FEMA Map<br>FEMA Map<br>FEMA Map<br>c.)? Yes<br>rties. The subje<br>easurable effect<br>Prior Inspection<br>Records<br>Prior Inspec | Date                           | -Type Public  X  12/03/2009  No If Yes, de  cated less th arketability w  Property Ow  Car Storag  one  iveway # of 0 arge # of 0 arge # of 0 arger # of 0 tached]  ilt-in  Area Above Gra  th no major r   | c Private                |
| Utilities       Public       Other (describe)         Electricity       X                  | Water       X         Sanitary Sewer       X         Sanitary Sewer       X         No       FEMA Flood Zone       X50         al for the market area?       X       Y         nal factors (easements, encroact       rior parcel located on a reside         affic noise noted herein upon         perty       Appraisal Files         ction       General Description         Concrete Slab       X Crawl S         Full Basement       Finis         Partial Basement       Finis         Partial Basement       Finis         Exterior Walls       Stucco/Avg         Roof Surface       Composition/Avg         Window Type       Sliding/Avg         Dishwasher       Disposal         Rooms       4         Bedrogetc.)       Typical for market area.         urce(s) (including apparent needed       nspection, is in average condia         adverse conditions that affect the       adverse conditions that affect the  | nt with the as<br><b>lic Other (d</b><br><b>lic Other (d)</b><br><b>lic Othe</b>        | s improved use.<br>lescribe)<br>EMA Map # 060220-0<br>If No, describe<br>nmental conditions, land<br>siding similar residen<br>site inspection. This h<br>Assessment and Tax I<br>Source(s) for Gross Livi<br>leating/Cooling<br>FWA HWBB<br>Radiant<br>Other<br>Gas<br>Central Air Conditioning<br>Individual<br>Other None<br>Bath(s) 1,96<br>pration, renovations, reme<br>arison to the typical p  | Off-s   | site Improvement<br>reet Asphalt<br>ley None<br>FEMA Map<br>FEMA Map<br>FEMA Map<br>c.)? Yes<br>rties. The subje<br>easurable effect<br>Prior Inspectio<br>Records<br>nenities<br>place(s) # 2<br>odstove(s) # 0<br>o/Deck Cvd.<br>ch Cvd.<br>I InGrnd<br>ce Vinyl<br>er<br>escribe)<br>uare Feet of Gross<br>.).<br>n the neighborho<br>he property?   | Date                           | -Type Public  X  12/03/2009  No If Yes, de  cated less th arketability w  Property Ow  Car Storag  one  riveway # of 0 arge # of 0 arge # of 0 arger # of 0 arge | c Private                |
| Utilities       Public       Other (describe)         Electricity       X                  | Water       X         Sanitary Sewer       X         Sanitary Sewer       X         No       FEMA Flood Zone       X50         al for the market area?       X       Y         nal factors (easements, encroact       rior parcel located on a reside         affic noise noted herein upon         perty       Appraisal Files         ction       General Description         Concrete Slab       X Crawl S         Full Basement       Finis         Partial Basement       Finis         Partial Basement       Finis         Exterior Walls       Stucco/Avg         Roof Surface       Composition/Avg         Window Type       Sliding/Avg         Dishwasher       Disposal         Rooms       4         Bedrogetc.)       Typical for market area.         urce(s) (including apparent needed       nspection, is in average condia         adverse conditions that affect the       adverse conditions that affect the  | nt with the as<br><b>lic Other (d</b><br><b>lic Other (d)</b><br><b>lic Othe</b>        | s improved use.<br>lescribe)<br>EMA Map # 060220-0<br>If No, describe<br>nmental conditions, land<br>siding similar residen<br>site inspection. This h<br>Assessment and Tax I<br>Source(s) for Gross Livi<br>leating/Cooling<br>FWA HWBB<br>Radiant<br>Other<br>Gas<br>Central Air Conditioning<br>Individual<br>Other None<br>Bath(s) 1,96<br>pration, renovations, reme<br>arison to the typical p  | Off-s   | site Improvement<br>reet Asphalt<br>ley None<br>FEMA Map<br>FEMA Map<br>FEMA Map<br>c.)? Yes<br>rties. The subje<br>easurable effect<br>Prior Inspectio<br>Records<br>nenities<br>place(s) # 2<br>odstove(s) # 0<br>o/Deck Cvd.<br>ch Cvd.<br>I InGrnd<br>ce Vinyl<br>er<br>escribe)<br>uare Feet of Gross<br>.).<br>n the neighborho<br>he property?   | Date                           | -Type Public  X  12/03/2009  No If Yes, de  cated less th arketability w  Property Ow  Car Storag  one  iveway # of 0 arge # of 0 arge # of 0 arger # of 0 tached]  ilt-in  Area Above Gra  th no major r   | c Private                |
| Utilities       Public       Other (describe)         Electricity       X                  | Water       X         Sanitary Sewer       X         Sanitary Sewer       X         No       FEMA Flood Zone       X50         al for the market area?       X       Y         nal factors (easements, encroact       rior parcel located on a reside         affic noise noted herein upon         perty       Appraisal Files         ction       General Description         Concrete Slab       X Crawl S         Full Basement       Finis         Partial Basement       Finis         Partial Basement       Finis         Exterior Walls       Stucco/Avg         Roof Surface       Composition/Avg         Window Type       Sliding/Avg         Dishwasher       Disposal         Rooms       4         Bedrogetc.)       Typical for market area.         urce(s) (including apparent needed       nspection, is in average condia         adverse conditions that affect the       adverse conditions that affect the  | nt with the as<br><b>lic Other (d</b><br><b>lic Other (d)</b><br><b>lic Othe</b>        | s improved use.<br>lescribe)<br>EMA Map # 060220-0<br>If No, describe<br>nmental conditions, land<br>siding similar residen<br>site inspection. This h<br>Assessment and Tax I<br>Source(s) for Gross Livi<br>leating/Cooling<br>FWA HWBB<br>Radiant<br>Other<br>Gas<br>Central Air Conditioning<br>Individual<br>Other None<br>Bath(s) 1,96<br>pration, renovations, reme<br>arison to the typical p  | Off-s   | site Improvement<br>reet Asphalt<br>ley None<br>FEMA Map<br>FEMA Map<br>FEMA Map<br>c.)? Yes<br>rties. The subje<br>easurable effect<br>Prior Inspectio<br>Records<br>nenities<br>place(s) # 2<br>odstove(s) # 0<br>o/Deck Cvd.<br>ch Cvd.<br>I InGrnd<br>ce Vinyl<br>er<br>escribe)<br>uare Feet of Gross<br>.).<br>n the neighborho<br>he property?   | Date                           | -Type Public  X  12/03/2009  No If Yes, de  cated less th arketability w  Property Ow  Car Storag  one  riveway # of 0 arge # of 0 arge # of 0 arger # of 0 arge | c Private                |

|  | E        | xteri              | or-O       | nly             | Insp          | oecti              | on F      | Residen         | tial A         | ٩рр          | raisa      | l Report                            |   | 8584<br>le #   | 58584      |                                |
|--|----------|--------------------|------------|-----------------|---------------|--------------------|-----------|-----------------|----------------|--------------|------------|-------------------------------------|---|----------------|------------|--------------------------------|
| There are 3 compar   | able p   | properties         | s current  | y offer         | ed for        | sale in            | the sub   | ject neighborh  | ood ran        | ging ir      | n price fr | om \$ 1,                            | 189,0                                       | 00 to \$       | ;          | 1,300,000                      |
|  | able s   |                    | ,          | ect neig        |               |                    |           | ast twelve mo   | nths rar       |              |            |                                     | 90  | 0,000          |            | 1,400,000                      |
| FEATURE  |          | SUBJE              |            | 0040            |               | PARABL             |           | : # 1           |                |              |            | E SALE # 2                          | COMPARABLE SALE # 3<br>12511 Raymond Circle |                |            |                                |
| 12791 Sylvan St<br>Address Garden Grov   | □ C Δ    | 02845              |            |                 |               | oman Av<br>ove, CA |           | 5               | Gard           |              | ove, CA    | arney Ave                           |   | den Gro        |            |                                |
| Proximity to Subject   |          | 102040             |            |                 | miles         | ,                  | 10204     |                 |                | miles        |            | 02040                               |   | miles I        |            | 02040                          |
| Sale Price   | \$       |                    |            |                 |               |                    | \$        | 1,150,000       |                |              |            | \$ 1,200,000                        |   |                |            | \$ 1,160,000                   |
| Sale Price/Gross Liv. Area\$   |          |                    | sq. ft.    | \$              | 677.2         | 7 sq. ft           | -         |                 | \$             | 614.1        | 2 sq. ft.  |                                     | \$  | 623.99         | ) sq. ft.  |                                |
| Data Source(s)   |          |                    |            | CRM             | 1LS #C        | DC2409             | 9166;     | DOM 19          | CRM            | LS#P         | W2414(     | 0496;DOM 10                         |   |                |            | 2775;DOM 21                    |
| Verification Source(s)   |          |                    |            |                 |               | 83 /07/            |           |                 |                |              | 47 /08/2   |                                     |   | #98731         |            |                                |
| VALUE ADJUSTMENTS<br>Sale or Financing   | DE       | ESCRIPT            | ION        | Arm             |               | HON                | +(-)      | \$ Adjustment   | ArmL           | SCRIP<br>th  | TION       | +(-) \$ Adjustment                  | Arm   | ESCRIPT        | ION        | +(-) \$ Adjustment             |
| Concessions  |          |                    |            | Conv            |               |                    |           |                 | Conv           |              |            |                                     | Con   |                |            |                                |
| Date of Sale/Time  |          |                    |            |                 | 24;c06        | 6/24               |           |                 |                | ,c<br>24;c09 | /24        |                                     |   | 24;c03/        | /24        |                                |
| Location   | N;R      | es;Bsyl            | Rd         | N;Re            | es;Bsy        | Rd                 |           |                 | N;Re           | s;Bsy        | Rd         |                                     | N;Re  | es;Adj.F       | =wy        | 0                              |
| Leasehold/Fee Simple   |          | Simple             | )          |                 | Simple        | 9                  | _         |                 |                | Simple       | 9          |                                     |   | Simple         |            |                                |
| Site   | 610      | -                  |            | 7205            |               |                    |           | -3,315          | 6764           |              |            | 0                                   |   |                |            | 0                              |
| View<br>Design (Style)   | N;R      | es;<br>;Conte      | mn         |                 | es;<br>;Conte | mn                 |           |                 | N;Re           | s;<br>Conte  | mn         | 0                                   |   | es;<br>:Conter | <b>~</b> ~ | 0                              |
| Quality of Construction  | Q4       | ,come              | mp.        | Q4              | ,come         | mp.                |           |                 | Q4             | Conte        | mp.        | 0                                   | Q4  | ,conter        | np.        | 0                              |
| Actual Age   | 57       |                    |            | 65              |               |                    |           | 0               | 61             |              |            | 0                                   |   |                |            | 0                              |
| Condition  | C4       |                    |            | C3              |               |                    |           | -80,000         | C3             |              |            | -80,000                             | C3  |                |            | -80,000                        |
| Above Grade  | Total    | Bdrms.             | Baths      | Total           | Bdrms.        | Baths              |           |                 | Total          | Bdrms.       | Baths      |                                     | Total                                       | Bdrms.         | Baths      |                                |
| Room Count   | 7        | 4                  | 2.1        | 7               | 4             | 3.0                | _         | -10,000         | 8              | 5            | 2.1        | 0                                   | 7   | 4              | 2.0        | +10,000                        |
| Gross Living Area<br>Basement & Finished   | 1<br>0sf | ,969               | sq. ft.    |                 | ,698          | sq. ft             | ·         | +27,100         |                | 954          | sq. ft.    | 0                                   |   | ,859           | sq. ft.    | +11,000                        |
| Rooms Below Grade  | UST      |                    |            | 0sf             |               |                    |           |                 | 0sf            |              |            |                                     | 0sf   |                |            |                                |
| Functional Utility   | Ave      | rage               |            | Aver            | age           |                    |           |                 | Avera          | age          |            |                                     | Ave   | rage           |            |                                |
| Heating/Cooling  |          | J/None             |            |                 | /CAC          |                    |           | -5,000          | FAU/           |              |            | -5,000                              |   | /None          |            |                                |
| Energy Efficient Items   | Non      | е                  |            | None            | e             |                    |           |                 | None           | •            |            |                                     | Non   | е              |            |                                |
| Garage/Carport   | 2ga      |                    |            | 2ga2            |               |                    | -         |                 | 8ga4           |              |            | -18,000                             | - <u> </u>                                  |                |            |                                |
| Porch/Patio/Deck   |          | Porch              | )          |                 | Porch         |                    |           |                 | Pat/F          |              |            |                                     |   | Porch          |            | F 000                          |
| Pool/Spa<br>Fireplace  |          | l (Gree<br>replace | /          | None            | e<br>replace  |                    |           | 0<br>+3,000     | None<br>2 Fire |              |            | 0                                   |   | eplace         |            | -5,000                         |
|  | 211      | replace            |            |                 | epiace        | ,                  |           | 10,000          | 2110           | place        | ,          |                                     | 211   | epiace         |            |                                |
| Net Adjustment (Total)   |          |                    |            |                 | +             | X -                | \$        | -68,215         |                | +            | Х-         | \$ -103,000                         |   | + )            | Χ-         | \$ -64,000                     |
| Adjusted Sale Price  |          |                    |            | Net A           | dj.           | 5.93 %             | ő         |                 | Net Ad         | lj.          | 8.58 %     |                                     | Net A                                       | dj.            | 5.52 %     |                                |
| of Comparables   |          |                    |            | Gross           | adj. 1        | 11.17 %            | <b>\$</b> | 1,081,785       | Gross          | Adj.         | 8.58 %     | \$ 1,097,000                        | Gross                                       | s Adj.         | 9.14 %     | \$ 1,096,000                   |
| I X did did not re   | search   | the sale           | e or trans | sfer his        | story of      | the subj           | ject pro  | perty and com   | parable        | sales.       | If not, e  | xplain                              |   |                |            |                                |
| <b>.</b>   |          |                    |            |                 |               |                    |           |                 |                |              |            |                                     |   |                |            |                                |
| My research did X  | did r    | not reve           | al any p   | rior sa         | les or t      | ransfers           | of the    | subject prope   | rty for        | the thr      | ee years   | prior to the effective              | e date                                      | of this        | appraisa   | l.                             |
| Data Source(s) See Ade   | nda      |                    |            |                 |               |                    |           |                 |                |              |            |                                     |   |                |            |                                |
| My research X did  | did r    | not reve           | al any pi  | rior sal        | les or t      | ransfers           | of the    | comparable s    | ales for       | the y        | ear prior  | to the date of sale                 | of the                                      | compara        | able sale  | Э.                             |
| Data Source(s) Realist   |          |                    |            |                 |               |                    |           |                 |                |              |            |                                     |   |                |            |                                |
| Report the results of the I  | researd  | ch and a           | -          | of the<br>BJECT |               | ale or tra         |           | MPARABLE S      |                | proper       | -          | MPARABLE SALE # 2                   |   |                |            | s on page 3).<br>NBLE SALE # 3 |
| Date of Prior Sale/Transfer  |          |                    | 501        |                 |               |                    |           | INFARABLE SI    |                |              | 09/25/2    |                                     |   |                |            | ADLE SALE # 5                  |
| Price of Prior Sale/Transfer   |          |                    |            |                 |               |                    |           |                 |                |              | \$0        |                                     |   |                |            |                                |
| Data Source(s)   |          | Realis             | st         |                 |               |                    | Realis    | t               |                |              | Realist    | t                                   |   | Realis         | st         |                                |
| Effective Date of Data Source  | ( )      | 10/12/             | -          |                 |               |                    | 10/12/    |                 |                |              | 10/12/2    |                                     |   | 10/12          |            |                                |
| Analysis of prior sale or tran   |          |                    |            |                 |               |                    | able sa   | les Compara     | able sa        | le #2        | transfer   | ed on 09/25/2023                    | from E                                      | Baum R         | andolp     | h W to Baum                    |
| Randolph W Trust via /   | Affida   | vit (doc           | #23185     | 7) for          | \$0 (nc       | ominal).           |           |                 |                |              |            |                                     |   |                |            |                                |
|  |          |                    |            |                 |               |                    |           |                 |                |              |            |                                     |   |                |            |                                |
|  |          |                    |            |                 |               |                    |           |                 |                |              |            |                                     |   |                |            |                                |
|  |          |                    |            |                 |               |                    |           |                 |                |              |            |                                     |   |                |            |                                |
| Summary of Sales Compari   | son Ap   | proach             | See at     | acheo           | d adde        | nda. So            | ources    | used in this    | apprai         | sal ar       | e Realis   | t.com/CoreLogic f                   | or Put                                      | olic Rec       | ords; a    | nd California                  |
| Regional MLS.  |          |                    |            |                 |               |                    |           |                 |                |              |            |                                     |   |                |            |                                |
|  |          |                    |            |                 |               |                    |           |                 |                |              |            |                                     |   |                |            |                                |
|  |          |                    |            |                 |               |                    |           |                 |                |              |            |                                     |   |                |            |                                |
|  |          |                    |            |                 |               |                    |           |                 |                |              |            |                                     |   |                |            |                                |
|  |          |                    |            |                 |               |                    |           |                 |                |              |            |                                     |   |                |            |                                |
|  |          |                    |            |                 |               |                    |           |                 |                |              |            |                                     |   |                |            |                                |
| Indicated Value by Sales Comparison Approach \$ 1,096,000 Indicated Value by: Sales Comparison Approach \$ 1,096,000 Cost Approach (if developed) \$ Income Approach (if developed) \$   |          |                    |            |                 |               |                    |           |                 |                |              |            |                                     |   |                |            |                                |
| See attached addenda   |          | iiparis0           | n Abbio    | acii \$         | 1,            | UU,080             | 0 005     | и мингояси (I   | i uevel        | opea)        | Ψ          | income                              | -uhhlo                                      | aun (IT C      | revelop    |                                |
|  |          |                    |            |                 |               |                    |           |                 |                |              |            |                                     |   |                |            |                                |
|  |          |                    |            |                 |               |                    |           |                 |                |              |            |                                     |   |                |            |                                |
|  |          |                    |            |                 |               |                    |           |                 |                |              |            |                                     |   |                |            |                                |
|  | X ≝as    | · _                |            |                 |               |                    |           | •               |                |              |            | hypothetical conditio               |   |                |            | _                              |
| completed, subject to solve the subject to solve the subject to solve the solution of the solu |          |                    |            |                 |               |                    |           |                 |                |              |            |                                     |   | n compl        | eted, or   | subject to the                 |
| A ronowing required inspection   | on ng    | seu UN             |            | Julia           | y assu        | πριση τ            | inat the  | Contailion of   | aencien        | ∪y u0€       | ,s nul le  | ייויד מו <del>נ</del> ימנוטוז טו ופ | γail.                                       |                |            |                                |
| Based on a visual inspe  | ction    | of the             | exterior   | areas           | of the        | subject            | t prope   | erty from at le | east the       | stree        | t, define  | ed scope of work, s                 | tatem                                       | ent of a       | ssumpt     | ions and limiting              |
| Conditions, and appraise   | er's ce  | ertificati         | on, my (   | (our) c         | pinion        | of the             | market    | t value, as de  | fined, o       | of the       | real pro   | perty that is the su                | ıbject                                      | of this        | report i   | S                              |
| \$ 1,096,000   |          |                    | 0/12/20    |                 | ion 0/07      |                    | which     |                 |                | ction a      | and the    | effective date of thi               | s appi                                      |                | M 7        | rm 2055 March 2005             |
| reddie Mac Form 2055 March   | ı ∠005   |                    | UA         | vers ע          | ion 9/20      | 11                 |           | Page 2 of       | 0              |              |            |                                     |   | rannie         | ; iviae Fo | rm 2055 March 2005             |

| The Intended User of this appraisal report is the Lender/Client. The Intended Use is to evaluate the property that is the subject of this appraisal for loan |
|--|
| servicing purposes, subject to the stated Scope of Work, purpose of the appraisal, reporting requirements of this appraisal report form, and Definition of   |
| Market Value.  |

No additional Intended Users are identified by the Appraiser. I have performed no services, as an appraiser or in any other capacity, regarding the property that is the subject of this report within the three-year period immediately preceding acceptance of this assignment. Unless otherwise stated, the estimated exposure time to the market for the subject is equal to the marketing time opinion reported on page one of this report.

The report is completed as an Appraisal Report, in order to estimate the Market Value of the subject, for mortgage purposes. This appraisal may not be used or relied upon for purposes of insurance or insurable values.

Appraiser certifies that the appraisal was prepared in accordance with the requirements of Title XI of the Financial Institutions Reform, Recovery and Enforcement Act of 1989, as amended (12 U.S.C. 3331 et seq), and any implementing regulations. This appraisal has been performed in compliance with the Appraisal Independence Requirements, aka AIR.

The Appraiser does not accept any responsibility for any environmental or health and safety issues associated with the subject property. See Assumptions and Limiting Conditions.

PURPOSE OF THE APPRAISAL: The purpose of the appraisal is assist the client for loan servicing purposes. Limiting conditions.SCOPE OF WORK: The appraisal is being prepared in accordance with the following entities: the Uniform Standards of Professional Practice (USPAP); the Federal Deposit Insurance Corp. (FDIC); the Federal Reserve; and the Federal National Mortgage Association (FNMA). This is an Appraisal Report which is intended to comply with the reporting requirements set forth under Standards Rule 2-2 to the Uniform Standards of Appraisal Practice. As such, the report presents only summary discussions of the data, reasoning and analyses that were used in the appraisal process to develop the Appraiser's opinion of value. Supporting documentation concerning the data, reasoning and analyses is retained in the appraiser's file. The depth of discussion contained in this report is specific to the needs of the client and for the intended use as stated. information pertaining to the subject property has been gathered from public records, MLS, principals, brokers/agents, and other applicable market participants.

The reported gross living area is assumed to be permitted unless otherwise noted. The building materials may or may not contain asbestos, lead paint, mold, etc, or other hazardous materials. The appraiser is not a state licensed contractor and does not have expertise in this area. Furthermore, the appraiser does not accept liability for any existing or potential health and safety issues. If additional data on the aforementioned is needed the appraiser recommends an inspection by a qualified expert.

#### COST APPROACH TO VALUE (not required by Fannie Mae)

Provide adequate information for the lender/client to replicate the below cost figures and calculations

Support for the opinion of site value (summary of comparable land sales or other methods for estimating site value) Cost approach is not deemed necessary by the Appraiser for this assignment, nor required by Fannie Mae or FHA/HUD. If site value is estimated, it is based on Abstraction and none of this cost analysis is suitable to determine insurance value. Inclusion per request of the Client is considered an assignment condition.

| ESTIMATED           | REPRODUCTION OR  |         | REPLACEMENT COST NE           | N          |                  | OPINION C       | OF SITE VALUE      |                  | =                      | \$   |
|---------------------|--|---------|-------------------------------|------------|------------------|-----------------|--------------------|------------------|------------------------|------|
| Source of cost data | a  |         |                               |            |                  | Dwelling        |                    | Sq. Ft. @ \$     |                        | \$   |
| Quality rating from | cost service   | Effe    | ctive date of cost data       |            |                  |                 |                    | Sq. Ft. @ \$     |                        | \$   |
|                     | t Approach (gross living area  | calcu   | ulations, depreciation, etc.) |            |                  |                 |                    |                  |                        |      |
| R                   |  |         |                               |            |                  | Garage/Ca       | rport              | Sq. Ft. @ \$     |                        | \$   |
|                     |  |         |                               |            | Total Estimation | ate of Cost-New |                    |                  | \$                     |      |
|                     |  |         |                               |            |                  |                 |                    | Functional       | External               |      |
|                     |  |         |                               |            |                  | Depreciatio     | n                  |                  | = 5                    | \$() |
|                     |  |         |                               |            |                  | Depreciated     | d Cost of Improve  | ments            | =                      | \$   |
|                     |  |         |                               |            |                  | "As-is" Valu    | e of Site Improve  | ments            | =                      | \$   |
|                     |  |         |                               |            |                  |                 |                    |                  |                        |      |
| Estimated Remaini   | ing Economic Life (HUD and   | VA o    | nly)                          | 20 Ye      | ars              | Indicated V     | alue By Cost App   | roach            | =                      | \$   |
|                     |  |         | INCOME APPROA                 |            |                  | LUE (not        | roquirod by E      | annio Mao)       |                        |      |
|                     |  |         |                               |            |                  |                 |                    | annie wae)       |                        |      |
| Estimated Monthly   | Market Rent \$   |         | X Gross Rent Multiplier       |            |                  | = \$            |                    | Indicated Value  | e by Income Approach   |      |
| Summary of Incom    | e Approach (including suppo  | ort for | market rent and GRM)          |            |                  |                 |                    |                  |                        |      |
|                     |  |         |                               |            |                  |                 |                    |                  |                        |      |
|                     |  |         | PROJECT INF                   | ORM        | ATIO             | N FOR PL        | JDs (if applica    | able)            |                        |      |
| Is the developer/b  | ouilder in control of the Hor  | meov    | vners' Association (HOA)?     |            | Yes              | No              | Unit type(s)       | Detached         | Attached               |      |
| Provide the follow  | ing information for PUDs O   | NLY     | if the developer/builder is   | in contro  | ol of            | the HOA ar      | nd the subject pro | operty is an at  | ttached dwelling unit. |      |
| Legal name of proj  | ect  |         |                               |            |                  |                 |                    |                  |                        |      |
| Total number of ph  | ases   |         | Total number of units         | S          |                  |                 | Tota               | al number of un  | its sold               |      |
| Total number of un  | its rented   |         | Total number of units         | s for sale | •                |                 | Dat                | a Source(s)      |                        |      |
|                     |  |         |                               |            |                  | No If Yes, date | e of conversion    |                  |                        |      |
| Does the project    | contain any multi-dwelling   | g un    | its? Yes No                   | Data       | a Sou            | rce(s)          |                    |                  |                        |      |
| Are the units, co   | ommon elements, and recr   | reatio  | n facilities complete?        | Yes        |                  | No If No,       | describe the statu | is of completior | 1.                     |      |
| A                   |  |         |                               |            |                  |                 |                    |                  |                        |      |
|                     |  |         |                               |            |                  |                 |                    |                  |                        |      |
| Are the common      | Are the common elements leased to or by the Homeowners' Association? Yes No If Yes, describe the rental terms and options. |         |                               |            |                  |                 |                    |                  |                        |      |
|                     |  |         |                               |            |                  |                 |                    |                  |                        |      |
| Describe common     | Describe common elements and recreational facilities   |         |                               |            |                  |                 |                    |                  |                        |      |
|                     |  |         |                               |            |                  |                 |                    |                  |                        |      |

Freddie Mac Form 2055 March 2005

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This report form is designed to report an appraisal of a one-unit property or a one-unit property with an accessory unit; including a unit in a planned unit development (PUD). This report form is not designed to report an appraisal of a manufactured home or a unit in a condominium or cooperative project.

This appraisal report is subject to the following scope of work, intended use, intended user, definition of market value, statement of assumptions and limiting conditions, and certifications. Modifications, additions, or deletions to the intended use, intended user, definition of market value, or assumptions and limiting conditions are not permitted. The appraiser may expand the scope of work to include any additional research or analysis necessary based on the complexity of this appraisal assignment. Modifications or deletions to the certifications are also not permitted. However, additional certifications that do not constitute material alterations to this appraisal report, such as those required by law or those related to the appraiser's continuing education or membership in an appraisal organization, are permitted.

**SCOPE OF WORK:** The scope of work for this appraisal is defined by the complexity of this appraisal assignment and the reporting requirements of this appraisal report form, including the following definition of market value, statement of assumptions and limiting conditions, and certifications. The appraiser must, at a minimum: (1) perform a visual inspection of the exterior areas of the subject property from at least the street, (2) inspect the neighborhood, (3) inspect each of the comparable sales from at least the street, (4) research, verify, and analyze data from reliable public and/or private sources, and (5) report his or her analysis, opinions, and conclusions in this appraisal report.

The appraiser must be able to obtain adequate information about the physical characteristics (including, but not limited to, condition, room count, gross living area, etc.) of the subject property from the exterior-only inspection and reliable public and/or private sources to perform this appraisal. The appraiser should use the same type of data sources that he or she uses for comparable sales such as, but not limited to, multiple listing services, tax and assessment records, prior inspections, appraisal files, information provided by the property owner, etc.

**INTENDED USE:** The intended use of this appraisal report is for the lender/client to evaluate the property that is the subject of this appraisal for a mortgage finance transaction.

INTENDED USER: The intended user of this appraisal report is the lender/client.

**DEFINITION OF MARKET VALUE:** The most probable price which a property should bring in a competitive and open market under all conditions requisite to a fair sale, the buyer and seller, each acting prudently, knowledgeably and assuming the price is not affected by undue stimulus. Implicit in this definition is the consummation of a sale as of a specified date and the passing of title from seller to buyer under conditions whereby: (1) buyer and seller are typically motivated; (2) both parties are well informed or well advised, and each acting in what he or she considers his or her own best interest; (3) a reasonable time is allowed for exposure in the open market; (4) payment is made in terms of cash in U. S. dollars or in terms of financial arrangements comparable thereto; and (5) the price represents the normal consideration for the property sold unaffected by special or creative financing or sales concessions\* granted by anyone associated with the sale.

\*Adjustments to the comparables must be made for special or creative financing or sales concessions. No adjustments are necessary for those costs which are normally paid by sellers as a result of tradition or law in a market area; these costs are readily identifiable since the seller pays these costs in virtually all sales transactions. Special or creative financing adjustments can be made to the comparable property by comparisons to financing terms offered by a third party institutional lender that is not already involved in the property or transaction. Any adjustment should not be calculated on a mechanical dollar for dollar cost of the financing or concession but the dollar amount of any adjustment should approximate the market's reaction to the financing or concessions based on the appraiser's judgment.

**STATEMENT OF ASSUMPTIONS AND LIMITING CONDITIONS:** The appraiser's certification in this report is subject to the following assumptions and limiting conditions:

1. The appraiser will not be responsible for matters of a legal nature that affect either the property being appraised or the title to it, except for information that he or she became aware of during the research involved in performing this appraisal. The appraiser assumes that the title is good and marketable and will not render any opinions about the title.

2. The appraiser has examined the available flood maps that are provided by the Federal Emergency Management Agency (or other data sources) and has noted in this appraisal report whether any portion of the subject site is located in an identified Special Flood Hazard Area. Because the appraiser is not a surveyor, he or she makes no guarantees, express or implied, regarding this determination.

3. The appraiser will not give testimony or appear in court because he or she made an appraisal of the property in question, unless specific arrangements to do so have been made beforehand, or as otherwise required by law.

4. The appraiser has noted in this appraisal report any adverse conditions (such as needed repairs, deterioration, the presence of hazardous wastes, toxic substances, etc.) observed during the inspection of the subject property or that he or she became aware of during the research involved in performing this appraisal. Unless otherwise stated in this appraisal report, the appraiser has no knowledge of any hidden or unapparent physical deficiencies or adverse conditions of the property (such as, but not limited to, needed repairs, deterioration, the presence of hazardous wastes, toxic substances, adverse environmental conditions, etc.) that would make the property less valuable, and has assumed that there are no such conditions and makes no guarantees or warranties, express or implied. The appraiser will not be responsible for any such conditions that do exist or for any engineering or testing that might be required to discover whether such conditions exist. Because the appraiser is not an expert in the field of environmental hazards, this appraisal report must not be considered as an environmental assessment of the property.

5. The appraiser has based his or her appraisal report and valuation conclusion for an appraisal that is subject to satisfactory completion, repairs, or alterations on the assumption that the completion, repairs, or alterations of the subject property will be performed in a professional manner.

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# APPRAISER'S CERTIFICATION: The Appraiser certifies and agrees that:

1. I have, at a minimum, developed and reported this appraisal in accordance with the scope of work requirements stated in this appraisal report.

2. I performed a visual inspection of the exterior areas of the subject property from at least the street. I reported the condition of the improvements in factual, specific terms. I identified and reported the physical deficiencies that could affect the livability, soundness, or structural integrity of the property.

3. I performed this appraisal in accordance with the requirements of the Uniform Standards of Professional Appraisal Practice that were adopted and promulgated by the Appraisal Standards Board of The Appraisal Foundation and that were in place at the time this appraisal report was prepared.

4. I developed my opinion of the market value of the real property that is the subject of this report based on the sales comparison approach to value. I have adequate comparable market data to develop a reliable sales comparison approach for this appraisal assignment. I further certify that I considered the cost and income approaches to value but did not develop them, unless otherwise indicated in this report.

5. I researched, verified, analyzed, and reported on any current agreement for sale for the subject property, any offering for sale of the subject property in the twelve months prior to the effective date of this appraisal, and the prior sales of the subject property for a minimum of three years prior to the effective date of this appraisal, unless otherwise indicated in this report.

6. I researched, verified, analyzed, and reported on the prior sales of the comparable sales for a minimum of one year prior to the date of sale of the comparable sale, unless otherwise indicated in this report.

7. I selected and used comparable sales that are locationally, physically, and functionally the most similar to the subject property.

8. I have not used comparable sales that were the result of combining a land sale with the contract purchase price of a home that has been built or will be built on the land.

9. I have reported adjustments to the comparable sales that reflect the market's reaction to the differences between the subject property and the comparable sales.

10. I verified, from a disinterested source, all information in this report that was provided by parties who have a financial interest in the sale or financing of the subject property.

11. I have knowledge and experience in appraising this type of property in this market area.

12. I am aware of, and have access to, the necessary and appropriate public and private data sources, such as multiple listing services, tax assessment records, public land records and other such data sources for the area in which the property is located.

13. I obtained the information, estimates, and opinions furnished by other parties and expressed in this appraisal report from reliable sources that I believe to be true and correct.

14. I have taken into consideration the factors that have an impact on value with respect to the subject neighborhood, subject property, and the proximity of the subject property to adverse influences in the development of my opinion of market value. I have noted in this appraisal report any adverse conditions (such as, but not limited to, needed repairs, deterioration, the presence of hazardous wastes, toxic substances, adverse environmental conditions, etc.) observed during the inspection of the subject property or that I became aware of during the research involved in performing this appraisal. I have considered these adverse conditions in my analysis of the property value, and have reported on the effect of the conditions on the value and marketability of the subject property.

15. I have not knowingly withheld any significant information from this appraisal report and, to the best of my knowledge, all statements and information in this appraisal report are true and correct.

16. I stated in this appraisal report my own personal, unbiased, and professional analysis, opinions, and conclusions, which are subject only to the assumptions and limiting conditions in this appraisal report.

17. I have no present or prospective interest in the property that is the subject of this report, and I have no present or prospective personal interest or bias with respect to the participants in the transaction. I did not base, either partially or completely, my analysis and/or opinion of market value in this appraisal report on the race, color, religion, sex, age, marital status, handicap, familial status, or national origin of either the prospective owners or occupants of the subject property or of the present owners or occupants of the properties in the vicinity of the subject property or on any other basis prohibited by law.

18. My employment and/or compensation for performing this appraisal or any future or anticipated appraisals was not conditioned on any agreement or understanding, written or otherwise, that I would report (or present analysis supporting) a predetermined specific value, a predetermined minimum value, a range or direction in value, a value that favors the cause of any party, or the attainment of a specific result or occurrence of a specific subsequent event (such as approval of a pending mortgage loan application).

19. I personally prepared all conclusions and opinions about the real estate that were set forth in this appraisal report. If I relied on significant real property appraisal assistance from any individual or individuals in the performance of this appraisal or the preparation of this appraisal report, I have named such individual(s) and disclosed the specific tasks performed in this appraisal report. I certify that any individual so named is qualified to perform the tasks. I have not authorized anyone to make a change to any item in this appraisal report; therefore, any change made to this appraisal is unauthorized and I will take no responsibility for it.

20. I identified the lender/client in this appraisal report who is the individual, organization, or agent for the organization that ordered and will receive this appraisal report.

21. The lender/client may disclose or distribute this appraisal report to: the borrower; another lender at the request of the borrower; the mortgagee or its successors and assigns; mortgage insurers; government sponsored enterprises; other secondary market participants; data collection or reporting services; professional appraisal organizations; any department, agency, or instrumentality of the United States; and any state, the District of Columbia, or other jurisdictions; without having to obtain the appraiser's or supervisory appraiser's (if applicable) consent. Such consent must be obtained before this appraisal report may be disclosed or distributed to any other party (including, but not limited to, the public through advertising, public relations, news, sales, or other media).

22. I am aware that any disclosure or distribution of this appraisal report by me or the lender/client may be subject to certain laws and regulations. Further, I am also subject to the provisions of the Uniform Standards of Professional Appraisal Practice that pertain to disclosure or distribution by me.

23. The borrower, another lender at the request of the borrower, the mortgagee or its successors and assigns, mortgage insurers, government sponsored enterprises, and other secondary market participants may rely on this appraisal report as part of any mortgage finance transaction that involves any one or more of these parties.

24. If this appraisal report was transmitted as an "electronic record" containing my "electronic signature," as those terms are defined in applicable federal and/or state laws (excluding audio and video recordings), or a facsimile transmission of this appraisal report containing a copy or representation of my signature, the appraisal report shall be as effective, enforceable and valid as if a paper version of this appraisal report were delivered containing my original hand written signature.

25. Any intentional or negligent misrepresentation(s) contained in this appraisal report may result in civil liability and/or criminal penalties including, but not limited to, fine or imprisonment or both under the provisions of Title 18, United States Code, Section 1001, et seq., or similar state laws.

SUPERVISORY APPRAISER'S CERTIFICATION: The Supervisory Appraiser certifies and agrees that:

1. I directly supervised the appraiser for this appraisal assignment, have read the appraisal report, and agree with the appraiser's analysis, opinions, statements, conclusions, and the appraiser's certification.

2. I accept full responsibility for the contents of this appraisal report including, but not limited to, the appraiser's analysis, opinions, statements, conclusions, and the appraiser's certification.

3. The appraiser identified in this appraisal report is either a sub-contractor or an employee of the supervisory appraiser (or the appraisal firm), is qualified to perform this appraisal, and is acceptable to perform this appraisal under the applicable state law.

4. This appraisal report complies with the Uniform Standards of Professional Appraisal Practice that were adopted and promulgated by the Appraisal Standards Board of The Appraisal Foundation and that were in place at the time this appraisal report was prepared.

5. If this appraisal report was transmitted as an "electronic record" containing my "electronic signature," as those terms are defined in applicable federal and/or state laws (excluding audio and video recordings), or a facsimile transmission of this appraisal report containing a copy or representation of my signature, the appraisal report shall be as effective, enforceable and valid as if a paper version of this appraisal report were delivered containing my original hand written signature.

# APPRAISER

| $\wedge$   |              |  |  |  |  |
|--|--------------|--|--|--|--|
| Signature  | Signature    |  |  |  |  |
| Name Mark Thompson                                     | Name         |  |  |  |  |
| Company Name Thompson Property Consultants             | Company N    |  |  |  |  |
| Company Address 33032 Outrigger Ct.                    | Company A    |  |  |  |  |
| San Juan Capistrano, CA 92675                          |              |  |  |  |  |
| Telephone Number 949-230-4171                          | Telephone    |  |  |  |  |
| Email Address costhompson@hotmail.com                  | Email Addr   |  |  |  |  |
| Date of Signature and Report 10/13/2024                | Date of Sig  |  |  |  |  |
| Effective Date of Appraisal 10/12/2024                 | State Certit |  |  |  |  |
| State Certification # AR 042034                        | or State Lic |  |  |  |  |
| or State License #                                     | State        |  |  |  |  |
| or Other (describe) State #                            | Expiration   |  |  |  |  |
| State CA   |              |  |  |  |  |
| Expiration Date of Certification or License 06/15/2026 | SUBJECT      |  |  |  |  |
| ADDRESS OF PROPERTY APPRAISED                          | Did no       |  |  |  |  |
| 12791 Sylvan St  |              |  |  |  |  |
| Garden Grove, CA 92845                                 |              |  |  |  |  |
|  |              |  |  |  |  |
| APPRAISED VALUE OF SUBJECT PROPERTY \$1,096,000        |              |  |  |  |  |
| LENDER/CLIENT  | COMPARA      |  |  |  |  |
| Name Clear Capital                                     | Did no       |  |  |  |  |
| Company Name Wedgewood Inc                             | Did in       |  |  |  |  |
| Company Address 2015 Manhattan Beach Blvd Suite 100    | Date         |  |  |  |  |
| Redondo Beach, CA 90278                                |              |  |  |  |  |
| Email Address  |              |  |  |  |  |
|  |              |  |  |  |  |

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# SUPERVISORY APPRAISER (ONLY IF REQUIRED)

| Signature  |
|--|
| Name   |
| Company Name   |
| Company Address  |
|  |
| Telephone Number   |
| Email Address  |
| Date of Signature  |
| State Certification #                                    |
| or State License #                                       |
| State  |
| Expiration Date of Certification or License              |
|  |
| SUBJECT PROPERTY   |
| Did not inspect exterior of subject property             |
| Did inspect exterior of subject property from street     |
| Date of Inspection                                       |
|  |
|  |
| COMPARABLE SALES   |
| Did not inspect exterior of comparable sales from street |
| Did inspect exterior of comparable sales from street     |
| Date of Inspection                                       |
|  |

# Additional Comparables **Exterior-Only Inspection Residential Appraisal Report**

| S<br>U | Borrower/Owner      |     | Brus  |
|--------|---------------------|-----|-------|
| B      | Property Address 12 | 791 | Sylva |
| J      | City Garden Grove   | •   |       |
| EC     | Lender/Client       |     | Wed   |
| Ť      |                     |     |       |
|        |                     |     |       |

Location

Site

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File # 58584 t Charles R an St State CA County Orange Zip Code 92845 gewood Inc SUBJECT COMPARABLE SALE # 4 COMPARABLE SALE # 5 COMPARABLE SALE # 6 FEATURE Address 12791 Sylvan St 5862 Anthony Avenue Garden Grove, CA 92845 Garden Grove, CA 92845 0.57 miles W Proximity to Subject Sale Price \$ 900,000 \$ \$ 490.20 sq. ft. sq. ft. sq. ft. Sale Price/Gross Liv. Area\$ sq. ft. \$ \$ Data Source(s) CRMLS #PW23180644;DOM 43 Doc #263785 /10/27/2023 Verification Source(s) VALUE ADJUSTMENTS DESCRIPTION DESCRIPTION +(-) \$ Adjustment DESCRIPTION +(-) \$ Adjustment DESCRIPTION +(-) \$ Adjustment Sale or Financing ArmLth Concessions Conv:0 Date of Sale/Time s10/23;c10/23 N;Res;BsyRd +90,000 A;Res;BacksFwy Leasehold/Fee Simple Fee Simple Fee Simple 6100 sf 6000 sf 0 N;Res; N;Res; Design (Style) DT1;Contemp. DT1;Contemp. Quality of Construction Q4 Q4 Actual Age 59 0 57 C4 C4 Total Above Grade Total Bdrms Baths Total Bdrms Baths Bdrms Baths Total Bdrms Baths Room Count 7 4 2.1 6 3 2.0 +10,000 Gross Living Area sq. ft. sq. ft. 1,969 sq. ft. 1,836 sq. ft. +13,300 Basement & Finished 0sf 0sf Rooms Below Grade Functional Utility Average Average -5,000 Heating/Cooling FAU/None FAU/CAC Energy Efficient Items None None Garage/Carport 2ga2dw 2ga2dw Porch/Patio/Deck Pat/Porch Pat/Porch Pool/Spa Pool (Green) None 0 Fireplace 2 Fireplace 2 Fireplace X+ Net Adjustment (Total) 108,300 \$ \$ Adjusted Sale Price Net Adj. 12.03 % Net Adj. % Net Adj 0, 13.14 % \$ %|\$ of Comparables Gross Adj. 1,008,300 Gross Adj % \$ Gross Adj ITEM SUBJECT COMPARABLE SALE # 4 COMPARABLE SALE # 5 COMPARABLE SALE # 6 Date of Prior Sale/Transfer Price of Prior Sale/Transfer Data Source(s) Realist Realist Effective Date of Data Source(s) 10/12/2024 10/12/2024 Summary of Sales Comparison Approach See Addenda

|  |   |   | 58584  |
|--|---|---|--|
|  |   |   | File No. 58584   |
|  | AD  | DITIONAL COMMENTS Page 1  |  |
| Borrower/Owner   | Brust Charles R   | 3   |  |
| Property Address 12791   |   |   |  |
| City Garden Grove  | County Orange   | State CA  | Zip Code 92845   |
| Lender/Client  | Wedgewood Inc   |   |  |
| Legal Descripti  |   |   |  |
|  | SE 1/4 OF NW 1/4 O F LOT 9<br>SE 1/4 OF NW 1/4 O  |   |  |
| Additional Con   | nments  |   |  |
| Legal Description  | <u>on</u> : TRACT 16408 LOT 49 BOOK 296 P   |   |  |
| Usual search cr<br>taken from the s<br>of current mark<br>market reaction<br>stable over the<br>were only calcu<br>years in most n<br>increasing mair<br>in total gross lin<br>adjusted at \$100<br>region market n<br>result some adj<br>Buyer's non-rec<br>Seller concessio<br>are as follows:<br>Comparables sl<br>superior or infe | et activity were selected. Adjustments are<br>s to specific property characteristics and i<br>past 12 months, as such, no adjustment for<br>lated for significant differences due to lim<br>eighborhoods due to similar effective age,<br>ntenance costs as improvements age. In or<br>ving area (except baths which are adjusted<br>0.00 per square foot for significant different<br>eaction to property differences is rarely de<br>ustment factors may appear to be slightly<br>curring closing costs or credit the buyer for<br>ons on a dollar for dollar basis (rounded) is<br>haring the subject's overall quality and/or<br>rior upgrades/remodeling. Central air cond | area when available. Comparables most<br>based on paired sales when possible as<br>influences. Market conditions have fluct<br>or time was necessary. Site adjustments<br>ited market reaction. Age differences re<br>, unless noted below, and account main<br>rder to avoid a duplication of adjustment<br>d at \$20,000 per full and \$10,000 per half<br>neces. Most adjustments are rounded to t<br>enominated in increments of less than \$<br>inconsistent but it is rather attributable<br>or repairs, etc., in this region. Unless oth<br>for amounts of \$1,000 or more. Other sig<br>condition rating may be adjusted for qu | relevant to the subject and representative<br>s well as the appraiser's understanding of<br>tuated slightly but remained relatively<br>s were adjusted at \$3 per square foot and<br>equire adjustment if the differential is 20+<br>hly for market reaction to the burden of<br>hts, difference in room count is adjusted for<br>bath). Gross living area differences were<br>the nearest \$1,000 in recognition that in our<br>1,000 as reflected in sales prices. As a<br>to rounding. Sellers may pay a portion of<br>herwise noted, adjustments are made for<br>gnificant items necessitating adjustments |
| The subjects po  | tments reflect \$3,000 each.<br>ool is green in recent aerial images and as<br>nt was applied to comparable sale #3 beca  |   |  |
|  | r condition are tailored to the overall quali<br>y not be uniform amounts.  | ity and/or condition, upgrades and remo   | deling of each comparable relative to the  |
| Adjustments for  | r condition were applied to comparable sa   | les #1, 2 and 3 because they have sever   | al recent updates according to CRMLS.  |
| Adjustments for  | r location and/or view were derived from n  | narket data, surveyed opinions, and the   | actions of market participants.  |
| Comparable sal   | le #4 backs to the (22) fwy and was adjuste   | ed as such.   |  |
| The Cost Appro   | ach takes the value of the land plus the d  | appreciated value of the improvements to  | actimate value. This is less reliable in   |

The Cost Approach takes the value of the land plus the depreciated value of the improvements to estimate value. This is less reliable in older properties due to fluctuating costs of construction and the subjectivity of estimating depreciation. Also, recent closed comparable land sales of similar zoning are difficult to locate within the market area, making it difficult to estimate land value. The Cost Approach is weakened by this lack of recent land sales and the difficulty in accurately measuring depreciation. It was therefore not considered to be relevant or applicable for this assignment.

The comparables were chosen for their similarities to the subject in proximity, location, view amenity, design & appeal, quality of construction, condition, effective age and time of sale. The comparables were adjusted in comparison to the subject property. All adjustments reflect net contributory value of the difference in various amenities, relative to the subject residence. These adjustments were based on matched-paired analysis of market data, wherever market data allowed. Some sections of the appraisal comparison process were more subjective than others, however, in all cases the adjustments were made in an attempt to reflect actual market behavior. The adjustments and properties used for comparison sufficiently "bracketed" the subject, in an effort to help mitigate subjectivity. There was sufficient market data of "competing" properties, both superior and inferior to the subject property, to draw a reasonably well supported opinion of the subject's market value.

| ADDITIONAL COMMENTS<br>Page 2 |                 |         |             |       |  |
|-------------------------------|-----------------|---------|-------------|-------|--|
| Borrower/Owner                | Brust Charles R |         |             |       |  |
| Property Address 1279         | 1 Sylvan St     |         |             |       |  |
| City Garden Grove             | County Orang    | e State | CA Zip Code | 92845 |  |
| Lender/Client                 | Wedgewood Inc   |         |             |       |  |

# URAR: Final Reconciliation

This report executed is an Appraisal Report. Greatest or sole consideration is given to the sales comparison approach since it best measures the interaction of buyers and sellers and is considered the best indication of Market Value for the subject. The Cost Approach is typically given minimal consideration by market participants for this type of property. As stated, there were limited available comparable land sales, which would tend to further weaken the Cost Approach. The income approach is not applicable to the subject.

Consideration was given to all comparables in arriving at a final estimate of value. The adjusted value range of the closed sales after analysis is approximately \$1,008,300 to \$1,097,000 with most weight given to comparable #3 which received the least adjustments. Value opinion is also in accordance with the majority of adjusted market data. An appraised value of \$1,096,000 is most appropriate for the subject in giving #3 most weight.

#### ADDITIONAL ASSUMPTIONS AND LIMITING CONDITIONS:

The appraiser is geographically competent to the extent required for the assignment with 19+ years valuation experience in Southern California.

Any inclusion of personal property had no measurable impact on the sale price and no personal property was included in this valuation.

Note; The mechanical systems were not tested and are assumed to be functional. The appraiser has not reviewed a home inspection or a structural/pest report. Please see Assumptions and Limiting conditions. Title report, building permits, home inspection, or structural reports were not reviewed. No responsibility is assumed for additional data contained within these documents.

AMC Registration # for ClearCapital.com, Inc: California 1256

Zip Code 92845

Subject Front

58584

<section-header>Property Address 1 2791 Sylvan St City Garden Grove County Orange State CA Citent Wedgewood Inc





Subject Side

Subject Side

Zip Code 92845

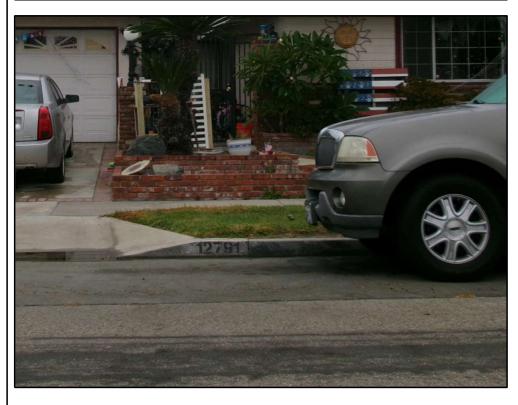
# PHOTOGRAPH ADDENDUM Borrower/Owner Brust Charles R Property Address 12791 Sylvan St City Garden Grove County Orange State CA



Street Scene

58584





Subject Address

Street Scene

58584 File No.

Zip Code 92845

58584

# PHOTOGRAPH ADDENDUM

State CA

#### Borrower/Owner Brust Charles R Property Address 12791 Sylvan St

City Garden Grove



County Orange

# COMPARABLE #1

6812 Chapman Avenue Garden Grove, CA 92845

| Price       | \$1,150,000   |
|-------------|---------------|
| Price/SF    | \$677.27      |
| Date        | s07/24;c06/24 |
| Age         | 65            |
| Room Count  | 7-4-3.0       |
| Living Area | 1,698         |
|             |               |

\$1,081,785 Value Indication





# COMPARABLE #2

6291 Killarney Ave Garden Grove, CA 92845

| Price       | \$1,200,000   |
|-------------|---------------|
| Price/SF    | \$614.12      |
| Date        | s08/24;c09/24 |
| Age         | 61            |
| Room Count  | 8-5-2.1       |
| Living Area | 1,954         |
|             |               |

\$1,097,000 Value Indication

# COMPARABLE #3

12511 Raymond Circle Garden Grove, CA 92845

| Price       | \$1,160,000   |
|-------------|---------------|
| Price/SF    | \$623.99      |
| Date        | s04/24;c03/24 |
| Age         | 60            |
| Room Count  | 7-4-2.0       |
| Living Area | 1,859         |
|             |               |

Value Indication \$1,096,000

58584 File No. 58584

Zip Code 92845

# PHOTOGRAPH ADDENDUM

State CA

# Borrower/OwnerBrust Charles RProperty Address12791Sylvan St

City Garden Grove

Client Wedgewood Inc



County Orange

#### COMPARABLE #4

5862 Anthony Avenue Garden Grove, CA 92845

| Price       | \$900,000     |
|-------------|---------------|
| Price/SF    | \$490.20      |
| Date        | s10/23;c10/23 |
| Age         | 59            |
| Room Count  | 6-3-2.0       |
| Living Area | 1,836         |
|             |               |

Value Indication \$1,008,300

# COMPARABLE #5

Price Price/SF Date Age Room Count Living Area

Value Indication

# COMPARABLE #6

Price Price/SF Date Age Room Count Living Area

Value Indication

# Market Conditions Addendum to the Appraisal Report

58584 File No. 58584

| The purpose of this addendum is to provide the   | e lender/client with a  |  |   |  |   |                                       |  |                         |   |
|--|---|--|---|--|---|---------------------------------------|--|-------------------------|---|
| neighborhood. This is a required addendum for a  | ll appraisal reports wi   | ith an effective date  | on or after April 1,  | 2009   | 9.  |                                       |  |                         |   |
| Property Address 12791 Sylvan St   |   | City Garde   | n Grove   |  |   | State                                 | e CA ZI  | P Code                  | 92845   |
| Borrower/Owner Brust Charles R   |   |  |   |  |   |                                       |  |                         |   |
| Instructions: The appraiser must use the informatio<br>housing trends and overall market conditions as repo-<br>it is available and reliable and must provide analysis<br>explanation. It is recognized that not all data sources  | orted in the Neighborho<br>s as indicated below. I  | ood section of the a<br>f any required data i  | ppraisal report form. Th<br>is unavailable or is cor  | ne ap<br>nsidere   | praiser must fi<br>ed unreliable,   | ll in a<br>the ap                     | ll the inform<br>praiser mus   | nation to<br>st provid  | the extent<br>le an   |
| in the analysis. If data sources provide the required  |   |  |   |  |   |                                       | •  |                         |   |
| average. Sales and listings must be properties that  |   |  |   |  |   | used I                                | by a prospe  | ective b                | uyer of the   |
| subject property. The appraiser must explain any ar  |   |  |   | n, for   | eclosures, etc.   |                                       |  |                         |   |
| Inventory Analysis   | Prior 7-12 Months   | Prior 4-6 Months   | Current 3- Months   |  |   |                                       | all Trend  |                         |   |
| Total # of Comparable Sales (Settled)  | 9   | 11   | 5   | $\mathbf{x}$   | Increasing  | $ \vdash$                             | Stable   |                         | Declining   |
| Absorption Rate (Total Sales/Months) Total # of Comparable Active Listings   | 1.50  | 3.67   | 1.67<br>3   |  | Increasing<br>Declining   |                                       | Stable<br>Stable   |                         | Declining<br>Increasing                                       |
| Months of Housing Supply (Total Listings/Ab.Rate)  | 2.67  | 0.54   | 1.80  |  | Declining   | $\mathbf{x}$                          | Stable   |                         | Increasing  |
| Median Sale & List Price, DOM, Sale/List %   | Prior 7-12 Months   | Prior 4-6 Months   | Current - 3 Months  |  | ] =   |                                       | all Trend  |                         | J   |
| Median Comparable Sale Price   | 1,075,000   | 1,200,000  | 1,180,000   |  | Increasing  | $\left  \times \right $               | Stable   |                         | Declining   |
| Median Comparable Sales Days on Market   | 12  | 1  | 9   |  | Declining   | $\left  \times \right $               | Stable   |                         | Increasing  |
| Median Comparable List Price   | 1,123,444   | 1,162,500  | 1,190,000   |  | Increasing  | $\times$                              | Stable   |                         | Declining   |
| Median Comparable Listings Days on Market  | 12  | 1  | 9   |  | Declining   |                                       | Stable   |                         | Increasing  |
| Median Sale Price as % of List Price   | 101%  | 107%   | 102%  |  | Increasing  |                                       | Stable   |                         | Declining   |
| Seller-(developer, builder, etc.) paid financial assistance p  |   | Yes X  |   | <u> </u>   | Declining   |                                       | Stable   | IL                      | Increasing  |
| Explain in detail the seller concessions trends for the pas fees, options, etc.). An analysis was performe   |   |  |   | •  |   |                                       |  |                         |   |
| Are foreclosure sales (REO sales) a factor in the market?<br>An analysis was performed on 25 competing   |   |  | lain (including the trends<br>ose sales, a total of   |  | •   |                                       |  | rties).                 |   |
|  |   |  |   |  |   |                                       |  |                         |   |
|  |   |  |   |  |   |                                       |  |                         |   |
|  |   |  |   |  |   |                                       |  |                         |   |
|  |   |  |   |  |   |                                       |  |                         |   |
| Cite data sources for above information. Information   | reported in the CRM   | MLS system (using  | an effective date of  | f 10/ <sup>.</sup>   | 11/2024 was   | utiliz                                | ed to arriv  | e at the                | e results   |
| Cite data sources for above information. Information noted on this addendum. Any percent change  | •   |  |   |  |   | utiliz                                | ed to arriv  | e at th                 | e results   |
|  | •   |  |   |  |   | utiliz                                | ed to arriv  | e at the                | e results   |
| noted on this addendum. Any percent change<br>Summarize the above information as support for your cor  | nclusions in the Neighbor   | rhood section of the ap  | based on simple re  | gres:  | sion.<br>any additional   | inform                                | ation, such a  |                         | e results   |
| noted on this addendum. Any percent change<br>Summarize the above information as support for your cor<br>an analysis of pending sales and/or expired and withdraw  | results noted in the  | ese comments are<br>rhood section of the ap<br>our conclusions, provid   | based on simple re<br>praisal report form. If you<br>de both an explanation ar  | gres:<br>u used  | sion.<br>any additional   | inform                                | ation, such a  | is                      |   |
| noted on this addendum. Any percent change<br>Summarize the above information as support for your cor<br>an analysis of pending sales and/or expired and withdraw<br>An analysis was performed on 25 competing   | e results noted in the<br>nclusions in the Neighbor<br>vn listings, to formulate y<br>sales over the past   | ese comments are<br>rhood section of the ap<br>our conclusions, provid<br>12 months. The si  | based on simple re<br>praisal report form. If you<br>te both an explanation ar<br>ales within this group  | gres:<br>u used<br>nd sup<br>p had   | sion.<br>I any additional<br>port for your co<br>d a median s   | informa<br>inclusio<br>ale pi         | ation, such a<br>ons.<br>rice of \$1,  | as<br>180,00            | 0. This   |
| noted on this addendum. Any percent change<br>Summarize the above information as support for your cor<br>an analysis of pending sales and/or expired and withdraw<br>An analysis was performed on 25 competing<br>analysis shows a change of .1.9% per month.  | nclusions in the Neighbor<br>no listings, to formulate y<br>sales over the past<br>. Based on all sales   | rhood section of the ap<br>our conclusions, provid<br>12 months. The si<br>in this same grou   | based on simple re<br>praisal report form. If you<br>te both an explanation ar<br>ales within this group<br>p, there is a 1.4 mor                       | gres:<br>u used<br>nd sup<br>p had   | sion.<br>I any additional<br>port for your co<br>d a median s   | informa<br>inclusio<br>ale pi         | ation, such a<br>ons.<br>rice of \$1,  | as<br>180,00            | 0. This   |
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| noted on this addendum. Any percent change<br>Summarize the above information as support for your cor<br>an analysis of pending sales and/or expired and withdraw<br>An analysis was performed on 25 competing<br>analysis shows a change of .1.9% per month.<br>per month. These sales had a median DOM of<br>per month. These sales had a median DOM of<br>big the subject is a unit in a condominium or coop<br>Subject Project Data<br>Total # of Comparable Sales (Settled)<br>Absorption Rate (Total Sales/Months)<br>Total # of Active Comparable Listings  | e results noted in the<br>notusions in the Neighbor<br>on listings, to formulate y<br>sales over the past<br>. Based on all sales<br>of 10. This analysis   | ese comments are<br>rhood section of the ap<br>our conclusions, provid<br>12 months. The si<br>in this same grou<br>shows a change o   | based on simple re<br>praisal report form. If you<br>te both an explanation ar<br>ales within this group<br>p, there is a 1.4 mor<br>f -3.7% per month. | gres<br>u used<br>nd sup<br>p hao<br>nth si  | sion. any additional port for your co d a median s upply. This a ct Name: Increasing Increasing Declining           | informa<br>nclusic<br>ale pl<br>nalys | ation, such a<br>ons.<br>rice of \$1,<br>is shows a<br>all Trend<br>Stable<br>Stable<br>Stable           | as<br>180,00            | 0. This<br>ge of 2.3%<br>Declining<br>Declining<br>Increasing |
| noted on this addendum. Any percent change<br>Summarize the above information as support for your cor<br>an analysis of pending sales and/or expired and withdraw<br>An analysis was performed on 25 competing<br>analysis shows a change of .1.9% per month.<br>per month. These sales had a median DOM of<br>been month. These sales had a median DOM of<br>gubject Project Data<br>Total # of Comparable Sales (Settled)<br>Absorption Rate (Total Sales/Months)<br>Total # of Active Comparable Listings<br>Months of Unit Supply (Total Listings/Ab. Rate)  | e results noted in the<br>nclusions in the Neighbor<br>vn listings, to formulate y<br>sales over the past<br>. Based on all sales<br>of 10. This analysis :<br>perative project, com<br>Prior 7-12 Months   | esse comments are<br>chood section of the ap<br>our conclusions, provid<br>12 months. The sa<br>in this same grou<br>shows a change o<br>plete the following<br>Prior 4-6 Months | based on simple re<br>praisal report form. If you<br>de both an explanation ar<br>ales within this group<br>p, there is a 1.4 mor<br>f -3.7% per month. | p had supp h | sion. any additional port for your co d a median s upply. This a ct Name: Increasing Increasing Declining Declining | over                                  | ation, such a<br>ons.<br>rice of \$1,<br>is shows a<br>all Trend<br>Stable<br>Stable<br>Stable<br>Stable | as<br>180,00<br>a chang | 0. This<br>ge of 2.3%   |
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58584 File No. 58584

#### PURPOSE AND USE OF LIMITED APPRAISAL

The purpose of this limited appraisal is to estimate market value by performing an evaluation of real property collateral for use in a proposed underwriting. This limited appraisal is for the use of the party to whom it is addressed and any further use or dissemination without consent of the appraiser and addressee is prohibited.

#### **DEFINITION OF MARKET VALUE**

Market value, as referenced in OCC Rule 12 CFR 34.42(f):

The most probable price which a property should bring in a competitive and open market under all conditions requisite to a fair sale, the buyer and seller, each acting prudently, knowledgeably and assuming the price is not affected by undue stimulus. Implicit in this definition is the consummation of a sale as of a specified date and the passing of title from seller to buyer under conditions whereby: (1) buyer and seller are typically motivated; (2) both parties are well informed or well advised, and each acting in what he considers his own best interest; (3) a reasonable time is allowed for exposure in the open market; (4) payment is made in terms of cash in U.S. dollars or in terms of financial arrangements comparable thereto; and (5) the price represents the normal consideration for the property sold unaffected by special or creative financing or sales concessions\* granted by anyone associated with the sale. Adjustments to the comparables must be made for special or creative financing or sales concessions. No adjustments are necessary for those costs which are normally paid by sellers as a result of tradition or law in a market area; these costs are readily identifiable since the seller pays these costs in virtually all sales transactions. Special or creative financing adjustments can be made to the comparable property by comparisons to financing terms offered by a third party institutional lender that is not already involved in the property or transaction. Any adjustment should not be calculated on a mechanical dollar for dollar cost of the financing or concessions based on the appraiser's judgement.

#### DESCRIPTION OF LIMITED VALUATION PROCESS

In performing this preliminary value analysis, the valuation process consisted of: (1) Reviewing assessment/public records and comparable database listing information for the subject; (2) Conducting an inspection for the subject and its environs; (3) Analyzing sales of regional residential real estate; (4) arriving at a value conclusion; (5) Writing this report.

Departures from specific appraisal guidelines included: SR 1-3 because the appraiser has presumed, for the purpose of the limited appraisal, that the existing use of the subject property is the highest and best use; SR 1-4 because only a sales comparison analysis of value was employed in this limited appraisal since it is the primary valuation method for residential dwelling similar to the subject. Any additional uses of the departure provision are specifically stated in the attached appraisal report or its' attachments.

#### SALES HISTORY

According to the data utilized in preparing the report, the property has x has not transferred within the past 36 months.

#### LEVEL OF RELIABILITY

The use of the departure provision to allow a limited appraisal with a single approach to value reduces the level of reliability of this report.

# RECONCILIATION

Complete weight was given to the Sales Comparison Approach as it is the approach used by most buyers when purchasing a single family dwelling. The Income Approach was not applicable because of the lack of rental information and meaningful relevancy to the value of a dwelling located in this primarily owner occupied neighborhood. On the other hand, the Departure Provision was utilized to eliminate the Cost Approach because the appraiser decided this omission in this limited appraisal assignment would not confuse or mislead the client or the intended users of this report. The market value is estimated on the FHLMC form 704 or similar form attached.

#### ASSUMPTIONS AND LIMITING CONDITIONS

\* No responsibility is assumed for the legal description or for matters including legal or title considerations. Title to the property is assumed to be marketable. The property is appraised free and clear of any and all liens or encumbrances, except as noted in the report. \* Information furnished by others during the course of the research has been verified to the extent possible and is believed to be reliable, but no warranty is given for its accuracy.

\* No responsibility is assumed for the effect on value of hidden or unapparent conditions of the subsoil or structures; or for arranging engineering studies to discover such conditions.

\* No evidence of contamination or hazardous materials was observed. However, the appraiser is not qualified to detect potential hazardous waste material that may have an effect on the subject property. The client may wish to retain such an expert if he desires. \* Sketches and other illustrative material are included only to assist the reader in visualizing the real estate and its environs, are based on data developed and supplied by others, and are not meant to represent a survey or as-built plan.

\* Any distribution of the total valuation among land, improvement, and/or other components applies only under the stated program of utilization and must not be interpreted or used as individual values for other purposes.

\* The appraiser is not required to provide consultation, testimony, or attendance in court by reason of this assignment, unless such services have been arranged in contracting the assignment.

\* Possession of the report or a copy thereof does not carry with it the right of publication, and it may not be used for any purpose by anyone other than the addressee, without the written consent of the author and addressee. Even with such permission, out-of-context quoting from and/or partial reprinting of the report is prohibited. The report is an integrated entity and is only valid in its entirety. \* Neither all nor part of the contents of the report shall be disseminated to the public relations, news, sales, or other media without the prior written consent and approval of the author.

#### LIMITED SCOPE APPRAISAL CERTIFICATION

I certify to the best of my knowledge and belief that: the statements of fact contained in this report are true and correct; the reported analyses, opinions, and conclusions are limited only by the reported assumptions and limited conditions and are my personal, unbiased, professional analyses, opinions and conclusions; I have no present or prospective interest in the real estate and have no personal interest or bias with respect to the parties involved; my compensation is not contingent upon the reporting of a predetermined value estimate, the attainment of the stipulated result, or the occurrence of a subsequent event; the analyses, opinions and conclusions were developed and the report prepared in conformance with and subject to the requirements of the Uniform Standards of the Professional Appraisal Practice of the Appraisal Foundation; the appraisal assignment was not based upon a requested minimum valuation, a specific valuation, or the approval of a loan; I personally prepared all conclusions and opinions about the real estate that were set forth in the appraisal report. If I relied on significant professional assistance from any individual(s) in the performance of the appraisal or the preparation of the appraisal report. I have named such individual(s) and disclosed the specific tasks performed by each in the reconciliation section of this appraisal report. I certify that any individual so named is qualified to perform the tasks. I have not authorized anyone to make a change to any item in the report; therefore, if an unauthorized change is made to the appraisal report, I will not take the responsibility for it.

#### SUPERVISORY APPRAISER'S CERTIFICATION

If a supervisory appraiser signed the appraisal report, He or she certifies and agrees that: I directly supervised the appraiser who prepared the appraisal report, have reviewed the appraisal report, agree with the statements and conclusions of the appraiser, agree to be bound by the appraiser's certifications above, and am taking full responsibility for the appraisal and the appraisal report.

| PROPERTY: 12791 Sylvan St, Garden Grove, CA 92645  |  |
|--|--|
| APPRAISER:   | SUPERVISORY APPRAISER (only if required):      |
| Signature:   | _ Signature:                                   |
| Name: Mark Thompson  | _ Name:  |
| Date Signed: 10/13/2024  | Date Signed:                                   |
| State Certification #: AR 042034   | State Certification #:                         |
| or State License #:  | _ or State License #:                          |
| State: CA  | State:   |
| Expiration Date of Certification or License:         06/15/2026           X         Did         Did Not Inspect the interior of the Property | _ Expiration Date of Certification or License: |
|  |  |

File No

|                                   | 2005 USPAP COMPLIANCE ADDENDUM |          |                |  |  |
|-----------------------------------|--------------------------------|----------|----------------|--|--|
| Borrower or Owner Brust Charles R |                                |          |                |  |  |
| Property Address 12791 Sylvan St  |                                |          |                |  |  |
| City Garden Grove                 | County Orange                  | State CA | Zip Code 92845 |  |  |
| Lender or Client Wedgewood Inc    |                                |          |                |  |  |
|                                   |                                |          |                |  |  |

# APPRAISER'S CERTIFICATION:

The following Certification statements are in addition to and may supersede the signed Appraiser's Certification attached to this appraisal report. This Appraiser's Certification is compliant with the current edition of the Uniform Standards of Professional Appraisal Practice.

I certify that, to the best of my knowledge and belief:

The statements of fact contained in this report are true and correct.

The reported analyses, opinions, and conclusions are limited only by the reported assumptions and limiting conditions and are my personal, impartial, and unbiased professional analyses, opinions, and conclusions.

I have no present or prospective interest in the property that is the subject of this report and no personal interest with respect to the parties involved.

I have no bias with respect to the property that is the subject of this report or to the parties involved with this assignment.

My engagement in this assignment was not contingent upon developing or reporting predetermined results.

My compensation for completing this assignment is not contingent upon the development or reporting of a predetermined value or direction in value that favors the cause of the client, the amount of the value opinion, the attainment of a stipulated result, or the occurrence of a subsequent event directly related to the intended use of this appraisal.

My analyses, opinions, and conclusions were developed, and this report has been prepared, in conformity with the Uniform Standards of Professional Appraisal Practice.

I have made a personal inspection of the property that is the subject of this report.

No one provided significant real property appraisal assistance to the person signing this certification. (If there are exceptions, the name of each individual providing significant real property appraisal assistance must be stated.)

TYPE OF VALUE (PURPOSE OF THE APPRAISAL) AND DEFINITION OF VALUE:

The purpose of this appraisal is to provide an opinion of the market value of the subject property, as defined in this report, as of the effective date of this report.

INTENDED USE, AND INTENDED USER OF THE APPRAISAL:

The intended use of the appraisal is to assist the client and any other intended users in the underwriting, approval, and funding of the mortgage loan. The intended users of this report are the stated client and any other institutions involved in the underwriting, approval, and funding of the mortgage loan. No one else, including the purchaser and seller, should rely on the opinion of value or any other conclusions contained in this appraisal report.

ANALYSIS AND REPORT FORM:

The appraisal is based on the information gathered by the appraiser from public records, other identified sources, inspection of the subject property and neighborhood, and selection of comparable sales, listings, and/or rentals within the subject market area.

The original source of the comparable data described in the Data Source section of the market grid along with the source of confirmation is provided, where available. The original source is presented first. The sources and data are considered reliable. When conflicting information was provided, the source deemed most reliable has been used. Data believed to be unreliable was not included in the report or used as a basis for the value conclusion. The extent of the analysis to this assignment is stated in the Appraiser's Certification included above and attached to this report.

| 2005 USPAP COMPLIANCE ADDENDUM    |               |          |                |  |
|-----------------------------------|---------------|----------|----------------|--|
| Borrower or Owner Brust Charles R |               |          |                |  |
| Property Address 12791 Sylvan St  |               |          |                |  |
| City Garden Grove                 | County Orange | State CA | Zip Code 92845 |  |
| Lender or Client Wedgewood Inc    |               |          |                |  |
| DEFINITION OF INSPECTION:         |               |          |                |  |

The term "Inspection", as used in this report, is not the same level of inspection that is required for a "Professional Home Inspection". The appraiser does not fully inspect the electrical system, plumbing system, mechanical systems, foundation system, floor structure, or sub floor. The appraiser is not an expert in construction materials and the purpose of the appraisal is to make an economic evaluation of the subject property. If the client needs a more detailed inspection of the property, a home inspection, by a Professional Home Inspector, is suggested.

#### DIGITAL SIGNATURES:

The signature(s) affixed to this report, and certification, were applied by the original appraiser(s) or supervisory appraiser and represent their acknowledgments of the facts, opinions and conclusions found in the report. Each appraiser(s) applied his or her signature electronically using a password encrypted method. Hence these signatures have more safeguards and carry the same validity as the individual's hand applied signature. If the report has a hand-applied signature, this comment does not apply.

OPINION OF MARKET VALUE VS ESTIMATE OF MARKET VALUE:

The current Uniform Standards of Professional Practice defines the market value conclusion as an opinion of market value and not an estimate of market value.

THREE YEAR SALES HISTORY FOR THE SUBJECT PROPERTY:

The appraiser has complied with Standards Rule 1-5b and 2-2b(ix) requiring the appraiser to analyze and report all sales of the subject property that occurred within the three (3) years prior to the effective date of the appraisal. If this information was available to the appraiser(s), it is reported in the Subject column of Sales Comparison Analysis section of the appraisal report.

#### EXPOSURE PERIOD

By studying the sales of similar comparable residential properties with value ranges as identified in the Neighborhood section of this report and discussions with individuals knowledgeable of current neighborhood trends in the subject area, the appraiser feels that the exposure time for the subject property is equal to the indicated Marketing Time identified in the Neighborhood section of this appraisal report.

| APPRAISER:<br>Signature:                                |
|---|
| Name: Mark Thompson                                     |
| Date Signed: 10/13/2024                                 |
| State Certification #: AR 042034                        |
| or State License #:                                     |
| State: CA   |
| Expiration Date of Certification or License: 06/15/2026 |
|   |

SUPERVISORY APPRAISER (ONLY IF REQUIRED):

Case No. 58584 File No. 58584

# Borrower Brust Charles R

| Property Address 12791 Sylvan St |               |                                  |                                      |
|----------------------------------|---------------|----------------------------------|--------------------------------------|
| City Garden Grove                | County Orange | State CA                         | Zip Code 92845                       |
| Lender/Client Wedgewood Inc      |               | Address 2015 Manhattan Beach Blv | d Suite 100, Redondo Beach, CA 90278 |
|                                  |               |                                  |                                      |

#### **Requirements - Condition and Quality Ratings Usage**

Appraisers must utilize the following standardized conditions and quality ratings within the appraisal report.

#### **Condition Ratings and Definitions**

C1 - The improvements have been very recently constructed and have not previously been occupied. The entire structure and all components are new and the dwelling features no physical depreciation.

\*Note: Newly constructed improvements that feature recycled materials and/or components can be considered new dwellings provided that the dwelling is placed on a 100% new foundation and recycled materials and the recycled components have been rehabilitated/re-manufactured into like-new condition. Recently constructed improvements that have not been previously occupied are not considered "new" if they have significant physical depreciation (i.e., newly constructed dwellings that have been vacant for an extended period of time without adequate maintenance or upkeep).

C2 - The improvements feature no deferred maintenance, little or no physical depreciation, and require no repairs. Virtually all building components are new or have been recently repaired, refinished, or rehabilitated. All outdated components and finished have been updated and/or replaced with components that meet current standards. Dwellings in this category either are almost new or have been recently completely renovated and are similar in condition to new construction.

\*Note: The improvements represent a relatively new property that is well maintained with no deferred maintenance and little or no physical depreciation, or an older property that has been recently completely renovated.

C3 - The improvements are well maintained and feature limited physical depreciation due to normal wear and tear. some components, but not every major building component, may be updated or recently rehabilitated. The structure has been well maintained.

\*Note: The improvement is in its first-cycle of replacing short-lived building components (appliances, floor coverings, HVAC, etc.) and is being well maintained. Its estimated effective age is less than its actual age. It also may reflect a property in which the majority of short-lived building components have been replaced but not to the level of a complete renovation.

C4 - The improvements feature some minor deferred maintenance and physical deterioration due to normal wear and tear. The dwelling has been adequately maintained and requires only minimal repairs to building components/mechanical systems and cosmetic repairs. All major building components have been adequately maintained and are functionally adequate.

\*Note: The estimated effective age may be close to or equal to its actual age. It reflects a property in which some of the short-lived building components have been replaced, and some short-lived building components are at or near the end of their physical life expectancy; however, they still function adequately. Most minor repairs have been addressed on an ongoing basis resulting in an adequately maintained property

C5 - The improvements feature obvious deferred maintenance and are in need of some significant repairs. Some building components need repairs, rehabilitation, or updating. The functional utility and overall livability is somewhat diminished due to condition, but the dwelling remains useable and functional as a residence.

\*Note: Some significant repairs are needed to the improvements due to the lack of adequate maintenance. It reflects a property in which many of its short-lived building components are at the end of or have exceeded their physical life expectancy but remain functional.

C6 - The improvements have substantial damage or deferred maintenance with deficiencies or defects that are severe enough to affect the safety, soundness, or structural integrity of the improvements. The improvements are in need of substantial repairs and rehabilitation, including many or most major components.

\*Note: Substantial repairs are needed to the improvements due to the lack of adequate maintenance or property damage. It reflects a property with conditions severe enough to affect the safety, soundness, or structural integrity of the improvements.

#### **Quality Ratings and Definitions**

**Q1** - Dwellings with this quality rating are usually unique structures that are individually designed by an architect for a specified use. Such residences typically are constructed from detailed architectural plans and specifications and feature an exceptionally high level of workmanship and exceptionally high-grade materials throughout the interior and exterior of the structure. The design features exceptionally high-quality exterior refinements and ornamentation, and exceptionally high-quality interior refinements. The workmanship, materials, and finishes throughout the dwelling are exceptionally high quality.

Q2 - Dwellings with this quality rating are often custom designed for construction on an individual property owner's site. However, dwellings in this quality grade are also found in high-quality tract developments featuring residences constructed from individual plans or from highly modified or upgraded plans. The design features detailed high-quality exterior ornamentation, high-quality interior refinements, and detail. The workmanship, materials, and finishes throughout the dwelling are of exceptionally high quality.

Q3 - Dwellings with this quality rating are residences of higher quality built from individual or readily available designer plans in above-standard residential tract developments or on an individual property owner's site. The design includes significant exterior ornamentation and interiors that are well finished. The workmanship exceeds acceptable standards and many materials and finishes throughout the dwelling have been upgraded from "stock" standards.

Q4 - Dwellings with this quality rating meet or exceed the requirements of applicable building codes. Standard or modified standard building plans are utilized and the design includes adequate fenestration and some exterior ornamentation and interior refinements. Materials, workmanship, finish, and equipment are of stock or builder grade and may feature some upgrades.

Q5 - Dwellings with this quality rating feature economy of construction and basic functionality as main considerations. Such dwellings feature a plain design using readily available or basic floor plans featuring minimal fenestration and basic finishes with minimal exterior ornamentation and limited interior detail. These dwellings meet minimum building codes and are constructed with inexpensive, stock materials with limited refinements and upgrades.

Q6 - Dwellings with this quality rating are of basic quality and lower cost; some may not be suitable for year-round occupancy. Such dwellings are often built with simple plans or without plans, often utilizing the lowest quality building materials. Such dwellings are often built or expanded by persons who are professionally unskilled or possess only minimal construction skills. Electrical, plumbing, and other mechanical systems and equipment may be minimal or non-existent. Older dwellings may feature one or more substandard non-conforming additions to the original structure.

#### Definitions of Not Updated, Updated, and Remodeled

Not Updated - Little or no updating or modernization. This description includes, but is not limited to, new homes. Residential properties of fifteen years of age or less often reflect an original condition with no updating, if no major components have been replaced or updated. Those over fifteen years of age are also considered not updated if the appliances, fixtures, and finishes are predominantly dated. An area that is 'Not Updated' may still be well maintained and fully functional, and this rating does not necessarily imply deferred maintenance or physical/functional deterioration.

**Updated** - The area of the home has been modified to meet current market expectations. These modifications are limited in terms of both scope and cost. An updated area of the home should have an improved look and feel, or functional utility. Changes that constitute updates include refurbishment and/or replacing components to meet existing market expectations. Updates do not include significant alterations to the existing structure.

**Remodeled** - Significant finish and/or structural changes have been made that increase utility and appeal through complete replacement and/or expansion. A remodeled area reflects fundamental changes that include multiple alterations. These alterations may include some or all of the following: replacement of a major component (cabinet(s), bathtub, or bathroom tile), relocation of plumbing/gas fixtures/appliances, significant structural alterations (relocating walls and/or the addition of square footage). This would include a complete gutting and rebuild.

#### **Explanation of Bathroom Count**

Three-quarter baths are counted as a full bath in all cases. Quarter baths (baths that feature only a toilet) are not included in the bathroom count. The number of full and half baths is reported by separating the two values using a period, where the full bath count is represented to the left of the period and the half bath count is represented to the right of the period.

Example: 3.2 indicates three full baths and two half baths.

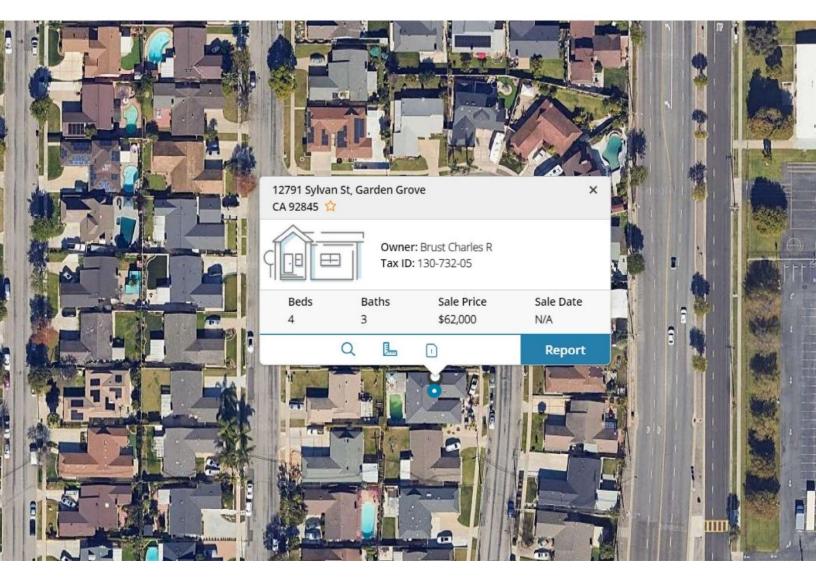
# Requirements - Abbreviations Used in Data Standardization Text

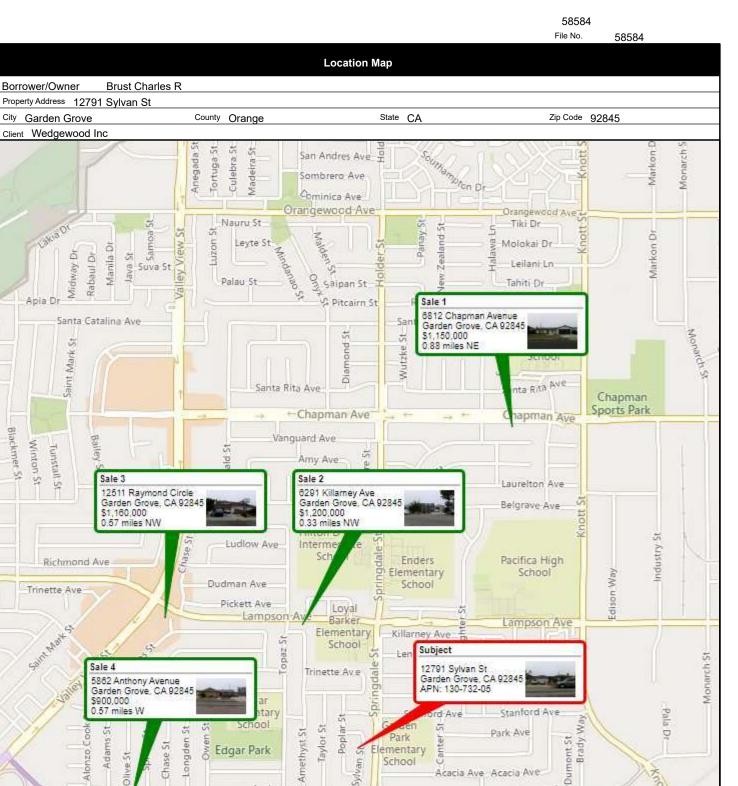
Case No. 58584 File No. 58584

| Abbreviation | Full Name                                  | Appropriate Fields                    |
|--------------|--|---------------------------------------|
| A            | Adverse                                    | Location & View                       |
| ac           | Acres                                      | Area, Site                            |
| AdjPrk       | Adjacent to Park                           | Location                              |
| AdjPwr       | Adjacent to Power Lines                    | Location                              |
| ArmLth       | Arms Length Sale                           | Sale or Financing Concessions         |
| AT           | Attached Structure                         | Design (Style)                        |
| В            | Beneficial                                 | Location & View                       |
| ba           | Bathroom(s)                                | Basement & Finished Rooms Below Grade |
| br           | Bedroom                                    | Basement & Finished Rooms Below Grade |
| BsyRd        | Busy Road                                  | Location                              |
| c            | Contracted Date                            | Date of Sale/Time                     |
| Cash         | Cash                                       | Sale or Financing Concessions         |
| Comm         | Commercial Influence                       | Location                              |
| Conv         | Conventional                               | Sale or Financing Concessions         |
| ср           | Carport                                    | Garage/Carport                        |
| CrtOrd       | Court Ordered Sale                         | Sale or Financing Concession          |
| CtySky       | City View Skyline View                     | View                                  |
| CtyStr       | City Street View                           | View                                  |
| cv           | Covered                                    | Garage/Carport                        |
| DOM          | Days On Market                             | Data Sources                          |
| DT           | Detached Structure                         | Design (style)                        |
| dw           | Driveway                                   | Garage/Carport                        |
| e            | Expiration Date                            | Date of Sale/Time                     |
| Estate       | Estate Sale                                | Sale or Financing Concessions         |
| FHA          | Federal Housing Administration             | Sale or Financing Concessions         |
| G            | Garage                                     | Garage/Carport                        |
| ga           | Attached Garage                            | Garage/Carport                        |
| gbi          | Built-in Garage                            | Garage/Carport                        |
| gd           | Detached Garage                            | Garage/Carport                        |
| GlfCse       | Golf Course                                | Location                              |
| Glfvw        | Golf Course View                           | View                                  |
| GR           | Garden                                     | Design (Style)                        |
| HR           | High Rise                                  | Design (Style)                        |
| in           | Interior Only Stairs                       | Basement & Finished Rooms Below Grade |
| Ind          | Industrial                                 | Location & View                       |
| Listing      | Listing                                    | Sale or Financing Concessions         |
| Lndfl        | Landfill                                   | Location                              |
| LtdSght      | Limited Sight                              | View                                  |
| MR           | Mid Rise                                   | Design (Style)                        |
| Mtn          | Mountain View                              | View                                  |
| N            | Neutral                                    | Location & View                       |
| NonArm       | Non-Arms Length Sale                       | Sale or Financing Concessions         |
| 0            | Other                                      | Basement & Finished Rooms Below Grade |
| 0            | Other                                      | Design (Style)                        |
| op           | Open                                       | Garage/Carport                        |
| Prk          | Park View                                  | View                                  |
| Pstrl        | Pastoral View                              | View                                  |
| PubTm        | Public Transportation                      | Location                              |
| PwrLn        | Power Lines                                | View                                  |
| Relo         | Relocation Sale                            | Sale or Financing Concessions         |
| REO          | REO Sale                                   | Sale or Financing Concessions         |
| Res          | Residential                                | Location & View                       |
| RH           | USDA - Rural Housing                       | Sale or Financing Concessions         |
| rr           | Recreational (Rec) Room                    | Basement & Finished Rooms Below Grade |
| s            | Settlement Date                            | Date of Sale/Time                     |
| sf           | Square Feet                                | Area, Site, Basement                  |
| Short        | Short Sale                                 | Sale or Financing Concessions         |
| Unk          | Unknown                                    | Date of Sale/Time                     |
| VA           | Veterans Administration                    | Sale or Financing Concessions         |
| w            | Withdraw Date                              | Date of Sale/Time                     |
|              | Walk Out Basement                          | Basement & Finished Rooms Below Grade |
| wo           |  |                                       |
| wo<br>Woods  | Woods View                                 | View                                  |
| Woods        | Woods View<br>Water View                   | View                                  |
|              | Woods View<br>Water View<br>Water Frontage | View       View       Location        |

| Abbreviation | Full Name | Fields Where This Abbreviation May Appea |
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Borrower/Owner

City Garden Grove

Client Wedgewood Inc

Manila Dr

Santa Catalina Ave

Balley

Richmond Ave

13

Sale 4

ts

Adams

Trinette Ave

anthat

Sale 3

Java St.

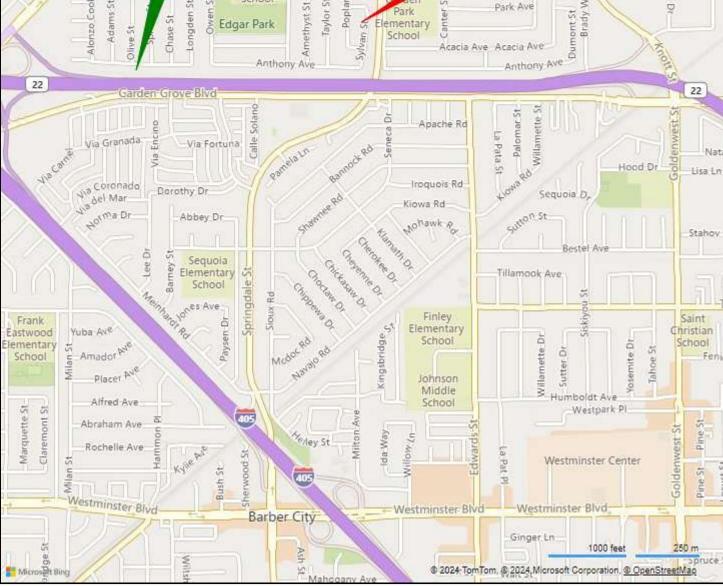
Midway Dr. Rabaul Dr -

aint-Mark-St

Apia Dr

Blackmer St.

Winton St Tunstall:St



# 12791 Sylvan St, Garden Grove, CA 92845-2827, Orange County Auction APN: 130-732-05 CLIP: 4905519113

|  | Beds<br>4                               | Full Baths<br>2    | Half Baths<br>1  | Sale Price<br>\$62,000 | e Sale Date<br>N/A   |
|--|---|--------------------|--|------------------------|----------------------|
|  | Bldg Sq Ft<br>1,969                     | Lot Sq Ft<br>6,100 | Yr Built Type<br>1963 SFR  |                        |                      |
| OWNER INFORMATION  |   |                    |  |                        |                      |
| Owner Name   | Brust Charles R                         |                    | Tax Billing Zip  |                        | 92845                |
| Mail Owner Name  | Charles R Brust                         |                    | Tax Billing Zip+4  |                        | 2827                 |
| Tax Billing Address  | 12791 Sylvan St                         |                    | Owner Occupied   |                        | Yes                  |
| Tax Billing City & State   | Garden Grove, CA                        |                    |  |                        |                      |
| COMMUNITY INSIGHTS   |   |                    |  |                        |                      |
| Median Home Value  | \$967,618                               |                    | School District  |                        | GARDEN GROVE UNIFIED |
| Median Home Value Rating   | 9/10                                    |                    | Family Friendly Sc   | ore                    | 84 / 100             |
| Total Crime Risk Score (for the nei<br>hborhood, relative to the nation)   | g 49/100                                |                    | Walkable Score   |                        | 63/100               |
|  |   |                    | Q1 Home Price Fo   | rooost                 | C006 644             |
| Total Incidents (1 yr)<br>Standardized Test Rank   | 90<br>86 / 100                          |                    | Last 2 Yr Home Ar  |                        | \$996,644<br>18%     |
| Standardized Test Hank   | 867 100                                 |                    | Lasi 2 11 Home A   | preciation             | 1076                 |
|  | 00045                                   |                    |  |                        |                      |
| Zip Code   | 92845                                   |                    | Comm College Dis   | strict Code            | Coast                |
| Carrier Route  | C071<br>4293                            |                    | Census Tract   | Multiple Flood 7       | 1100.04              |
| Tract Number   | 4293                                    |                    | Within 250 Feet of<br>one  | Multiple Flood Z       | No                   |
| School District  | Garden Grove                            |                    |  |                        |                      |
| TAX INFORMATION  |   |                    |  |                        |                      |
| APN  | 130-732-05                              |                    | Lot  |                        | 93                   |
| % Improved   | 59%                                     |                    | Water Tax Dist   |                        | Orange Co            |
| Tax Area   | 18101                                   |                    |  |                        |                      |
| Legal Description  | N-TRACT: 4293 BL                        | OCK: LOT: 93       |  |                        |                      |
| ASSESSMENT & TAX   |   |                    |  |                        |                      |
| Assessment Year  | 2023                                    |                    | 2022   |                        | 2021                 |
| Assessed Value - Total   | \$132,762                               |                    | \$130,159  |                        | \$127,607            |
| Assessed Value - Land  | \$55,028                                |                    | \$53,949   |                        | \$52,891             |
| Assessed Value - Improved  | \$77,734                                |                    | \$76,210   |                        | \$74,716             |
| YOY Assessed Change (\$)   | \$2,603                                 |                    | \$2,552  |                        |                      |
| YOY Assessed Change (%)  | 2%                                      |                    | 2%   |                        |                      |
| Tax Year   | Total Tax                               |                    | Change (\$)  |                        | Change (%)           |
|  |   |                    |  |                        |                      |
| 2021   | \$6,253                                 |                    |  |                        |                      |
|  | \$6,253<br>\$6,279                      |                    | \$27   |                        | 0.43%                |
| 2021<br>2022<br>2023   |   |                    | \$27<br>\$61   |                        | 0.43%<br>0.98%       |
| 2022<br>2023   | \$6,279                                 |                    |  |                        |                      |
| 2022<br>2023<br>Special Assessment   | \$6,279                                 |                    | \$61   |                        |                      |
| 2022<br>2023<br>Special Assessment<br>Californiafirst Pace Program   | \$6,279                                 |                    | <b>\$61</b><br>Tax Amount  |                        |                      |
| 2022<br>2023<br>Special Assessment<br>Californiafirst Pace Program<br>Ocsd Sewer User Fee  | \$6,279                                 |                    | \$61<br>Tax Amount<br>\$4,026.50   |                        |                      |
| 2022<br>2023<br>Special Assessment<br>Californiafirst Pace Program<br>Ocsd Sewer User Fee<br>Rubbish Disposal  | \$6,279                                 |                    | \$61<br>Tax Amount<br>\$4,026.50<br>\$358.00   |                        |                      |
| 2022<br>2023<br>Special Assessment<br>Californiafirst Pace Program<br>Ocsd Sewer User Fee<br>Rubbish Disposal<br>St Lighting Asmt  | \$6,279                                 |                    | \$61<br>Tax Amount<br>\$4,026.50<br>\$358.00<br>\$327.48   |                        |                      |
| 2022<br>2023<br>Special Assessment<br>Californiafirst Pace Program<br>Ocsd Sewer User Fee<br>Rubbish Disposal<br>St Lighting Asmt<br>Park Maint-City   | \$6,279                                 |                    | \$61<br>Tax Amount<br>\$4,026.50<br>\$358.00<br>\$327.48<br>\$28.71  |                        |                      |
| 2022<br>2023<br>Special Assessment<br>Californiafirst Pace Program<br>Ocsd Sewer User Fee<br>Rubbish Disposal<br>St Lighting Asmt<br>Park Maint-City<br>Mwd Water Stdby Chg  | \$6,279                                 |                    | \$61<br>Tax Amount<br>\$4,026.50<br>\$358.00<br>\$327.48<br>\$28.71<br>\$13.75<br>\$10.08  |                        |                      |
| 2022<br>2023<br>Special Assessment<br>Californiafirst Pace Program<br>Ocsd Sewer User Fee<br>Rubbish Disposal<br>St Lighting Asmt<br>Park Maint-City<br>Mwd Water Stdby Chg<br>Mosq/Fire Ant Assmt   | \$6,279                                 |                    | \$61<br>Tax Amount<br>\$4,026.50<br>\$358.00<br>\$327.48<br>\$28.71<br>\$13.75<br>\$10.08<br>\$8.55                                    |                        |                      |
| 2022   | \$6,279                                 |                    | \$61<br>Tax Amount<br>\$4,026.50<br>\$358.00<br>\$327.48<br>\$28.71<br>\$13.75<br>\$10.08  |                        |                      |
| 2022<br>2023<br>Special Assessment<br>Californiafirst Pace Program<br>Ocsd Sewer User Fee<br>Rubbish Disposal<br>St Lighting Asmt<br>Park Maint-City<br>Mwd Water Stdby Chg<br>Mosq/Fire Ant Assmt<br>Vector Control Chg<br>Total Of Special Assessments                                       | \$6,279                                 |                    | \$61<br>Tax Amount<br>\$4,026.50<br>\$358.00<br>\$327.48<br>\$28.71<br>\$13.75<br>\$10.08<br>\$8.55<br>\$1.92                          |                        |                      |
| 2022<br>2023<br>Special Assessment<br>Californiafirst Pace Program<br>Ocsd Sewer User Fee<br>Rubbish Disposal<br>St Lighting Asmt<br>Park Maint-City<br>Mwd Water Stdby Chg<br>Mosq/Fire Ant Assmt<br>Vector Control Chg<br>Total Of Special Assessments<br>CHARACTERISTICS                    | \$6,279<br>\$6,341                      | nce                | \$61<br>Tax Amount<br>\$4,026.50<br>\$358.00<br>\$327.48<br>\$28.71<br>\$13.75<br>\$10.08<br>\$8.55<br>\$1.92<br>\$4,774.99            |                        | 0.98%                |
| 2022<br>2023<br>Special Assessment<br>Californiafirst Pace Program<br>Ocsd Sewer User Fee<br>Rubbish Disposal<br>St Lighting Asmt<br>Park Maint-City<br>Mwd Water Stdby Chg<br>Mosq/Fire Ant Assmt<br>Vector Control Chg<br>Total Of Special Assessments                                       | \$6,279                                 | nce                | \$61<br>Tax Amount<br>\$4,026.50<br>\$358.00<br>\$327.48<br>\$28.71<br>\$13.75<br>\$10.08<br>\$8.55<br>\$1.92                          |                        |                      |
| 2022<br>2023<br>Special Assessment<br>Californiafirst Pace Program<br>Ocsd Sewer User Fee<br>Rubbish Disposal<br>St Lighting Asmt<br>Park Maint-City<br>Mwd Water Stdby Chg<br>Mosq/Fire Ant Assmt<br>Vector Control Chg<br>Total Of Special Assessments<br>CHARACTERISTICS<br>County Land Use | \$6,279<br>\$6,341<br>Single Fam Reside | nce                | \$61<br>Tax Amount<br>\$4,026.50<br>\$358.00<br>\$327.48<br>\$28.71<br>\$13.75<br>\$10.08<br>\$8.55<br>\$1.92<br>\$4,774.99<br>Quality |                        | 0.98%                |

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| Lot Acres      | 0.14         | Patio Type           | Covered Patio                                    |
|----------------|--------------|----------------------|--|
| Lot Area       | 6,100        | Garage Type          | Garage/Carport                                   |
| Style          | Contemporary | Garage Sq Ft         | 421  |
| Building Sq Ft | 1,969        | Parking Type         | Attached Garage/Carport                          |
| Gross Area     | 2,390        | Roof Material        | Wood Shake                                       |
| Stories        | 1            | Construction Type    | Frame  |
| Total Rooms    | 7            | Exterior             | Stucco   |
| Bedrooms       | 4            | Pool                 | Pool   |
| Total Baths    | 3            | Year Built           | 1963   |
| Full Baths     | 2            | Effective Year Built | 1963   |
| Half Baths     | 1            | Other Impvs          | Covered Patio                                    |
| Other Rooms    | Family Room  | Equipment            | Range Oven, Dishwasher, Disposa<br>I, Range Hood |
| Fireplaces     | 2            | Building Type        | Single Family                                    |
| Condition      | Good         | # of Buildings       | 1  |

| Rating     | Moderate | Value As Of | 2024-10-06 04:32:24 |
|------------|----------|-------------|---------------------|
| Sell Score | 594      |             |                     |

| RealAVM™       | \$969,400               | Confidence Score            | 79 |  |
|----------------|-------------------------|-----------------------------|----|--|
| RealAVM™ Range | \$868,800 - \$1,070,000 | Forecast Standard Deviation | 10 |  |
| Value As Of    | 09/30/2024              |                             |    |  |

#### (1) RealAVM<sup>™</sup> is a CoreLogic<sup>®</sup> derived value and should not be used in lieu of an appraisal.

(2) The Confidence Score is a measure of the extent to which sales data, property information, and comparable sales support the property valuation analysis process. The confidence score range is 50 - 100. Clear and consistent quality and quantity of data drive higher confidence scores while lower confidence scores indicate diversity in data, lower quality and quantity of data, and/or limited similarity of the subject property to comparable sales.

(3) The FSD denotes confidence in an AVM estimate and uses a consistent scale and meaning to generate a standardized confidence metric. The FSD is a statistic that measures the likely range or dispersion an AVM estimate will fall within, based on the consistency of the information available to the AVM at the time of estimation. The FSD can be used to create confidence that the true value has a statistical degree of certainty.

| RENTAL TRENDS        |      |                                   |      |
|----------------------|------|-----------------------------------|------|
| Estimated Value      | 4825 | Cap Rate                          | 3.6% |
| Estimated Value High | 5354 | Forecast Standard Deviation (FSD) | 0.11 |
| Estimated Value Low  | 4296 |                                   |      |

#### (1) Rental Trends is a CoreLogic® derived value and should be used for information purposes only.

(2) The FSD denotes confidence in an Rental Trends estimate and uses a consistent scale and meaning to generate a standardized confidence metric. The FSD is a statistic that measures the likely range or dispersion a Rental Amount estimate will fall within, based on the consistency of the information available to the Rental Amount at the time of estimation. The FSD can be used to create confidence that the true value has a statistical degree of certainty.

| LAST MARKET SALE & S  | SALES HISTORY             |                  |                            |                |             |                 |                               |  |
|-----------------------|---------------------------|------------------|----------------------------|----------------|-------------|-----------------|-------------------------------|--|
| Recording Date        | 05/26                     | /1976            |                            | Sale Type      |             | FL              | 111                           |  |
| Sale Price            | \$62,0                    | 00               | Deed Type                  |                |             | De              | ed (Reg)                      |  |
| Price Per Square Feet | \$31.4                    | 9                |                            | Owner Nan      | ne          | Bi              | rust Charles R                |  |
| Document Number       | 11749                     | 01858            |                            |                |             | L               |                               |  |
| Recording Date        | 11/03/2010                |                  | 12/10/2001                 |                | 06/04/1997  |                 | 05/26/1976                    |  |
| Sale Date             | 10/21/2010                |                  | 12/06/2001                 |                |             |                 |                               |  |
| Sale Price            |                           |                  |                            |                |             |                 | \$62,000                      |  |
| Nominal               | Ŷ                         |                  | Y                          |                | Y           |                 |                               |  |
| Buyer Name            | Brust C R &               | J K Family Trust | Brust Charles              | R & Udie K     | Brust Charl | es R & J K Trus | l .                           |  |
| Seller Name           | Brust Charles R & Judie K |                  | Brust C R & J K 1997 Trust |                | Brust Charl | es R & Judie K  |                               |  |
| Document Number       | nt Number 582196          |                  | 897553                     |                | 257054      |                 | 1174901858                    |  |
| Document Type         | cument Type Grant Deed    |                  | Grant Deed Deed            |                | Deed        |                 | Deed (Reg)                    |  |
| MORTGAGE HISTORY      |                           |                  |                            |                |             |                 |                               |  |
| Mortgage Date         | 11/03/2010                | 11/03/201        | 10                         | 08/07/2007     | 0           | 5/12/2004       | 12/10/2001                    |  |
| Mortgage Amount       | \$780,000                 | \$1              |                            | \$200,000      | \$          | 120,524         | \$137,500                     |  |
| Mortgage Lender       | Metlife Hm Lns            | Hud-Hou<br>v     | sing/Urban De              | Union Bk/Ca Na | a C         | titimortgage    | First Nationwide Mtg (<br>orp |  |
| Mortgage Code         | Fha                       | Fha              |                            | Conventional   | C           | conventional    | Conventional                  |  |
| Mastagan Data         |                           |                  |                            | 05/26/1976     |             |                 |                               |  |
| Mortgage Date         |                           |                  |                            |                |             |                 |                               |  |
| Mortgage Amount       |                           |                  |                            | \$38,500       |             |                 |                               |  |
| Mortgage Lender       |                           |                  |                            |                |             |                 |                               |  |
| Mortgage Code         |                           |                  |                            | Conventional   |             |                 |                               |  |

Property Details Courtesy of Mark Thompson, Mark Thompson, Appraiser, California Regional MLS

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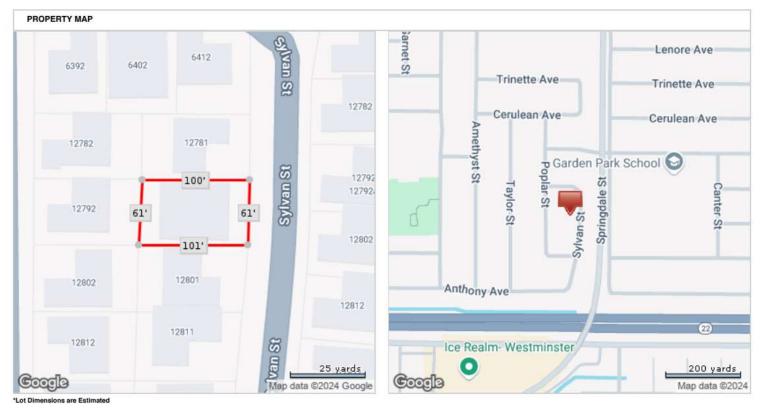
Generated on: 10/11/24 Page 2/3

#### FORECLOSURE HISTORY

| I ONEOLOGOUNE MOTO          |                |                          |                |                   |                                   |
|-----------------------------|----------------|--------------------------|----------------|-------------------|-----------------------------------|
| Document Type               | Notice Of Sale | Notice Of Trustee's Sale | Notice Of Sale | Notice Of Default | Release Of Lis Pendens/<br>Notice |
| Default Date                |                |                          |                | 11/16/2023        |                                   |
| Foreclosure Filing Dat      | te             | 02/21/2024               |                | 11/16/2023        |                                   |
| Recording Date              | 04/12/2024     | 02/23/2024               | 02/21/2024     | 11/17/2023        | 11/30/2022                        |
| Document Number             |                | 39501                    |                | 282237            | 394225                            |
| Default Amount              |                |                          |                | \$802,771         |                                   |
| Final Judgment Amou         | int            | \$826,744                |                |                   |                                   |
| Original Doc Date           |                | 11/03/2010               | 10/25/2010     | 11/03/2010        | 12/17/2021                        |
| Original Document Nu<br>ber | ım             | 582197                   |                | 582197            | 758191                            |
|                             |                |                          |                |                   |                                   |

| Document Type             | Notice Of Default | Release Of Lis Pendens/<br>Notice | Notice Of Sale | Notice Of Sale | Notice Of Trustee's Sale |
|---------------------------|-------------------|-----------------------------------|----------------|----------------|--------------------------|
| Default Date              | 12/16/2021        |                                   |                |                |                          |
| Foreclosure Filing Date   | 12/16/2021        |                                   |                |                | 04/05/2019               |
| Recording Date            | 12/17/2021        | 11/10/2021                        | 06/27/2019     | 05/29/2019     | 04/08/2019               |
| Document Number           | 758191            | 692557                            |                |                | 110822                   |
| Default Amount            | \$723,084         |                                   |                |                |                          |
| Final Judgment Amount     |                   |                                   | \$605,888      | \$605,888      | \$605,888                |
| Original Doc Date         | 11/03/2010        | 01/11/2019                        |                |                | 11/03/2010               |
| Original Document Num ber | 582197            | 11172                             |                |                | 582197                   |

| Document Type            | Notice Of Sale | Notice Of Default |  |
|--------------------------|----------------|-------------------|--|
| Default Date             |                | 01/10/2019        |  |
| Foreclosure Filing Date  |                | 01/10/2019        |  |
| Recording Date           | 04/05/2019     | 01/11/2019        |  |
| Document Number          |                | 11172             |  |
| Default Amount           |                | \$591,028         |  |
| Final Judgment Amount    |                |                   |  |
| Original Doc Date        |                | 11/03/2010        |  |
| Original Document Number |                | 582197            |  |
|                          |                |                   |  |



Property Details Courtesy of Mark Thompson, Mark Thompson, Appraiser, California Regional MLS

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| E DOES NOT AFFI<br>IIS CERTIFICATE O<br>ATIVE OR PRODUC<br>c. d/b/a/ Hiscox Insur<br>Jrse Parkway<br>30<br>3A, 30328<br>mpson<br>ncho Viejo Rd<br>Capistrano, CA 9267<br>MISES / DESCRIPTION OF<br>IO Viejo Rd, San Juar<br>RTIFY THAT THE POL<br>IOTWITHSTANDING A<br>MAY BE ISSUED OR M<br>AND CONDITIONS OF<br>2E OF INSURANCE<br>RTY       | <b>CERTIFICATE OF I</b><br>AS A MATTER OF INFORMATION<br>RMATIVELY OR NEGATIVELY A<br>F INSURANCE DOES NOT CON<br>ER, AND THE CERTIFICATE HOLD<br>ance Agency in CA   | N ONLY AND CONFE<br>MEND, EXTEND OR<br>ISTITUTE A CONTRA<br>DER.<br>CONTACT<br>NAME:<br>PHONE<br>(A/C, No, Ext):<br>E-MAIL<br>ADDRESS: CONT<br>PRODUCER<br>CUSTOMER ID:<br>INSURER A: HI<br>INSURER C:<br>INSURER C:<br>INSURER C:<br>INSURER C:<br>INSURER C:<br>INSURER F: | RS NO RIGHTS<br>ALTER THE CO<br>ACT BETWEEN T<br>14-357-0403<br>act@hiscox.com<br>INSURER(S) AFFOR<br>SCOX Insurance ( |                           | AN THE CERTIFICAT<br>RAGE AFFORDED E<br>ISSUING INSURER<br>(A/C, No): | 04/22/2024<br>TE HOLDER. THIS<br>BY THE POLICIES  |
|--|---|--|--|---------------------------|---|---|
| E DOES NOT AFFI<br>IIS CERTIFICATE O<br>ATIVE OR PRODUC<br>c. d/b/a/ Hiscox Insur<br>Jrse Parkway<br>30<br>3A, 30328<br>mpson<br>ncho Viejo Rd<br>Capistrano, CA 9267<br>MISES / DESCRIPTION OF<br>IO Viejo Rd, San Juar<br>RTIFY THAT THE POL<br>IOTWITHSTANDING A<br>MAY BE ISSUED OR M<br>AND CONDITIONS OF<br>2E OF INSURANCE<br>RTY       | AS A MATTER OF INFORMATION<br>RMATIVELY OR NEGATIVELY AI<br>OF INSURANCE DOES NOT CON<br>ER, AND THE CERTIFICATE HOLD<br>ance Agency in CA<br>'5<br>CERTIFICATE NUMBER:<br>PROPERTY (Attach ACORD 101, Additional Re<br>Capistrano, CA 92675<br>ICIES OF INSURANCE LISTED BELOV | N ONLY AND CONFE<br>MEND, EXTEND OR<br>ISTITUTE A CONTRA<br>DER.<br>CONTACT<br>NAME:<br>PHONE<br>(A/C, No, Ext):<br>E-MAIL<br>ADDRESS: CONT<br>PRODUCER<br>CUSTOMER ID:<br>INSURER A: HI<br>INSURER C:<br>INSURER C:<br>INSURER C:<br>INSURER C:<br>INSURER C:<br>INSURER F: | RS NO RIGHTS<br>ALTER THE CO<br>ACT BETWEEN T<br>14-357-0403<br>act@hiscox.com<br>INSURER(S) AFFOR<br>SCOX Insurance ( |                           | AN THE CERTIFICAT<br>RAGE AFFORDED E<br>ISSUING INSURER<br>(A/C, No): | 04/22/2024<br>TE HOLDER. THIS<br>BY THE POLICIES<br>(S), AUTHORIZED   |
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| c. d/b/a/ Hiscox Insur<br>Jrse Parkway<br>50<br>50<br>50, 30328<br>mpson<br>ncho Viejo Rd<br>Capistrano, CA 9267<br>MISES / DESCRIPTION OF<br>Capistrano, CA 9267<br>MISES / DESCRIPTION OF<br>NISES / DESCRIPTION OF<br>Capistrano, CA 9267<br>MISES / DESCRIPTION OF<br>NISES / DESCRIPTION OF<br>MISES / DESCRIPTION OF<br>NISURANCE<br>RTY | 25<br>CERTIFICATE NUMBER:<br>PROPERTY (Attach ACORD 101, Additional Re<br>Capistrano, CA 92675<br>ICIES OF INSURANCE LISTED BELOV   | CONTACT<br>NAME:<br>PHONE<br>(A/C, No, Ext): 84<br>E-MAIL<br>ADDRESS: CONT<br>PRODUCER<br>CUSTOMER ID:<br>INSURER A : HI<br>INSURER B :<br>INSURER C :<br>INSURER C :<br>INSURER C :<br>INSURER C :<br>INSURER C :   | act@hiscox.com<br>INSURER(S)AFFOF<br>scox Insurance (  |                           | 3 COVERAGE  | and the second  |
| UISE Parkway<br>50<br>50<br>50<br>50<br>50<br>50<br>50<br>50<br>50<br>50   | 25<br>CERTIFICATE NUMBER:<br>PROPERTY (Attach ACORD 101, Additional Re<br>Capistrano, CA 92675<br>ICIES OF INSURANCE LISTED BELOV   | INSURER A : HI<br>INSURER A : HI<br>INSURER D:<br>INSURER D :<br>INSURER D :<br>INSURER E :<br>INSURER F :   | act@hiscox.com<br>INSURER(S)AFFOF<br>scox Insurance (  |                           | 3 COVERAGE  | and the second  |
| mpson<br>ncho Viejo Rd<br>Capistrano, CA 9267<br>MISES / DESCRIPTION OF I<br>to Viejo Rd, San Juar<br>RTIFY THAT THE POL<br>IOTWITHSTANDING A<br>MAY BE ISSUED OR M<br>AND CONDITIONS OF<br>7E OF INSURANCE<br>RTY   | CERTIFICATE NUMBER:<br>PROPERTY (Attach ACORD 101, Additional Re<br>Capistrano, CA 92675  | INSURER A : HI<br>INSURER B :<br>INSURER C :<br>INSURER D :<br>INSURER E :<br>INSURER F :  | scox Insurance (   |                           |   | and the second  |
| ncho Viejo Rd<br>Capistrano, CA 9267<br>MISES / DESCRIPTION OF I<br>to Viejo Rd, San Juar<br>RTIFY THAT THE POL<br>NOTWITHSTANDING A<br>MAY BE ISSUED OR I<br>AND CONDITIONS OF<br>TE OF INSURANCE   | CERTIFICATE NUMBER:<br>PROPERTY (Attach ACORD 101, Additional Re<br>Capistrano, CA 92675  | INSURER B :<br>INSURER C :<br>INSURER D :<br>INSURER E :<br>INSURER F :  |  |                           |   |   |
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| IN Viejo Rd, San Juar<br>RTIFY THAT THE POL<br>NOTWITHSTANDING A<br>MAY BE ISSUED OR M<br>AND CONDITIONS OF<br>PE OF INSURANCE   | PROPERTY (Attach ACORD 101, Additional R<br>Capistrano, CA 92675  | INSURER F :  |  |                           |   |   |
| IN Viejo Rd, San Juar<br>RTIFY THAT THE POL<br>NOTWITHSTANDING A<br>MAY BE ISSUED OR M<br>AND CONDITIONS OF<br>PE OF INSURANCE   | PROPERTY (Attach ACORD 101, Additional R<br>Capistrano, CA 92675  | emarks Schedule, if more sp  |  |                           |   |   |
| IN Viejo Rd, San Juar<br>RTIFY THAT THE POL<br>NOTWITHSTANDING A<br>MAY BE ISSUED OR M<br>AND CONDITIONS OF<br>PE OF INSURANCE   | Capistrano, CA 92675  |  | 124 - 22 - 20 - S  | RE                        | VISION NUMBER:  |   |
| MAY BE ISSUED OR M<br>AND CONDITIONS OF<br>PE OF INSURANCE   | NY REQUIREMENT, TERM OR CONDI   |  |  |                           |   |   |
| RTY  | MAY PERTAIN, THE INSURANCE AFFC<br>SUCH POLICIES. LIMITS SHOWN MA   | ORDED BY THE POLICIE<br>Y HAVE BEEN REDUCE   | S DESCRIBED HER  |                           |   |   |
|  | POLICY NUMBER   | DATE (MM/DD/YYYY)  | DATE (MM/DD/YYYY)  | 2                         | BUILDING  | LIMITS  |
| LOSS DEDUCTIBLES<br>BUILDING   |   | 04/19/2024   |  | X<br>X                    | PERSONAL PROPERTY<br>BUSINESS INCOME                                  | \$\$ \$ 25,000<br>\$  |
| CONTENTS   | P103.279.132.1  | 04/19/2024   | 04/19/2025   | Х                         | EXTRA EXPENSE<br>RENTAL VALUE   | \$  |
| QUAKE  |   |  |  |                           | BLANKET BUILDING  | \$  |
|  |   |  |  |                           | BLANKET PERS PROP<br>BLANKET BLDG & PP                                | \$<br>\$  |
|  |   |  |  |                           |   | \$<br>\$  |
| MARINE   | TYPE OF POLICY  |  |  |                           | -   | \$  |
| LOSS<br>PERILS   | POLICY NUMBER   |  |  |                           |   | \$<br>\$  |
|  |   | 1  |  | _                         |   | \$  |
| LICY   |   |  |  |                           |   | \$  |
| & MACHINERY /  | _   |  |  |                           |   | \$  |
| IENTBREAKDOWN  |   |  |  |                           |   | \$  |
|  |   |  |  |                           | -   | \$<br>\$  |
|  | OSS<br>PERILS<br>LICY<br>& MACHINERY /<br>ENT BREAKDOWN   | OSS PERILS POLICY NUMBER   | OSS PERILS POLICY NUMBER  ICY & MACHINERY / ENT BREAKDOWN  | LOSS PERILS POLICY NUMBER | OSS PERILS POLICY NUMBER  | Image: Section of the sec |

|               |  |        |             |                                  |  |                           |                             | 58584<br>File No.  | 585            | 84                    |
|---------------|--|--------|-------------|----------------------------------|--|---------------------------|-----------------------------|--|----------------|-----------------------|
|               |  |        |             | Proof of i                       | nsuran                                   | ce                        |                             |  |                |                       |
|               |  |        |             |                                  |  |                           |                             |  |                |                       |
|               |  |        |             |                                  |  |                           |                             |  |                |                       |
|               |  |        |             |                                  |  |                           |                             |  |                |                       |
|               |  |        |             |                                  |  |                           |                             |  |                |                       |
| ~             |  | тот    |             | ICATE OF LIAI                    | דו וום                                   |                           |                             | - [  | DATE           | (MM/DD/YYYY)          |
| 5             | S CERTIFICATE IS ISSUED AS A I   |        |             |                                  |  |                           |                             |  |                | 22/2024<br>LDER. THIS |
| BE            | RTIFICATE DOES NOT AFFIRMATI<br>OW. THIS CERTIFICATE OF INS                                      | URAN   | ICE         | DOES NOT CONSTITUT               |  |                           |                             |  |                |                       |
| MF            | PRESENTATIVE OR PRODUCER, AN<br>ORTANT: If the certificate hold                                  | er is  | an          | ADDITIONAL INSURED               |  |                           |                             |  |                |                       |
| sta           | orsed. If SUBROGATION IS WAIN<br>tement on this certificate does not o                           |        |             |                                  | ler in lieu                              | u of such e               |                             |  | an endo        | orsement. A           |
| DDC           | ICER<br>Hiscox Inc. d/b/a/ Hiscox Insurance A  | gency  | y in C      | A                                | CONTACT<br>NAME:<br>PHONE<br>(A/C, No, I | (000)                     | 202-3007                    | FAX<br>(A/C, No)   | ):             |                       |
|               | 5 Concourse Parkway<br>Suite 2150  |        |             |                                  | È-MAIL<br>ADDRESS                        | s: conta                  | ct@hiscox.co                |  | ana            | NAIC #                |
| SURI          | Atlanta GA, 30328  |        |             |                                  | INSURER                                  | A: Hisco                  | ix Insurance (              | an company the state and the state and the                       |                | 10200                 |
| UR            | ⊡<br>Mark Thompson<br>31103 Rancho Viejo Rd  |        |             |                                  | INSURER<br>INSURER                       |                           |                             |  |                |                       |
|               | 38<br>San Juan Capistrano, CA 92675  |        |             |                                  | INSURER                                  |                           |                             |  |                |                       |
| <u>.</u>      |  | TIFIC  |             | NUMBER:                          | INSURER                                  |                           |                             | REVISION NUMBER:   |                |                       |
| THI           | ERAGES CER<br>S IS TO CERTIFY THAT THE POLICIES<br>ICATED. NOTWITHSTANDING ANY RE                | OF IN  | SUR.        | ANCE LISTED BELOW HAV            |  |                           | THE INSURE                  | D NAMED ABOVE FOR  |                |                       |
| EXC           | RTIFICATE MAY BE ISSUED OR MAY I   | PERTA  | AIN, T      | THE INSURANCE AFFORD             | ED BY TI<br>BEEN RE                      | HE POLICIE                | S DESCRIBED<br>PAID CLAIMS. | D HEREIN IS SUBJECT  |                |                       |
| 2             | TYPE OF INSURANCE  | ADDL S | SUBR<br>WVD | POLICY NUMBER                    | (1                                       | POLICY EFF<br>MM/DD/YYYY) | POLICY EXP<br>(MM/DD/YYYY)  | LIM<br>EACH OCCURRENCE   | 263.827        | 00,000                |
| -             | CLAIMS-MADE X OCCUR  |        |             |                                  |  |                           |                             | DAMAGE TO RENTED<br>PREMISES (Ea occurrence)                     | \$ O           |                       |
|               | CGL is on BOP Form   |        |             | P103.279.132.1                   | c  | 04/19/2024                | 04/19/2025                  | MED EXP (Any one person)<br>PERSONAL & ADV INJURY                | \$ 10,<br>\$ 0 | 000                   |
|               | BEN'L AGGREGATE LIMIT APPLIES PER:   |        |             |                                  |  |                           |                             | GENERAL AGGREGATE<br>PRODUCTS - COMP/OP AGG                      |                | 00,000                |
|               | OTHER:   |        |             |                                  |  |                           |                             | COMBINED SINGLE LIMIT  | \$             | 00,000                |
|               | AUTOMOBILE LIABILITY<br>ANY AUTO   |        |             |                                  |  |                           |                             | (Ea accident)<br>BODILY INJURY (Per person)                      | \$<br>\$       |                       |
| -             | ALL OWNED SCHEDULED<br>AUTOS AUTOS<br>HIRED AUTOS AUTOS  |        |             |                                  |  |                           |                             | BODILY INJURY (Per accident<br>PROPERTY DAMAGE<br>(Per accident) | t) \$<br>\$    |                       |
|               |  | -      |             |                                  |  |                           |                             |  | \$             |                       |
|               | UMBRELLA LIAB         OCCUR           EXCESS LIAB         CLAIMS-MADE                            |        |             |                                  |  |                           |                             | EACH OCCURRENCE<br>AGGREGATE                                     | \$<br>\$       |                       |
|               | DED RETENTION \$   |        |             |                                  |  |                           |                             | PER OTH-<br>STATUTE ER   | \$             |                       |
| A             | ND EMPLOYERS' LIABILITY Y / N<br>NYPROPRIETOR/PARTNER/EXECUTIVE Y / N<br>FFICER/MEMBER EXCLUDED? | N/A    |             |                                  |  |                           |                             | E.L. EACH ACCIDENT   | \$             |                       |
| (I<br>If<br>D | Aandatory in NH)<br>yes, describe under<br>ESCRIPTION OF OPERATIONS below                        |        |             |                                  |  |                           |                             | E.L. DISEASE - EA EMPLOYE<br>E.L. DISEASE - POLICY LIMIT         | 2 D 2          |                       |
|               |  |        |             |                                  |  |                           |                             |  |                |                       |
| SCP           | IPTION OF OPERATIONS / LOCATIONS / VEHICI  | ES (AC | CORD        | 101. Additional Remarks Schoolul | le, may be a                             | attached if mor           | e space is require          | ed)  |                |                       |
|               |  |        | o o n D     |                                  | ,  |                           | e opuee ie requir           |  |                |                       |
|               |  |        |             |                                  |  |                           |                             |  |                |                       |
|               |  |        |             |                                  |  |                           |                             |  |                |                       |
| : P           |  |        |             |                                  | CANCE                                    |                           |                             |  |                |                       |
|               |  |        |             |                                  |  |                           |                             | ESCRIBED POLICIES BE   |                |                       |
|               |  |        |             |                                  | THE                                      | EXPIRATION                | N DATE THE                  | EREOF, NOTICE WILL<br>Y PROVISIONS.                              |                |                       |
|               |  |        |             |                                  | AUTHORI                                  | ZED REPRESE               | NTATIVE                     | 1/4  |                |                       |
|               |  |        |             |                                  |  |                           | 4                           | (engle   |                |                       |
|               |  |        |             |                                  |  |                           |                             | ORD CORPORATION.   | All rig        | hts reserved          |
|               |  |        |             |                                  | to ronict                                | ered mark                 | s of ACORD                  |  |                |                       |
| :0            | RD 25 (2016/03)  | Ih     | e AC        | CORD name and logo ar            | e regist                                 | oreu marn                 |                             |  |                |                       |
| :0            | RD 25 (2016/03)  | In     | le AC       | CORD name and logo ar            | e regist                                 |                           |                             |  |                |                       |
| :0            | RD 25 (2016/03)  | 1h     | e AC        | CORD name and logo ar            | eregist                                  |                           |                             |  |                |                       |
|               | RD 25 (2016/03)  | In     | le AC       | ORD name and logo ar             | e regist                                 |                           |                             |  |                |                       |

|                                  |   |   | 58584          |
|----------------------------------|---|---|----------------|
|                                  |   |   | File No. 58584 |
|                                  | Appraiser License   | e Certificate   |                |
| Borrower/Owner Brust Charles     | s R   |   |                |
| Property Address 12791 Sylvan St |   |   |                |
| City Garden Grove                | <sup>County</sup> Orange  | State CA  | Zip Code 92845 |
| Client Wedgewood Inc             |   |   |                |
| Calife<br>This<br>Certi          | Business, Consumer Service<br>BUREAU OF REAL EST<br>BUREAU OF REAL EST<br>REAL ESTATE APPR<br>Index A. The<br>accessfully met the requirements for a license as a<br>bonia and is, therefore, entitled to use the title:<br>"Certified Residential<br>license has been issued in accordance with the pro-<br>fication Law."<br>A APPRAISER IDENTIFICATION NUMBER: | es & Housing Agency<br>FATE APPRAISERS<br>AISER LICENSE<br>Ompson<br>residential real estate appraiser in the Sta<br>Real Estate Appraiser" | rensing and    |
|                                  | 3076896   |   |                |
| × ×                              | THIS DOCUMENT CONTAINS A TRUE WATERMARK   | HOLD UP TO LIGHT TO SEE "CHAIN LINK"  |                |